"A Place of Wondrous Wealth"

1 Timothy 6:6-10;17-19



1. How Christ Enriches Us

A. Christ enriches our souls (Ephesians 1:7-8; 2:4-7)

"In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace, 8 which He lavished upon us, in all wisdom and insight... But God, being rich in mercy, because of the great love with which He loved us, 5 even when we were dead in our trespasses, made us alive together with Christ - by grace you have been saved - 6 and raised us up with Him and seated us with Him in the heavenly places in Christ Jesus, 7 so that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus."

B. He enriches our understanding (Romans 11:33)

"Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways!"

C. Christ enriches our destiny (Ephesians 1:18)

"Having the eyes of your hearts enlightened, that you may know what is the hope to which He has called you, what are the riches of His glorious inheritance in the saints."

D. Christ enriches our purpose (Ephesians 3:8)

"To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ."

E. Christ enriches our capacity (Ephesians 3:16-19)

"That according to the riches of His glory He may grant you to be strengthened with power through His Spirit in your inner being, 17 so that Christ may dwell in your hearts through faith that you, being rooted and grounded in love, 18 may have strength to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God."

2. How We Enrich Christ's Kingdom

A. Through prioritized giving (Proverbs 3:9-10)

"Honor the Lord with your wealth and with the firstfruits of all your produce; 10 then your barns will be filled with plenty, and your vats will be bursting with wine."

B. Through purposeful giving (1 Corinthians 16:1-2)

"Now concerning the collection for the saints: as I directed the churches of Galatia, so you also are to do. 2 On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that there will be no collecting when I come."

C. Through proportional giving (2 Cor. 9:6-8)

"The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. 7 Each one must give as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. 8 And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work."

D. Through proving giving (Luke 16:10-13)

"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. 11 If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? 12 And if you have not been faithful in that which is another's, who will give you that which is your own? 13 No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

E. Through potent giving (Malachi 3:10)

"Bring the full tithes into the storehouse, that there may be food in my house. And thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. 11 I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the Lord of hosts."