

# JOIN THE MIGHTY CHORUS

## Part 1: Yadah

August 3 & 4, 2019

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Lead Teaching Pastor

### An Unusual Worship Service

**Mark 5:1-15** NEW KING JAMES VERSION (NKJV)

Then they came to the other side of the sea, to the country of the Gadarenes.

<sup>2</sup> And when He [Jesus] had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit,

<sup>3</sup> who had his dwelling among the tombs; and no one could bind him, not even

with chains, <sup>4</sup> because he had often been bound with shackles and chains. And the

chains had been pulled apart by him, and the shackles broken in pieces; neither

could anyone tame him. <sup>5</sup> And always,

night and day, he was in the mountains and in the tombs, crying out and cutting

himself with stones.

<sup>6</sup> When he saw Jesus from afar, he ran

and worshiped Him. <sup>7</sup> And he cried out

with a loud voice and said, “What have

I to do with You, Jesus, Son of the Most

High God?” I implore You by God that You

do not torment me.”

<sup>8</sup> For He said to him, “Come out of the

man, unclean spirit!” <sup>9</sup> Then He asked him,

“What is your name?”

And he answered, saying, “My name is

Legion; for we are many.”

<sup>10</sup> Also he begged Him earnestly that He

would not send them out

of the country.

<sup>11</sup> Now a large herd of swine was feed-

ing there near the mountains. <sup>12</sup> So all the

demons begged Him, saying, “Send us to

the swine, that we may enter them.” <sup>13</sup> And

at once Jesus gave them permission. Then

the unclean spirits went out and entered

the swine (there were about two thou-

sand); and the herd ran violently down

the steep place into the sea and drowned

in the sea.

<sup>14</sup> So those who fed the swine fled, and

they told it in the city and in the country.

And they went out to see what it was that

had happened.

<sup>15</sup> Then they came to Jesus and saw the

one who had been demon-possessed and

had the legion, sitting and clothed and in

his right mind. And they were afraid.

### My own definition of worship:

Stretching to touch the feet

of God and finding out

that he allows you to

touch his face instead

### Biblical Words for Worship

Hebrew: ***shachah*** — to kiss toward

Greek: ***proskuneo*** — to prostrate

yourself before God

Lying flat on the ground, face downward in

reverence or submission

### A Posture of Worship

**yadah** (ya-*daw*)

• Praise — to extend the hands, or to

throw out of the hands

• An active posture of excitement and

enthusiasm for God in praise

and worship

All your works praise (*yadah*) you, Lord;

Your faithful people extol you. – Psalm

145:10

May the peoples praise (*yadah*) you, God;

May all the peoples praise (*yadah*)

you. – Psalm 67:3

In God we make our boast all day long,

And we will praise (*yadah*) your name

forever. – Psalm 44:8

### In worship, hands are raised...

In celebration

In dependence

In surrender

In preparation

In worship

### Next Step

Sometime in the next week, take a

moment to “yadah” – raising your hands

in praise. That could be during a personal

time of worship or in a community worship

setting. You even have the opportunity

when today’s message concludes with

a song, but remember that “yadah” isn’t

confined to musical worship. It might

happen in silence, in prayer, or

in conversation!

### Small Group Questions

1) What has been the highlight of your

summer so far?

2) How would you define worship?

3) In what environment are you most likely

to worship (church, alone, outside)?

Why is it easier to connect with God in

that place and in that way?

4) We often get sidetracked in worship

by personal preference and style. What

can you find in the Bible about what

God looks for in authentic worship?

5) Have you ever had a “yadah” moment?

Why or why not? If not, would you

be willing to take a risk and try it this

week?

6) How can we pray for you right now and

throughout the week?