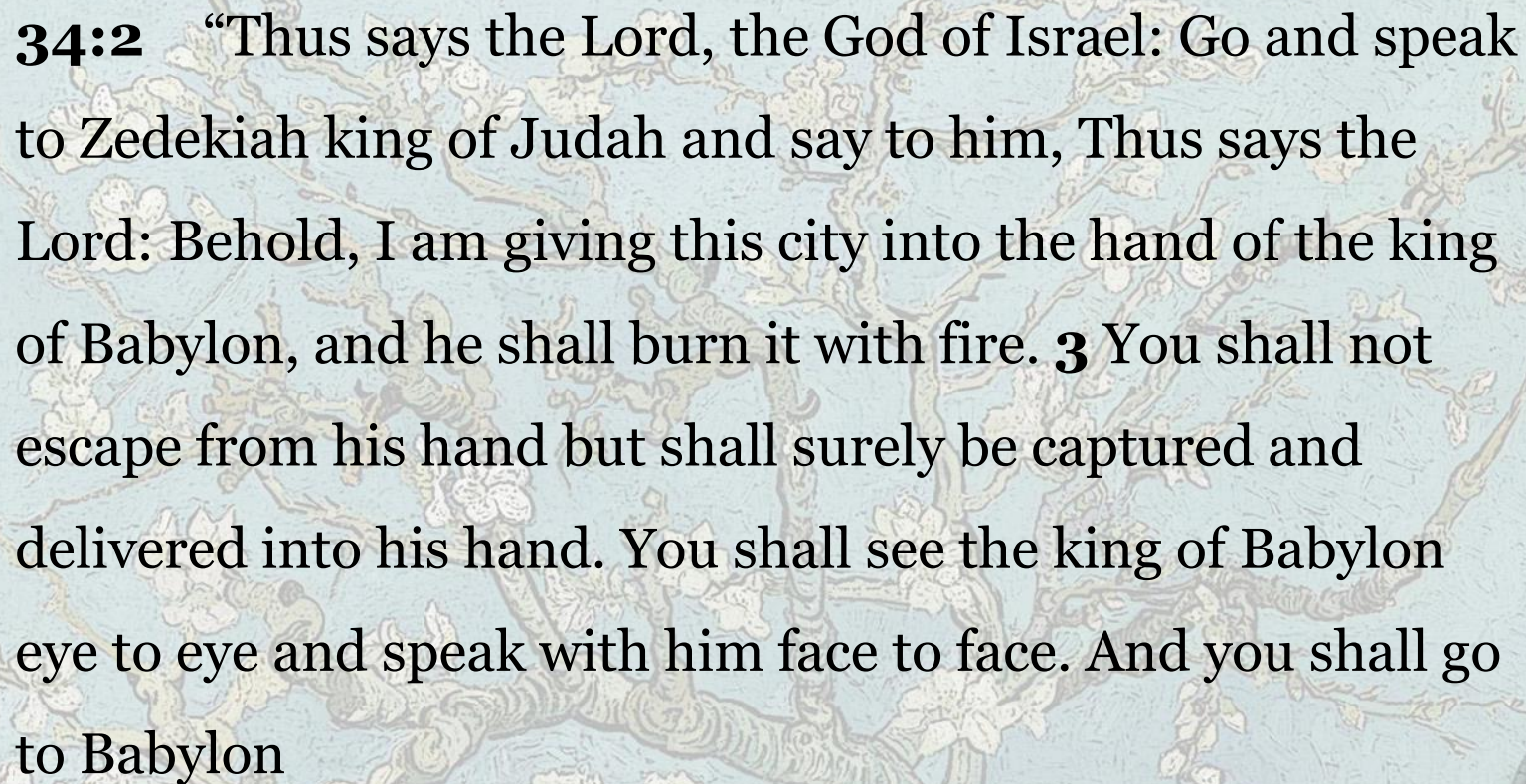


The background is a textured blue surface with a painting of a flowering branch. The branch is brown and gnarled, with several white flowers and green leaves. The painting style is expressive and textured. In the bottom right corner, there is a glass of water with a dark liquid inside, possibly coffee or tea. The word "JEREMIAH" is written in large, bold, yellow letters with a white outline, centered horizontally across the middle of the image.

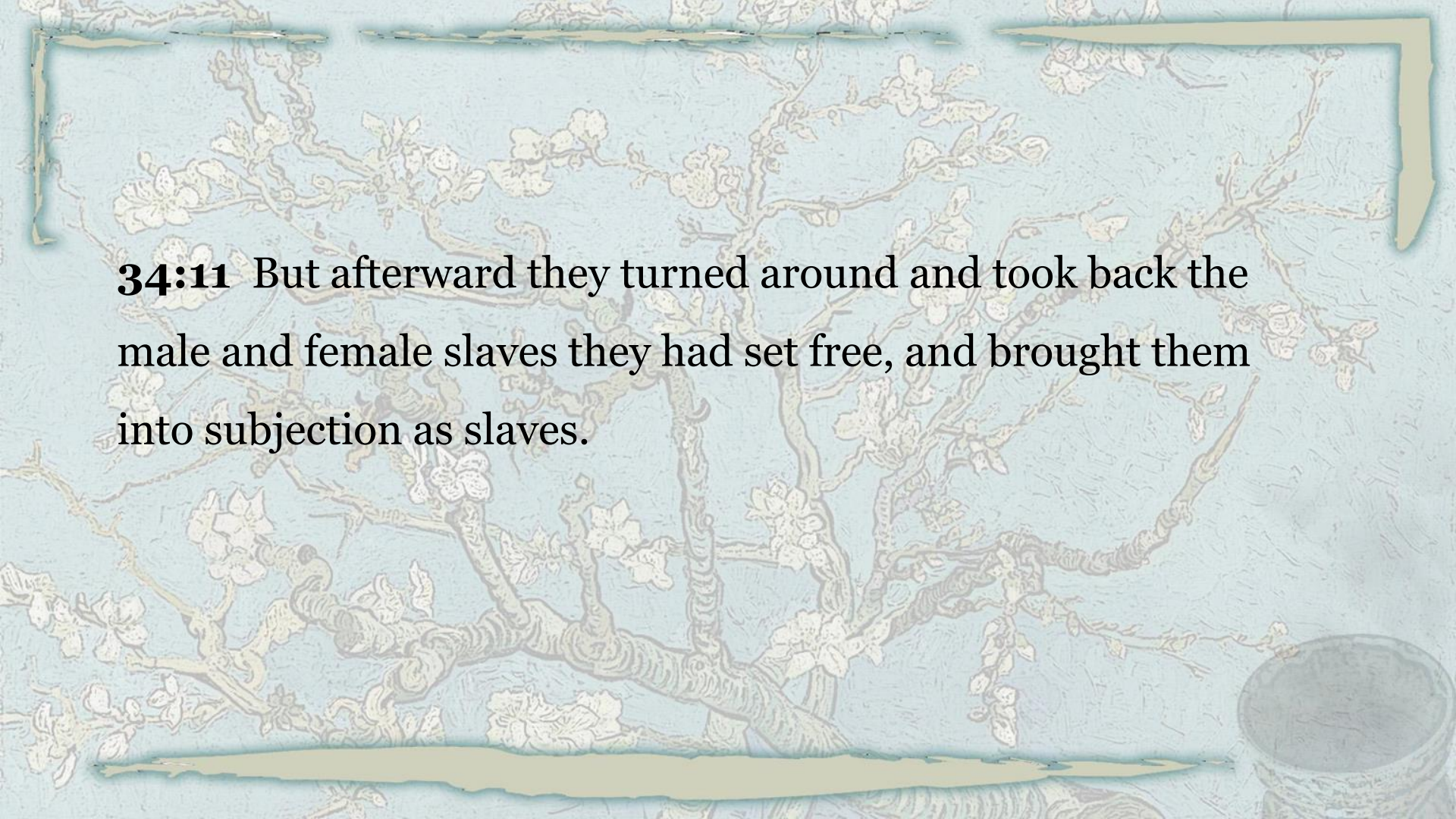
JEREMIAH



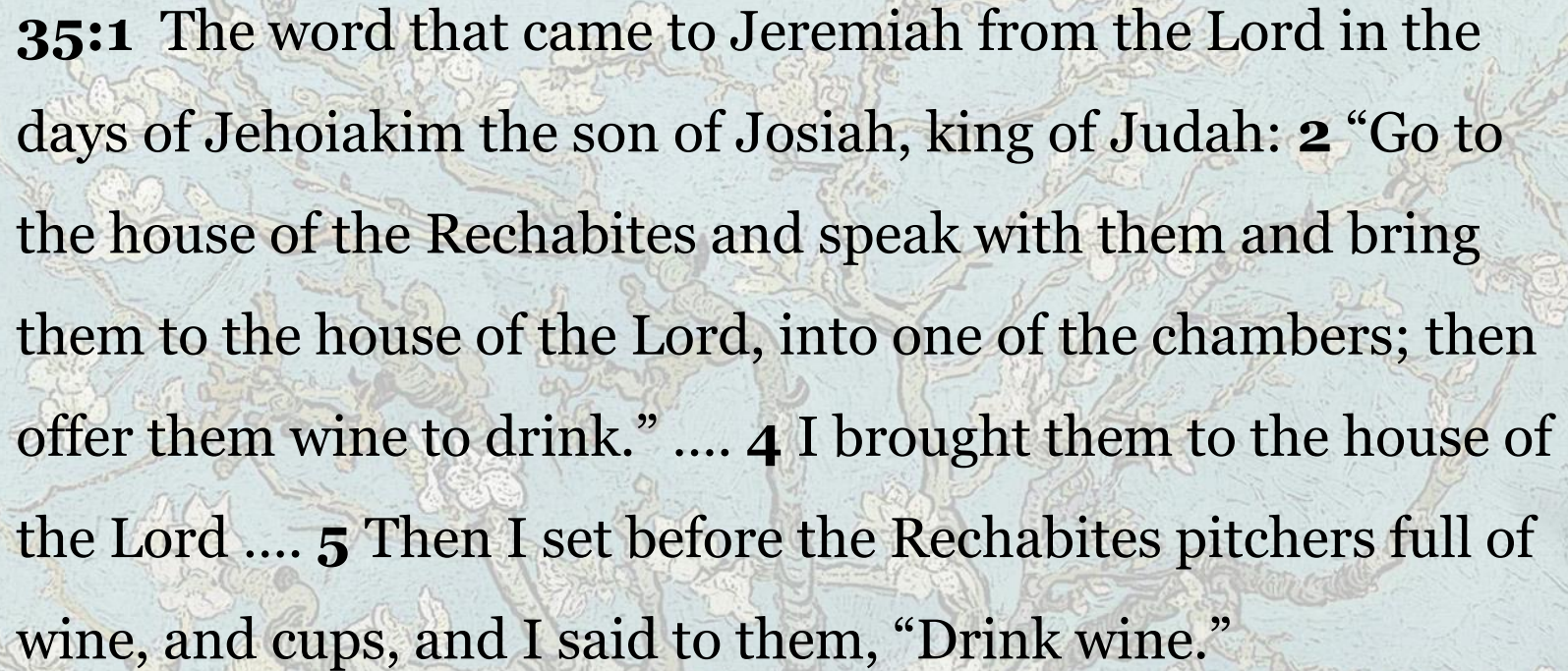
34:2 “Thus says the Lord, the God of Israel: Go and speak to Zedekiah king of Judah and say to him, Thus says the Lord: Behold, I am giving this city into the hand of the king of Babylon, and he shall burn it with fire. **3** You shall not escape from his hand but shall surely be captured and delivered into his hand. You shall see the king of Babylon eye to eye and speak with him face to face. And you shall go to Babylon

34:8 The word that came to Jeremiah from the Lord, after King Zedekiah had made a covenant with all the people in Jerusalem to make a proclamation of liberty to them, **9** that everyone should set free his Hebrew slaves, male and female, so that no one should enslave a Jew, his brother. **10** And they obeyed, all the officials and all the people who had entered into the covenant that everyone would set free his slave, male or female, so that they would not be enslaved again. They obeyed and set them free.

34:13 “Thus says the Lord, the God of Israel: I myself made a covenant with your fathers when I brought them out of the land of Egypt, out of the house of slavery, saying, **14** ‘At the end of seven years each of you must set free the fellow Hebrew who has been sold to you and has served you six years; you must set him free from your service.’ But your fathers did not listen to me or incline their ears to me. **15** You recently repented and did what was right in my eyes by proclaiming liberty, each to his neighbor, and you made a covenant before me in the house that is called by my name,



34:11 But afterward they turned around and took back the male and female slaves they had set free, and brought them into subjection as slaves.



35:1 The word that came to Jeremiah from the Lord in the days of Jehoiakim the son of Josiah, king of Judah: **2** “Go to the house of the Rechabites and speak with them and bring them to the house of the Lord, into one of the chambers; then offer them wine to drink.” **4** I brought them to the house of the Lord **5** Then I set before the Rechabites pitchers full of wine, and cups, and I said to them, “Drink wine.”

35:6 But they answered, “We will drink no wine, for Jonadab the son of Rechab, our father, commanded us, ‘You shall not drink wine, neither you nor your sons forever. **7** You shall not build a house; you shall not sow seed; you shall not plant or have a vineyard; but you shall live in tents all your days, that you may live many days in the land where you sojourn.’ **8** We have obeyed the voice of Jonadab the son of Rechab, our father, in all that he commanded us,



35:12 Then the word of the Lord came to Jeremiah: **13** “Thus says the Lord of hosts, the God of Israel: Go and say to the people of Judah and the inhabitants of Jerusalem, Will you not receive instruction and listen to my words? declares the Lord. **14** The command that Jonadab the son of Rechab gave to his sons, to drink no wine, has been kept, and they drink none to this day, for they have obeyed their father's command. I have spoken to you persistently, but you have not listened to me.

The background is a textured blue surface with a painting of a flowering branch. The branch is brown and gnarled, with several white flowers and green leaves. The painting style is expressive and somewhat abstract. In the bottom right corner, there is a glass of water with a dark liquid inside, possibly a beverage. The overall composition is artistic and visually rich.

JEREMIAH