

A Kingdom Prepared for the Feast



Welcome to Immanuel!

“Leading our neighbors to the joy of salvation in Jesus Christ and building up one another in faith through Word and Sacrament.”

A Note to Visitors

Welcome to Immanuel Lutheran Church! We are glad you are worshiping with us today. We invite you to register your attendance using the cards located in the pews and to place them in the offering plate as it is passed. If you would like more information about Immanuel, please stop by the welcome table in the lobby.

Immanuel Lutheran Church serves the greater Bell County area with the Gospel of Jesus Christ. We are celebrating 100 years of faithful commitment to Christian worship, education, mission, and service.

We hope you join us for worship again soon!

Connect with Us!

Want more info about Immanuel? Scan this QR code and provide your contact information so we can connect with you!



About the Liturgical Season of Pentecost

The Season of Pentecost begins with the Day (or Feast) of Pentecost, marking the end of the 50-day season of Easter. On Pentecost, we remember the outpouring of the Holy Spirit on Christ's apostles, bestowing them with power and strength and enabling them to proclaim the Gospel in a variety of languages. Red adorns our sanctuary for the Day of Pentecost as a reminder of the power of this day. The rest of the season is marked by green, a neutral color that encourages us to maintain our faith during this, our longest church season.

A Note to Parents

We believe children are God's children too, which means they are as much a part of the church as everyone else. Therefore, children of all ages are always welcome in the worship service.

However, we completely understand that kids can get restless during the service, and we understand the challenges of getting children accustomed to being in the service the whole time. We want to assist you in helping your children learn to participate in a meaningful way. We offer these opportunities for children to participate in service, and for them to take breaks when needed:

Children's Message | Children are invited to come forward for a brief message of teaching and prayer. Parents are welcome to accompany small children as needed. *(Offered every other Sunday)*

Nursery | When parents need a place for their children during worship, a children's room is available down the main hallway on the left.

Nursing Mom's Corner | Available inside the nursery.

The Church Year

Advent
Christmas
Epiphany
Lent
Easter
Pentecost

We are here
→

Twentieth Sunday after Pentecost

October 11, 2026 | 8:00am

During the service,
congregation reads
the **bold** font.

Please share your
attendance with us by
filling out the
attendance card and
placing it in the
offering plate. Any
prayer requests or
feedback may be
written on the back.

The sign of the cross
may be made by all in
remembrance of their
Baptism.

Service of the Word

Hymn of Invocation

LSB 394 Songs of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,
And at Ca - na wed - ding guest In Thy God-head man - i - fest;
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem;
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
Man - i - fest in gra - cious will, Ev - er bring-ing good from ill;
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.
An - thems be to Thee ad-dressed, God in man made man - i - fest.
An - thems be to Thee ad-dressed, God in man made man - i - fest.
And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: 1862 | Tune: 1856

Welcome and Announcements

Invocation

In the Name of the Father and of the ✠ Son and of the Holy
Spirit. **Amen.**

Confession and Absolution

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

Let us then confess our sins to God our Father.

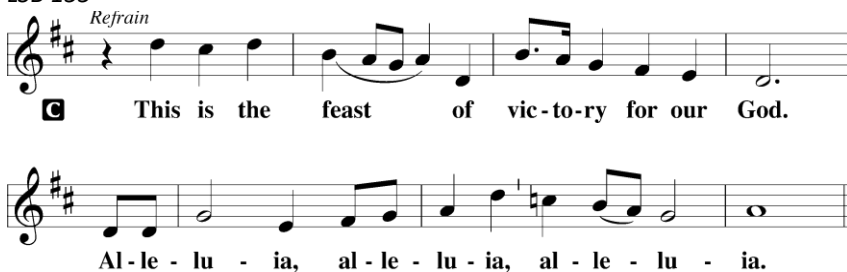
Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. **Amen.**

The New Testament image for the gladness of the kingdom is often the wedding feast. (Matt. 22:1 and Rev. 19:9) The image looks back to the Passover meal which celebrates Israel's deliverance from slavery, to the Easter victory both in its past and present, and to the wedding feast of the Lamb, our Savior Jesus Christ, when the kingdom comes in all its fullness.

This Is the Feast

LSB 155



The Prayers of the Day are ancient, some more than 1500 years old. In these carefully crafted prayers, we lift up our voices together, making our appeal to our heavenly Father, carrying our most basic needs before the heavenly throne.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Old Testament Reading – Isaiah 25:6-9

⁶On this mountain the Lord of hosts will make for all peoples
 a feast of rich food, a feast of well-aged wine,
 of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain

the covering that is cast over all peoples,
the veil that is spread over all nations.
⁸He will swallow up death forever;
and the Lord God will wipe away tears from all faces,
and the reproach of his people he will take away from all
the earth,
for the Lord has spoken.
⁹It will be said on that day,
“Behold, this is our God; we have waited for him, that he
might save us.
This is the Lord; we have waited for him;
let us be glad and rejoice in his salvation.”

This is the Word of the Lord.

Thanks be to God.

Epistle Reading – Philippians 4:4-13

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, **whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.** ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in

*Please stand out of
reverence for the
Gospel of our Lord.*

need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

This is the Word of the Lord.

Thanks be to God.

Gospel Reading – Matthew 22:1-14

The Holy Gospel according to St. Matthew, the 22nd chapter.
Glory to You, O Lord.

¹Again Jesus spoke to them in parables, saying, ²“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹“But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³Then the king said to the attendants,

‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

This is the Gospel of the Lord.

Praise to You, O Christ.

Children’s Message

Hymn of the Day

LSB 514 *The Bridegroom Soon Will Call Us*



- 1 The Bride - groom soon will call us, “Come to the wed - ding feast.”
- 2 There shall we see in glo - ry Our dear Re - deem - er’s face;
- 3 There God shall from all e - vil For - ev - er make us free,



May slum - ber not be - fall us Nor watch - ful - ness de - crease.
The long - a - wait - ed sto - ry Of heav’n - ly joy takes place:
From sin and from the dev - il, From all ad - ver - si - ty,



May all our lamps be burn - ing With oil e - nough and more
The pa - tri - archs shall meet us, The proph - ets’ ho - ly band;
From sick - ness, pain, and sad - ness, From trou - bles, cares, and fears,



That we, with Him re - turn - ing, May find an o - pen door!
A - pos - tles, mar - tyrs greet us In that ce - les - tial land.
And grant us heav’n - ly glad - ness And wipe a - way our tears.

Text: 1993 | Tune: 1536

Sermon – A Kingdom Prepared for the Feast

Apostle’s Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,**

*See the back of the
bulletin for space for
sermon notes*

*When we speak the
creed, we declare
together the basics of
our faith, as a summary
of Biblical teaching
about the Triune God,
the Church, our resur-
rection, and life eternal.*

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.

Prayers of the Church

After each petition:

...Lord, in Your mercy, **Hear our prayer.**

Heavenly Father, You invite us into Your Kingdom through Your Son. Help us hear His call with faith and live each day in the righteousness You gave us in Baptism. Lord, in Your mercy, **hear our prayer.**

Heavenly Father, Your Son, Jesus Christ, purchased the Church with His blood. Keep us faithful to Your Word, united in Christ, and strengthened through His gifts and promises Lord, in Your mercy, **hear our prayer.**

Heavenly Father, You have given us marriage as a gift. We ask you to be with Brian Geiger and Charolotte Hopmann as they are united in marriage here next Saturday. Help husbands and wives love, forgive, and serve one another, and guide them to honor their promises. Lord, in Your mercy, **hear our prayer.**

Everything we have is a gift from God. In thanksgiving for His grace in Christ Jesus, we joyfully give from what He has entrusted to us. Together, our offerings support the ministry of Immanuel, share the Gospel with our neighbors, and care for those in need. Thank you for your faithful giving in support of this ministry.

Heavenly Father, all the earth belongs to You. Bring peace where there is war and protect those caught in conflict. Give wisdom to our president and Congress, our governor, and our local leaders as they look to serve us and serve our communities. Lord, in Your mercy, **hear our prayer.**

Heavenly Father, comfort those who are in need, we pray especially for _____. Reassure them that your mercies are new every morning, and that you are God over both life and death and all things. Lord, in Your mercy, **hear our prayer**

Heavenly Father, You promise to wipe away the tears from all faces. Bless all who weep, that they may be comforted, restored and given the reassurance that you come and will sustain us in hope, and bring to us all the Joy of our Salvation. Lord, in Your mercy, **hear our prayer.**

Heavenly Father, turn our thoughts toward what is true, just, pure, and worthy of praise. When we are anxious, draw us back to Your promises. Keep our trust in Christ and our hope in the life to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Offering

Offertory

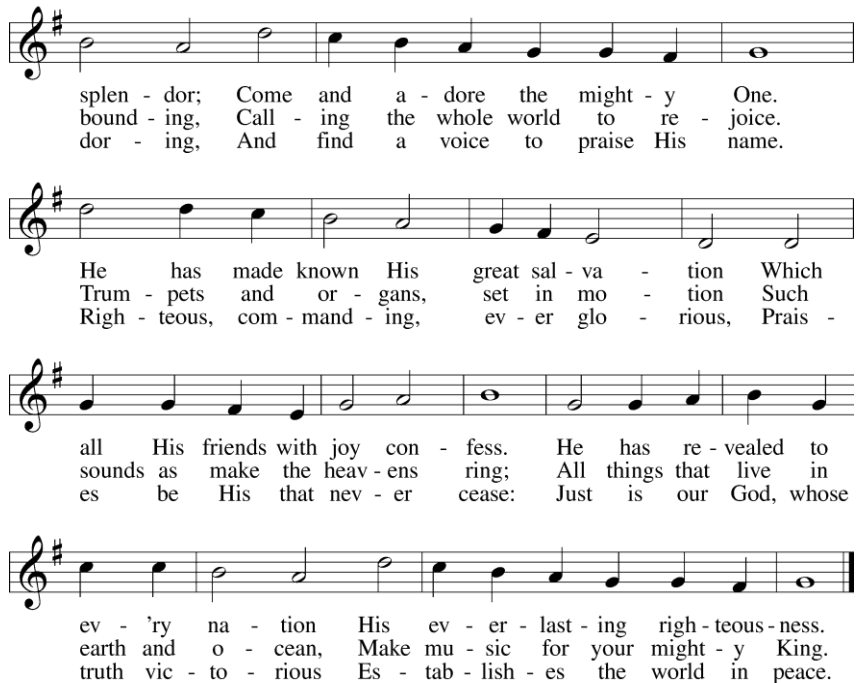
LSB 792 New Songs of Celebration Render



1 New songs of cel - e - bra - tion ren - der To Him who
2 Joy - ful - ly, heart - i - ly re - sound - ing, Let ev - 'ry
3 Riv - ers and seas and tor - rents roar - ing, Hon - or the



has great won - ders done; Love sits en - throned in age - less
in - stru - ment and voice Peal out the praise of grace a -
Lord with wild ac - claim; Moun - tains and stones, look up a -



splen - dor; Come and a - dore the might - y One.
bound - ing, Call - ing the whole world to re - joice.
dor - ing, And find a voice to praise His name.

He has made known His great sal - va - tion Which
Trum - pets and or - gans, set in mo - tion Such
Righ - teous, com - mand - ing, ev - er glo - rious, Prais -

all His friends with joy con - fess. He has re - vealed to
sounds as make the heav - ens ring; All things that live in
es be His that nev - er cease: Just is our God, whose

ev - 'ry na - tion His ev - er - last - ing righ - teous - ness.
earth and o - cean, Make mu - sic for your might - y King.
truth vic - to - rious Es - tab - lish - es the world in peace.

Text: 1974 | Tune: 1551

Service of the Sacrament

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with

Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as to how to celebrate the meal.

Sanctus is a Latin word meaning "Holy." As a triumphant welcome hymn of the crucified, risen and reigning Christ, the Sanctus is sung with strength. Hosanna!

These "Words of Institution" tell us what the gift is and what its benefits are: His true body and blood for the forgiveness of our sins. The pastor speaks, but the Words are Christ's.

angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Confessional Affirmation

I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, satan, and death.

Agnus Dei is a Latin phrase meaning "Lamb of God." As Christ comes to us in the Holy Supper, we recognize Him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. (John 1:29, Is. 53:7)

I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

I resolve to dedicate my life to the service of my Lord in His Body, the Church, by regular group worship, cheerful giving, thankful living, and sharing the Gospel with others. Amen.

Proclamation of Christ

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Amen. Come, Lord Jesus.

Lord's Prayer

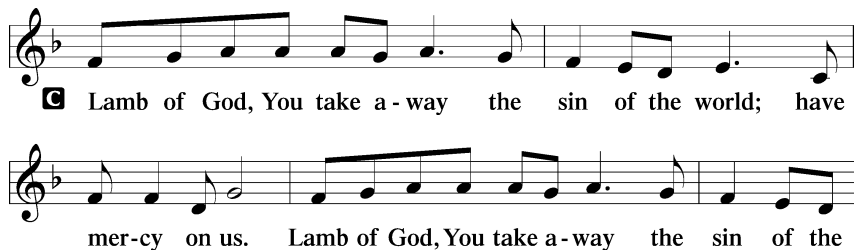
So remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Distribution

Agnus Dei

LSB 163

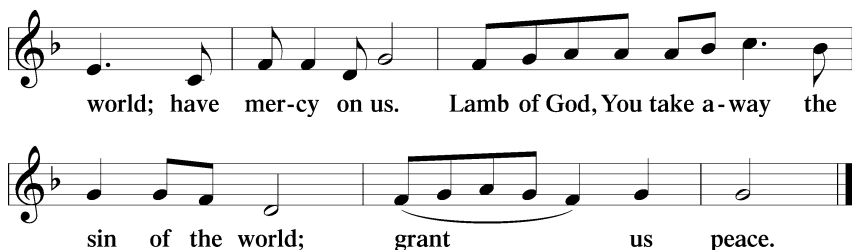


As you prepare to receive the Holy Supper, please read Notes about Holy Communion on page 17.

The pastor, and those who assist him, distribute to those who come to receive, saying:

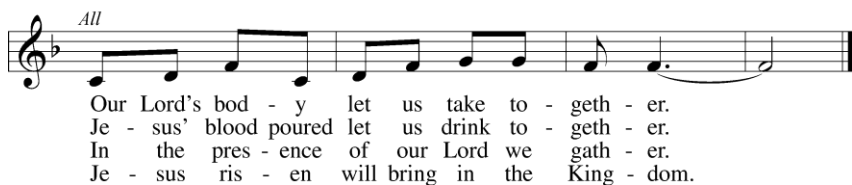
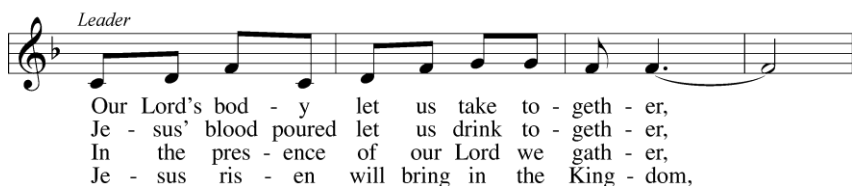
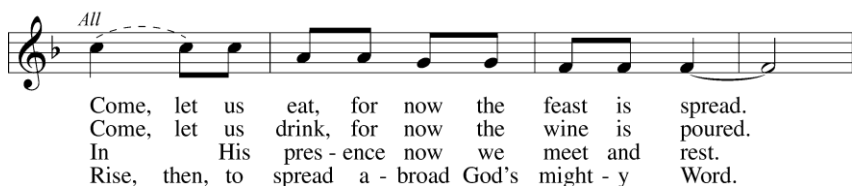
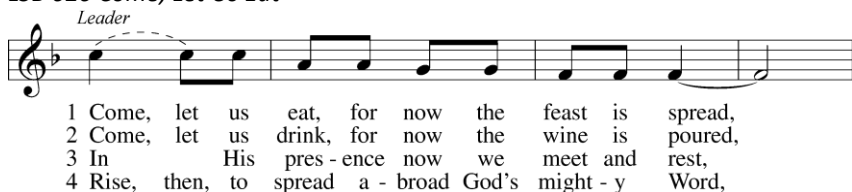
“Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**”

“Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**”



Distribution Hymn

LSB 626 Come, Let Us Eat



Text: 1972 | Tune: 1972

Distribution Hymn

LSB 784 *Take My Life and Let It Be*



1 Take my life and let it be Con - se - crat - ed,
 2 Take my hands and let them move At the im - pulse
 5 Take my will and make it Thine, It shall be no
 6 Take my love, my Lord, I pour At Thy feet its



Lord, to Thee; Take my mo - ments and my days, Let them
 of Thy love; Take my feet and let them be Swift and
 long - er mine; Take my heart, it is Thine own, It shall
 trea - sure store; Take my - self, and I will be Ev - er,



flow in cease-less praise, Let them flow in cease-less praise.
 beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
 be Thy roy - al throne, It shall be Thy roy - al throne.
 on - ly, all for Thee, Ev - er, on - ly, all for Thee.

Text: 1874 | Tune: 1827

Distribution Hymn

LSB 622 *Lord Jesus Christ, You Have Prepared*



1 Lord Je - sus Christ, You have pre - pared This feast for
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious
 8 For Your con - sol - ing sup - per, Lord, Be praised through-



our sal - va - tion; It is Your bod - y
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y
 out all a - ges! Pre - serve it, for in



and Your blood, And at Your in - vi - ta - tion
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.
 ev - 'ry place The world a - gainst it ra - ges.



As wea - ry souls, with sin op - pressed, We come to
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are
 Grant that this sac - ra - ment may be A bless - ed



You for need - ed rest, For com - fort, and for par - don.
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 pos - si - ble with You, For You are Lord Al - might - y.
 com - fort un - to me When liv - ing and when dy - ing.

Text: 1704 | Tune: 1704

Distribution Hymn

LSB 702 My Faith Looks Up to Thee



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
 2 May Thy rich grace im - part Strength to my faint - ing heart;
 3 While life's dark maze I tread And griefs a - round me spread,
 4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
 My zeal in - spire! As Thou hast died for me, Oh, may my
 Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
 love to Thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From Thee a - side.
 trust re - move; O bear me safe a - bove, A ran - somed soul!

Text: 1830 | Tune: 1831

Post-Communion Prayer

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

In the Post Communion Prayer, we give thanks for the Sacrament, the gift that brings salvation. We are reminded from receiving the Sacrament of such favor and grace that our faith and love are stimulated, renewed, and strengthened.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Amen.

Closing Hymn

LSB 912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: 1837 | Tune: 1770

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Notes About Holy Communion

What is Communion?

As Christians, we confess that we receive the true body and blood of Christ--in, with, and under the bread and wine--in our hands and in our mouths. This is a profound wonder and unexplainable mystery.

We take the words "This is my body" and "This is my blood" at face value because God's Word clearly teaches that in the sacrament, the bread and wine are a communion, or participation, in the body and blood of Christ.

In the Sacrament, we receive forgiveness of sins, life, and salvation. For where there is forgiveness of sins, there is also life and salvation.

How Do I Receive Communion?

Receiving the body and blood of Christ is a sacred moment. You will be directed by the ushers to the communion rail. As a sign of reverence, you may bow and then, if able, kneel. Receive the wafer in an open hand, one on top of the other. Individual cups and a common cup are offered. Take an individual cup as the tray passes. If you take the common cup, it is acceptable to touch the base of the cup to control the tilt so that you receive an appropriate amount. When all are served, the pastor or elder will speak a dismissal. Then rise and, if you wish, bow as you depart the rail. Take empty cups with you and place in the receptacles on your way down the steps. Gluten-free wafers are available. The center ring of the communion trays contains low-alcohol wine.

For those who cannot approach the rail, we are happy to provide distribution in the pews. You may inform the elder in advance of the service that you will need communion in the pews, or, raise your hand when the elder comes by.

Who May Commune?

The Lord's Supper is a testimony to our unity in the faith. This Sacrament is given for those who confess Jesus Christ as Lord and Savior and desire to follow Him. We ask that those who are baptized, who believe that Christ is truly present in, with, and under the bread and wine, and who have confirmed their faith, come forward to receive the Sacrament. Those who hold a different confession of faith are welcome to come forward for a blessing. To indicate this, please cross your arms over your chest.

Scripture calls us to receive this sacred meal with reverence and self-examination. As written in 1 Corinthians 11:28-29: *"Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."*

It is our desire that you join us at the Lord's Table. Please speak with a pastor or elder if you would like more information.

Children of all ages are welcome to accompany you at the rail or the walk with you through the line for continuous flow. In doing so, they learn the importance of Holy Communion even as they receive a prayer of blessing.

Prayer Before Communing

Dear Savior, at Your gracious invitation we come to Your table to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Preparation for Communion

For more resources, see Luther's Small Catechism on pages 326-327 in the hymnal.

Church Officers & Staff

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Immanuel Lutheran Church's Elders Team is a group of men who assist the pastoral staff in bringing care to our congregation.

Assisting with Today's Worship

Preacher: **Pastor Grayson Albers**
Liturgist: **Vicar Darrell Becker**
Elder of the Day: **Gene Doss**
Ushers: **Laura & Dennis Kraemer**
Worship Accompanist: **Sharon Leadaman**
Reader: **Mark Newmeyer**
Acolyte: **Brennan Albers & Isaiah Lopez**
Children's Message: **Corrie Ganger**

Sermon Notes

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