I. God Initiates an Interruption (1-4)

A. Moses' drudgery (1) - "Now Moses was <u>keeping the flock of his father-in-law</u>, Jethro, the priest of Midian, and he led his flock <u>to the west side of the wilderness</u> and came to Horeb, the mountain of God...."

West side - translated in Isaiah 38:17 as "behind His back" when it speaks of unseen, unacknowledged, unremembered sin.

- B. Moses' distraction (2) "And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed."
- C. Moses' detour (3) "And Moses said, "I will turn aside to see this great sight, why the bush is not burned."

 Moses left room in the midst of his "have-to's" for the "might-be's"
- D. Moses' discovery (4) "When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, Here I am." God's calling says 2 things: "I know who you are" and "I know where you are".

II. Moses Receives an Introduction (5-6)

- A. Meet the God of Holiness (5) "Then He said, "<u>Do not come near</u>; take your sandals off your feet, for the place on which you are standing is <u>holy ground</u>."

 1st time holy is used in the Bible; it is when man tries to approach God.
- B. Meet the God of Hope (6a) "And He said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob."
- C. Meet the God of Heaven (6b) "And Moses hid his face, for he was afraid to look at God." Encounters with Holy God are not casual!

III. God Communicates an Intervention (7-8)

- A. What God described (7) "Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings."
- B. What God determined (8a) "I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land..."
- C. What God devised (8b) "...to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites." ****New blessings in a new territory among new obstacles***

IV. Moses Experiences an Initiation (9-12)

- A. Moses, I am sharing my passion (9) "And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them."
- B. Moses, I am sending a person (10-11) "Come, <u>I will send you</u> to Pharaoh that you may bring my people, the children of Israel, out of Egypt." 11 <u>But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?"</u>
- C. Moses, I am speaking a promise (12) "He said, <u>But I will be with you</u>, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."