

I. Two Men In Harmony (1)

- A. **Two unique individuals - Peter (a person of action, a doer) , John (a person of dreams, a thinker)**
- B. **One common bond - “...were going up to the temple...” Though extremely different, they found unity in their faith**
- C. **One prioritized purpose - “...at the hour of prayer, the ninth hour...” Their common faith resulted in common priorities**

II. One Misfit In Agony (2)

- A. **He viewed himself as a burden (2a) - “And a man lame from birth was being carried...”**
- B. **He lived in the place of dead religion (2b) - “...whom they laid daily at the gate of the temple that is called the Beautiful Gate...”**
- C. **He was living for mere survival (2c) - “...to ask alms of those entering the temple.”**

III. One Moment Of Destiny (3-8)

- A. **We see a person with a need (3) - “Seeing Peter and John about to go into the temple, he asked to receive alms.”**
- B. **We see a person with assurance (4) - “And Peter directed his gaze at him, as did John, and said, “Look at us.”**
- C. **We see a person with hope (5) - “And he fixed his attention on them, expecting to receive something from them.”**
- D. **We see a person with an answer (6) - “But Peter said, “I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk!”**
- E. **We see a person made new (7-8) - “And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. And leaping up he stood and began to walk, and entered the temple with them, walking and leaping and praising God.”**

IV. One Message With Clarity (9-11)

- A. **A message of transformational power (9) - “And all the people saw him walking and praising God.”**
- B. **A message of awakening wonder - (10) - “And recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him. ”**
- D. **A message with relational impact (11) - “While he clung to Peter and John, all the people ran together to them in the portico called Solomon’s, astounded.”**

The message was not primarily verbal preaching. It was visible power.