## TIME OF REFLECTION

"It is better to be hurt by the truth than to be comforted with a lie."

~Khaled Hosseini, Afghan-born novelist and physician

"There is no witness so dreadful, no accuser so terrible as the conscience that dwells in the heart of every man."

~Polybius (c. 200-118 BC), Greek historian

"You may pile up your sins till they rise like a dark mountain, and then multiply them by ten thousand for those you cannot think of; and after you have tried to enumerate all the sins you have ever committed, just let me bring one verse in, and that mountain will melt away: 'The blood of Jesus Christ, His Son, cleanseth us from ALL sin.'"

~D.L. Moody (1837-1899), famed Massachusetts-born preacher

"Christ took our debt to God and 'fastened it to the cross, so that as by means of a tree we were made debtors to God, so also by means of a tree we may obtain the remission of our debt."

~Irenaeus (130-202), early Christian leader

"Deeper than knowing God is being known by God. What defines us as Christians is not most profoundly that we have come to know Him but that He took note of us and made us His own."

~John Piper, pastor and writer

"To be loved but not known is comforting but superficial. To be known and not loved is our greatest fear. But to be fully known and truly loved is, well, a lot like being loved by God. It is what we need more than anything. It liberates us from pretense, humbles us out of our self-righteousness, and fortifies us for any difficulty life can throw at us."

~Tim Keller, pastor and writer

"If you are to go to Christ, do not put on your good doings and feelings, or you will get nothing; go in your sins. ... Your ruin is your argument for mercy; your poverty is your plea for heavenly alms; and your need is the motive for heavenly goodness. Go as you are, and let your miseries plead for you."

~C.H. Spurgeon (1834-1892), famed London preacher

## Worship through the Word

**SERMON** – "Blameless Before God. Filled with Great Joy" – Pastor Don Willeman

## **SERMON PASSAGE** – Jude (ESV)

<sup>1</sup> Jude, a servant of Jesus Christ and brother of James,

To those who are called, beloved in God the Father and kept for Jesus Christ:

<sup>2</sup> May mercy, peace, and love be multiplied to you.

<sup>3</sup> Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints. <sup>4</sup> For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

<sup>5</sup>Now I want to remind you, although you once fully knew it, that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe. <sup>6</sup> And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day— <sup>7</sup> just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire.

<sup>8</sup> Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones. <sup>9</sup> But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you." <sup>10</sup> But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively. <sup>11</sup> Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in

Korah's rebellion. <sup>12</sup> These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; <sup>13</sup> wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.

<sup>14</sup> It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of his holy ones, <sup>15</sup> to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him." <sup>16</sup> These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage.

<sup>17</sup> But you must remember, beloved, the predictions of the apostles of our Lord Jesus Christ. <sup>18</sup> They said to you, "In the last time there will be scoffers, following their own ungodly passions." <sup>19</sup> It is these who cause divisions, worldly people, devoid of the Spirit. <sup>20</sup> But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, <sup>21</sup> keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. <sup>22</sup> And have mercy on those who doubt; <sup>23</sup> save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

<sup>24</sup> Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, <sup>25</sup> to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.