## I. Divine Interruption By God (1-4)

A. Feel Moses' drudgery (1) - "Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God...."

West side - translated in Isaiah 38:17 as "behind His back" when it speaks of unseen, unacknowledged, unremembered sin.

- B. Learn from Moses' distraction (2) "And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed."
- C. Understand Moses' detour (3) "And Moses said, "I will turn aside to see this great sight, why the bush is not burned."

  Moses left room in the midst of his "have-to's" for the "might-be's"
- D. Value Moses' discovery (4) "When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, Here I am." God's calling says 2 things: "I know who you are" and "I know where you are".

## II. Disturbing Introduction From God (5-6)

- A. Meet the God of Holiness (5) "Then He said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground."

  1st time holy is used in the Bible; it is when man tries to approach God.
- B. Meet the God of Hope (6a) "And He said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob."
- C. Meet the God of Heaven (6b) "And Moses hid his face, for he was afraid to look at God." Encounters aren't casual!

## III. Determined Intervention By God (7-8)

- A. God had remained engaged (7) "Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings." He sees, He hears, He knows
- B. God had determined a reversal (8a) "I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land ..."
- C. God had prepared a destination (8b) "...to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites."

  Moses was promised renewed blessings in a new territory accompanied by new obstacles

## IV. Deliberate Invitation From God (9-12)

- A. Moses, I am sharing my passion (9) "And now, <u>behold</u>, <u>the cry</u> of the people of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them."
- B. Moses, I am sending a person (10-11) "Come, <u>I will send you</u> to Pharaoh that <u>you</u> may bring my people, the children of Israel, out of Egypt." 11 But Moses said to God, "<u>Who am I that I should go</u> to Pharaoh and bring the children of Israel out of Egypt?" God will connect you with your tribe and will reveal His purposes for that connection
- C. Moses, I am speaking a promise (12) "He said, But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."