

<sup>1</sup> Finally, my brothers, rejoice in the Lord! It is no trouble for me to write the **SAME things** to you **AGAIN**, and it is a **SAFEGUARD** for you.

Matthew 13:52 *“Therefore every **TEACHER** of the law who has been instructed about the kingdom of heaven is like the owner of a house who brings out of his storeroom **NEW** treasures as well as **OLD**.”*

<sup>2</sup> Watch out for those dogs, those men who do evil, those mutilators of the flesh. <sup>3</sup> For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no **Confidence** in the flesh— <sup>4</sup> though I myself have reasons for such **Confidence**. If anyone else thinks he has reasons to put **Confidence** in the flesh, I have more: <sup>5</sup>

1. circumcised on the eighth day,
2. of the people of Israel,
3. of the tribe of Benjamin,
4. a Hebrew of Hebrews;
5. in regard to the law, a Pharisee; <sup>6</sup>
6. as for zeal, persecuting the church;
7. as for legalistic righteousness, faultless.

**FEW** ever  
**TRY**  
to be **PURE**  
before God

<sup>7</sup> But whatever was to my profit I now **consider** *Look **AHEAD** & see **CLEARLY*** loss for the sake of Christ. <sup>8</sup> What is more, I **consider** *Look **AHEAD** & see **CLEARLY*** **everything** a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I **consider** *Look **AHEAD** & see **CLEARLY*** them rubbish, that I may gain Christ <sup>9</sup> and be found in him,

not having a righteousness **Purity** of my own that comes from the law,  
but that **Purity** is through faith in Christ —  
the righteousness **Purity** that comes from God and is by faith.

**“I Receive”**

*How you **know** when you have  
received His **Righteousness** ... these words*

<sup>10</sup> **I want**

*Righteousness  
Brings*

**to know Christ**

and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, <sup>11</sup> and so, somehow, to attain to the resurrection from the dead.