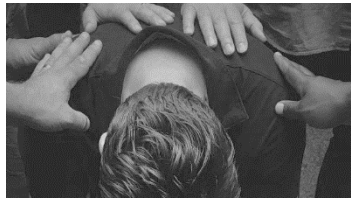
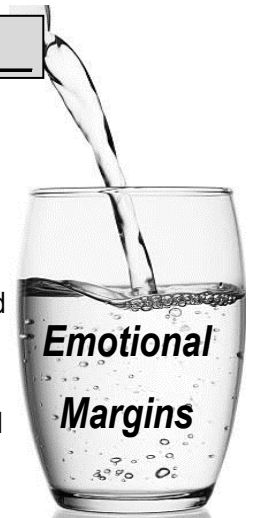


- Make **TIME** for **Prayer**
- **Vision NOT Rules**



Compassion can release _____



Mt. 15:32 Then Jesus called his disciples unto him, and said, I have **compassion** on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

Mt. 20:34 Jesus had **compassion** on them and touched their eyes. Immediately they received their sight and followed him.

Mk. 1:40-41 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. And Jesus, moved with **compassion**, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

Lk. 7:12-13 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had **compassion** on her, and said unto her, Weep not.

Lk. 10:33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had **compassion** on him,



3 Questions

1. What about Different Groups praying in the Same Room?

- 1) **Restaurant** Conversations
- 2) **Family Table** Conversations
- 3) **Main Message** of I Cor. 14 – **Graciousness!**

I Cor. 14:32-33 The **spirits** of prophets are subject to the **control** of **prophets**. ³³For God is **not** a God of **disorder** but of **peace**.

2. What are our OPTIONS for our Small Group? (Try different things) Some Groups:

- 1) **Want EVERYONE to Share & Pray.**
 - a) Put a **2 minute Phone Timer** on Sharing – leaving plenty of time for prayer.
 - b) Actually helps **some** share **LONGER!** 😊
 - c) Can **STOP & Pray chair** over people when **urgent** OR **Prayer Chair** after **Sharing!**
- 2) **Ice Breaker Question Opener with everyone** (helps welcome visitors) ... Then:
 - a) Break up into **PAIRS!**
 - b) Share **Sermon** Insights, **Prayer** Needs, and **Pray** for each other.
 - c) **One Month** commitment to be **Prayer Partners**
- 3) **Everyone share thoughts on Sermon.....Then**
 - a) Break up into **TWO** or **THREE** groups for **personal sharing & prayer**
 - b) Making sure each Smaller Group has **strong leadership**.
- 4) **Large Groups – Break up into 2 or 3 groups from the beginning**
Making sure each Smaller Group has **strong leadership**.

Most **TRY** Multiple Models

You may **Wind up** w/2-3 models that you alternate

MAIN Thing
Make **Decisions** as a **Group**

3. What is the MAIN MESSAGE of the Bible on Spiritual Gifts?

I Corinthians 12

Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed.

²You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. ³Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

⁴There are different kinds of gifts, but the same Spirit distributes them. ⁵There are different kinds of service, but the same Lord. ⁶There are different kinds of working, but in all of them and in everyone it is the same God at work.

⁷Now to each one the manifestation of the Spirit is given for the common good. ⁸To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by that one Spirit, ¹⁰to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. ¹¹All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

¹²Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. ¹³For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. ¹⁴Even so the body is not made up of one part but of many.

¹⁵Now if the foot should say, "Because I am not a hand, I do not belong to the body," it would not for that reason stop being part of the body. ¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," it would not for that reason stop being part of the body. ¹⁷If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? ¹⁸But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. ¹⁹If they were all one part, where would the body be? ²⁰As it is, there are many parts, but one body.

²¹The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!" ²²On the contrary, those parts of the body that seem to be weaker are indispensable, ²³and the parts that we think are less honorable we treat with special honor. And the parts that are unrepresentable are treated with special modesty, ²⁴while our presentable parts need no special treatment. But God has put the body together, giving greater honor to the parts that lacked it, ²⁵so that there should be no division in the body, but that its parts should have equal concern for each other. ²⁶If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

²⁷Now you are the body of Christ, and each one of you is a part of it. ²⁸And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all have gifts of healing? Do all speak in tongues? Do all interpret?

³¹ Now eagerly desire the greater gifts. And now I will show you the most excellent way.

I Corinthians 13

If I speak in the tongues of men or of angels, but have not **love**, I am only a resounding gong or a clanging cymbal. ²If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not **love**, I am nothing. ³If I give all I possess to the poor and surrender my body to the flames but have not **love**, I gain nothing.

⁴Love is patient, love is kind. It does not envy, it does not boast, it is not proud. ⁵It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. ⁶Love does not delight in evil but rejoices with the truth. ⁷It always protects, always trusts, always hopes, always perseveres.

⁸ Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. ⁹ For we know in part and we prophesy in part, ¹⁰ but when perfection comes, the imperfect disappears. ¹¹When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I childish ways behind me. ¹² Now we see but a poor reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

¹³And now these three remain: faith, hope and love. But the greatest of these is **love**.

I Corinthians 14

Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy.

²For anyone who speaks in a tongue does not speak to people but to God. Indeed, no one understands them; they utter mysteries by the Spirit. ³But the one who prophesies speaks to people for their strengthening, encouraging and comfort. ⁴Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church. ⁵I would like every one of you to speak in tongues, but I would rather have you prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be edified.

⁶Now, brothers and sisters, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction? ⁷Even in the case of lifeless things that make sounds, such as the pipe or harp, how will anyone know what tune is being played unless there is a distinction in the notes? ⁸Again, if the trumpet does not sound a clear call, who will get ready for battle? ⁹So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air. ¹⁰Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning. ¹¹If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and the speaker is a foreigner to me. ¹²So it is with you. Since you are eager for gifts of the Spirit, try to excel in those that build up the church. ¹³For this reason the one who speaks in a tongue should pray that they may interpret what they say. ¹⁴For if I pray in a tongue, my spirit prays, but my mind is unfruitful. ¹⁵So what shall I do? I will pray with my spirit, but I will also pray with my understanding; I will sing with my spirit, but I will also sing with my understanding. ¹⁶Otherwise when you are praising God in the Spirit, how can someone else, who is now put in the position of an inquirer, say "Amen" to your thanksgiving, since they do not know what you are saying? ¹⁷You are giving thanks well enough, but no one else is edified. ¹⁸I thank God that I speak in tongues more than all of you. ¹⁹But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue. ²⁰Brothers and sisters, stop thinking like children. In regard to evil be infants, but in your thinking be adults. ²¹In the Law it is written: "With other tongues and through the lips of foreigners I will speak to this people, but even then they will not listen to me, says the Lord."

²²Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is not for unbelievers but for believers. ²³So if the whole church comes together and everyone speaks in tongues, and inquirers or unbelievers come in, will they not say that you are out of your mind? ²⁴But if an unbeliever or an inquirer comes in while everyone is prophesying, they are convicted of sin and are brought under judgment by all, ²⁵as the secrets of their hearts are laid bare. So they will fall down and worship God, exclaiming, "God is really among you!" ²⁶What then shall we say, brothers and sisters? When you come together, each of you has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church may be built up. ²⁷If anyone speaks in a tongue, two—or at the most three—should speak, one at a time, and someone must interpret. ²⁸If there is no interpreter, the speaker should keep quiet in the church and speak to himself and to God.

²⁹Two or three prophets should speak, and the others should weigh carefully what is said. ³⁰And if a revelation comes to someone who is sitting down, the first speaker should stop. ³¹For you can all prophesy in turn so that everyone may be instructed and encouraged. ³²The spirits of prophets are subject to the control of prophets. ³³For God is not a God of disorder but of peace—as in all the congregations of the Lord's people. ³⁴Women should remain silent in the churches. They are not allowed to speak, but must be in submission, as the law says. ³⁵If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church. ³⁶Or did the word of God originate with you? Or are you the only people it has reached? ³⁷If anyone thinks they are a prophet or otherwise gifted by the Spirit, let them acknowledge that what I am writing to you is the Lord's command. ³⁸But if anyone ignores this, they will themselves be ignored.

³⁹ Therefore, my brothers and sisters, be eager to prophesy, and do not forbid speaking in tongues. ⁴⁰ But everything should be done in a fitting and orderly way.