

Revealing Romans Pt. 13 (Submission & love)

Key text: Romans 13:1-2, 8-14

Suppl. texts: Rom. 12:18, 1 Pet. 2:13, 17, Matt. 22:37-40, 1
Thess. 5:5-8, Col. 3:1-3

Introduction: Today, we move forward with a biblical understanding of authority & the debt we owe one another.

1. **Established by God** (vs. 1-2)

- We are rebellious people...
- Submission despite the poor usage of authority.
- Not a perfect political climate.
- Not a perfect potentate.
- Our prescribed response. Not begrudgingly.
- Avoiding the extremes...
- God ordained. Our opinion is irrelevant.

2. The debt of love (vs. 8-10)

- Love is not warm & fuzzy feelings.
- It is obedience in action. Pay what is owed.
- Love is tangible. A debt never settled.
- Quoting from the horizontal table of the Law.
- All are a lack of love & are selfish.
- Do not harm but bless one another.

3. It's *time* to *wake* up! (vs. 11-14)

- We must get up!
- Not asleep & apathetic. Awake & ready.
- **Darkness** is used as a **metaphor** for sin.

- **Discard** the clothing of the **flesh**.
- **Wear** the clothing of **Christ**!
- Why **relapse** into dark former lifestyles?

Sermon notes:

[illegible]

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Introduction: Today, we move forward with a biblical understanding of authority & the debt we owe one another.

1. _____ by _____ (vs. 1-2)
 - We are _____ people...
 - _____ despite the _____ usage of authority.
 - Not a perfect _____ climate.
 - Not a perfect _____.
 - Our _____ response. Not _____.
 - _____ the _____...
 - God _____. Our opinion is _____.
2. The _____ of _____ (vs. 8-10)
 - Love is not _____ & _____ feelings.
 - It is obedience in _____. Pay what is _____.
 - Love is _____. A debt _____ settled.
 - Quoting from the _____ table of the Law.
 - All are a _____ of love & are _____.
 - Do not _____ but _____ one another.
3. It's _____ to _____ up! (vs. 11-14)
 - We must _____ up!
 - Not _____ & _____. _____ & _____.
 - _____ is used as a _____ for sin.

- _____ the clothing of the _____.
- _____ the clothing of _____!
- Why _____ into dark former lifestyles?

Sermon notes:

[illegible]