

**I. The Savior Moves To Provide For All Outcasts (11-13)**

- A. Jesus was on-mission (11) – “Now on His way to Jerusalem, Jesus traveled along the border between Samaria and Galilee.”**
- B. Jesus met some outsiders (12) – “As He was going into a village, ten men who had leprosy met Him. They stood at a distance...”** Outside the village = rejected by people; At a distance = defiled before God
- C. Jesus heard their desperate hearts (13) – “...and called out in a loud voice, Jesus, Master, have pity on us!”**

**II. The Healer Speaks To Heal Ten Outcasts (14-16)**

- A. Faith evidenced by obedience (14) – “When He saw them, he said, “Go, show yourselves to the priests.” And as they went, they were cleansed.”**
- B. Gratitude evidenced by worship (15-16a) – “One of them, when he saw he was healed, came back, praising God in a loud voice. 16 He threw himself at Jesus’ feet and thanked him...”**
- C. Grace measured via distance (16b) – “...and he was a Samaritan.”** (he was an absolute outcast)

**III. The King Stops To Welcome The Grateful Outcast (17-19)**

- A. Listen to His reasonable question (17) – “Jesus asked, “Were not all ten cleansed? Where are the other nine?”**
- B. Note His clear disappointment (18) – “Has no one returned to give praise to God except this foreigner?”**
- C. Behold His singular delight (19) – “Then He said to him, “Rise and go; your faith has made you well.”**

**Jesus did not let the faults of the majority obscure His delight in the standout.**

**The cast-out becomes the stand-out**