

I. Called to Salvation (11)

"For the grace of God has appeared, bringing salvation for all people..."

- A. God grace is foundational - "...the grace of God..."
- B. God's grace is active - "...has appeared, bringing salvation..."
- C. God's grace is available to anyone - "...for all people..."

II. Called unto Consecration (12)

"...training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age..."

- A. Consecration has a negative component - "...training us to renounce ungodliness and worldly passions..."
- B. Consecration has a positive component - "training us to...live self-controlled, upright and godly lives..."
- C. Consecration has an immediate component - "...in the present age."

III. Called into Anticipation (13)

"...waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ."

- A. We long for Jesus to return - "...waiting for our blessed hope..."
waiting = longing toward with eager, certain expectancy
- B. We long for Jesus' name to be vindicated - "...the appearing of the glory of our great God..."

IV. Called for Activation (14-15)

"...who gave Himself for us to redeem us from all lawlessness and to purify for Himself a people for His own possession who are zealous for good works. 15 Declare these things; exhort and rebuke with all authority. Let no one disregard you."

- A. Activated to operate in holiness (14a) - "...who gave Himself for us to redeem us from all lawlessness and to purify for Himself a people..."
- B. Activated to operate in identity (14b) - "...a people for His own possession..."
- C. Activated for passionate purpose (14c) - "...who are zealous for good works."
- D. Activated for relentless commitment (15) - "Declare...exhort...rebuke with all authority."