

I. The Provision For A Shame-Free Standing (5-10)

A. There was an adjustment of focus (5-7) - “Consequently, when Christ came into the world, He said, “Sacrifices and offerings You have not desired, but a body have You prepared for Me; 6 in burnt offerings and sin offerings You have taken no pleasure. 7 Then I said, ‘Behold, I have come to do Your will, O God, as it is written of Me in the scroll of the book.’” (Focus off of the lambs & onto the Lamb)

B. There was an assurance of salvation (8-10) - “When He said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), 9 then He added, “Behold, I have come to do Your will.” He abolishes the first in order to establish the second. 10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.”

II. The Continuation Of A Shame-Free Standing (11-18)

A. The forever-folded system (11) - “And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.”

B. The forever-flawless sacrifice (12-14) - “But when Christ had offered for all time a single sacrifice for sins, He sat down at the right hand of God, 13 waiting from that time until His enemies should be made a footstool for His feet. 14 For by a single offering He has perfected for all time those who are being sanctified.”

C. The forever-forgiven saints (15-18) “And the Holy Spirit also bears witness to us; for after saying, 16 “This is the covenant that I will make with them after those days, declares the Lord: I will put My laws on their hearts, and write them on their minds,”(TO US) 17 then He adds, “I will remember their sins and their lawless deeds no more.” (FOR US) 18 Where there is forgiveness of these, there is no longer any offering for sin.”

III. The Results Of A Shame-Free Standing (19-23)

A. Confident about our access (19-20) - “Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, 20 by the new and living way that He opened for us through the curtain, that is, through His flesh...”

B. Confident when we fail (21) - “...and since we have a great priest over the house of God...”

“Who is to condemn? Christ Jesus is the one who died - more than that, who was raised - who is at the right hand of God, who indeed is interceding for us.” - Romans 8:34

“Consequently, He is able to save to the uttermost those who draw near to God through Him, since He always lives to make intercession for them.” - Hebrews 7:25

C. Confident when we are accused (22-23) - “Let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.”