- I. The Honest Assessment Within The Prayer (1-3)
 - A. A sense of divine anger (1) "O LORD, rebuke me not in Your anger, nor discipline me in Your wrath."
 - B. A sense of hazardous weakness (2) "...l am languishing; heal me, O LORD, for my bones are troubled."
 - C. A sense of gnawing dread (3) "My soul also is greatly troubled. But You, O LORD how long?"
- II. The Honest Confession Within The Prayer (2a, 4-5)
 - "(2a) Be gracious to me, O LORD...(4) Turn, O LORD, <u>deliver my life</u>; <u>save me for the sake of Your steadfast love</u>. (5) For <u>in death there is no remembrance of You; in Sheol who will give You praise</u>?
- III. The Honest Emotion Within The Prayer (6-7)
 - A. Weary (6a) "I am weary with my moaning;"
 - B. Weeping (6b) "...every night I flood my bed with tears; I drench my couch with my weeping."
 - C. Wasting (7a) "My eye wastes away because of grief..."
 - D. Warring (7b) "...it grows weak because of all my foes."
- IV. The Honest Confidence Within the Prayer (8-10)
 - A. Confident that God is listening (8-9a) Depart from me, all you workers of evil, for the LORD has heard the sound of my weeping. 9a The LORD has heard my plea..."
 - B. Confident that God accepts us (9b) "...the LORD accepts my prayer." In spite of our failures and struggles
 - C. Confident that we are being sustained (10) "All <u>my enemies shall be ashamed and greatly troubled; they shall turn back and be put to shame</u> in a moment."