



Free to Live

A Sunday teaching series at King's

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Series Description

This series, from the book of Galatians, is for those who are wanting to live their life in a place of freedom; free from annoying & harmful habits, addictions, and free to enjoy life and relationships. We'll explain where this freedom is found and how you can walk in it.

Dates & Themes

- 15th Jan Gospel gone wrong
- 22nd Jan From terrorist to evangelist
- 5th Feb Good News for all, including the poor
- 12th Feb The life I now live
- 19th Feb The key to spiritual life
- 26th Feb Promised, paid & delivered
- 5th Mar Slaves & orphans to sons & daughters
- 12th Mar Old habits die hard
- 19th Mar True freedom to love others
- 2nd Apr A new way of living
- 9th Apr Generous hearted living

Recommended Reading

[Tim Keller](#) | [Galatians For You](#)

Listen to the audio

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Check out the blog

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LIFE Groups: Learning, Integration, Friendship, Everyone a witness



Title: Two Ways to Live

Speaker: Marcus Tutt

Bible Reference: Galatians 5:16-25 (also Corithians 6: 19-20)

Overview

We walk through life putting one foot in front of the other. Paul is exhorting the Galatian church to make progress in their Christian life by moving forward in the power of the Spirit. He talks about two opposing lifestyles (works of the flesh and fruit of the Spirit), driven by two opposing sets of desires, coming from opposing sources or natures.

Questions

1. How many steps do you think you take a day?
2. In what ways are you aware of the opposition between the desires of the flesh and the Spirit in your own life?
3. What do you think Paul meant by "walking by the spirit".
4. What difference does it make / would it make to you that you "belong to Christ"
5. What does it mean to "crucify the flesh" in your own life?

(Note : The key thing to realise is that walking by the Spirit is by grace through faith in what Jesus has done for us ie "we belong to him". Not by trying to reach a certain standard. In the light of this grace we crucify the flesh, turning away from it's desires. trusting that our deepest needs are and will be met in Christ. This can be painful but ultimately freeing and fruitful!).