"Beautiful Body-Slam"



From the Series, "Jacob 180"

Genesis 32:22-32 Preached Sunday PM 5/18/14 Meadow Baptist Church

- 1. The Precursors of the Slam (various Genesis passages)
 - a. There had been a previous personal encounter with God (Gen. 28:11-16)
 - b. Jacob had been enduring a life of struggle, frustration, toil, and then some outward success (Genesis 29-31)
 - c. Jacob was thrust by God into overwhelming circumstances, resulting in Jacob's fear (Genesis 32:1-12)
- 2. The Pain in the Slam (22-27)
 - a. Jacob's confinement (22-24a) "He took them and sent them across the stream, and everything else that he had. 24 And Jacob was left alone..."
 - b. Jacob's conflict (24b-25a) "...a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob..."
 - c. Jacob's contact (25a) "...he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him."
 - d. Jacob's commitment (25b-26) "Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me."
 - e. Jacob's confession (27) "And he said to him, "What is your name?" And he said, Jacob."

The last time he had been asked his name, Jacob lied. Beautiful body-slams bring the truth out of us.

- 3. The Power from the Slam (28-32)
 - a. Jacob received a renewed identity (28a) "Then he said, "Your name shall no longer be called Jacob, but Israel..."
 - b. Jacob experienced an expanded capacity (28b) "...for you have striven with God and with men, and have prevailed."
 - c. Jacob expressed an inner curiosity (29) "Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him."
 - d. Jacob survived a stunning reality (29-30) "So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."
 - e. Jacob continued marked with humility (31-32) "The sun rose upon him as he passed Penuel, limping because of his hip..."