I. When God Chooses His Servant (1)

"Now the word of the Lord came to Jonah the son of Amittai, saying..."

Jonah's father's name means "loyal, true". How ironic!

GOD CALLS OUT DIVERSE INDIVIDUALS

Genesis 15:4 - "Behold, the word of the Lord came to Abram..." (an old pagan man)

1 Samuel 3:8 - "And the Lord called Samuel again the third time." (a small consecrated child)

Hosea 1:1 - "The word of the Lord that came to Hosea..." (a man with a dysfunctional marriage)

Jeremiah 1:4 - "Now the word of the Lord came to me, saying..." (an emotional man who never saw a convert)

Micah 1:1 - "The word of the Lord that came to Micah..." (a prophet for social justice)

1 Kings 18:46 - "And the hand of the Lord was on Elijah..." (a zealot who cared so much he wanted to die)

Ezekiel 3:22 - "And the hand of the Lord was upon me there. And He said to me..." (a priest who was a seer)

(Also, the "word of the Lord" is seen to have come to Joel, Zephaniah, Haggai, Zechariah, & Malachi)

II. When God Determines His Target (2)

"Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before Me."

- 1. A calling eventually involves specific directions "Arise, go to Nineveh, that great city..."
- 2. A calling always communicates God's expectation "...and call out against it..."
- 3. A calling sometimes includes accompanying explanation "...for their evil has come up before Me."

III. When God's Plan Meets Resistance (3)

- A. Jonah's heart was evasive "But Jonah rose to flee to Tarshish from the presence of the Lord."
- B. Jonah's actions were deliberate "He went down to Joppa and found a ship going to Tarshish."
- C. Jonah's commitments were costly "So he paid the fare and went on board..."

Proverbs 14:12 - "There is a way that seems right to a man, but its end is the way to death."

D. Jonah's plans were illogical - "...to go with them to Tarshish, away from the presence of the Lord."

Psalm 139:7 - "Where shall I go from your Spirit? Or where shall I flee from your presence?"

E. Jonah's God is merciful - this is the primary theme of the entire Book of Jonah

Isaiah 65:2-3 - "<u>I spread out My hands all the day to a rebellious people</u>, who walk in a way that is not good, following their own devices; a people who provoke Me to My face continually…"