July 13, 2014

# TIME OF REFLECTION

"There is no process of amalgamation by which opinions, wrong individually, can become right merely by their multitude."

~John Ruskin (1819-1900), English art critic, artist, and author

"We live in a broken world and we want hope. And we go to movies—we read stories—because we get to see broken people become whole. And that's the message that Jesus gives us."

~Matthew Luhn, Pixar Story Editor and Artist

"... no single piece of our mental world is to be hermetically sealed off from the rest, and there is not a square inch in the whole domain of our human existence over which Christ, who is Sovereign over all, does not cry: 'Mine!'"

~Abraham Kuyper (1837-1920), Dutch theologian and statesman

"Jesus did not come with sword in hand but with nails in hand. Not to bring judgment but to bear judgment."

~Edmund Clowney (1917-2005), Presbyterian theologian

"The sermon which does not lead to Christ, or of which Jesus Christ is not the top and the bottom, is a sort of sermon that will make the devils in hell laugh, but make the angels of God weep."

~Charles Spurgeon (1834-1892), famed London preacher

"The gospel is not a doctrine of the tongue, but of life. It cannot be grasped by reason and memory only, but it is fully understood when it possesses the whole soul and penetrates to the inner recesses of the heart."

~John Calvin (1509-1564), French theologian and pastor

"What binds us [as Christians]...is not common education, common race, common income levels, common politics, common nationality, common accents, common jobs, or anything else of that sort. Christians come together because they have all been loved by Jesus himself."

~D. A. Carson, contemporary theologian and biblical scholar

# Worship through the Word

SERMON - "A Brand New Start" - Pastor Don Willeman

## **SERMON PASSAGES** – selected passages

#### Colossians 1:1-8 (NASB)

<sup>1</sup> Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother,

<sup>2</sup> To the saints and faithful brethren in Christ who are at Colossae: Grace to you and peace from God our Father.

<sup>3</sup> We give thanks to God, the Father of our Lord Jesus Christ, praying always for you, <sup>4</sup> since we heard of your faith in Christ Jesus and the love which you have for all the saints; <sup>5</sup> because of the hope laid up for you in heaven, of which you previously heard in the word of truth, the gospel <sup>6</sup> which has come to you, just as in all the world also it is constantly bearing fruit and increasing, even as it has been doing in you also since the day you heard of it and understood the grace of God in truth; <sup>7</sup> just as you learned it from Epaphras, our beloved fellow bond-servant, who is a faithful servant of Christ on our behalf, <sup>8</sup> and he also informed us of your love in the Spirit.

#### Colossians 4:12-16 (NASB)

<sup>12</sup> Epaphras, who is one of your number, a bondslave of Jesus Christ, sends you his greetings, always laboring earnestly for you in his prayers, that you may stand perfect and fully assured in all the will of God. <sup>13</sup> For I testify for him that he has a deep concern for you and for those who are in Laodicea and Hierapolis. <sup>14</sup> Luke, the beloved physician, sends you his greetings, and also Demas. <sup>15</sup> Greet the brethren who are in Laodicea and also Nympha and the church that is in her house. <sup>16</sup> When this letter is read among you, have it also read in the church of the Laodiceans; and you, for your part read my letter that is coming from Laodicea.

## Acts 19:8-10 (NASB)

<sup>8</sup> And he entered the synagogue and continued speaking out boldly for three months, reasoning and persuading them about the kingdom of God. <sup>9</sup> But when some were becoming hardened and disobedient, speaking evil of the Way before the people, he withdrew from them and took away the disciples, reasoning daily in the school of Tyrannus. <sup>10</sup> This took place for two years, so that all who lived in Asia heard the word of the Lord, both Jews and Greeks.