

October 6, 2019

TIME OF REFLECTION

“There is not a piece of cosmic dust that is outside the scope of God’s sovereign providence.”

~R.C. Sproul (1939-2017), American theologian and Presbyterian pastor

“My life is but a weaving
Between my God and me.
I cannot choose the colors
He weaveth steadily.

Of times He weaveth sorrow;
And I in foolish pride
Forget He sees the upper
And I the underside.

Not ’til the loom is silent
And the shuttles cease to fly
Will God unroll the canvas
And reveal the reason why.

The dark threads are as needful
In the weaver’s skillful hand
As the threads of gold and silver
In the pattern He has planned

He knows, He loves, He cares;
Nothing this truth can dim.
He gives the very best to those
Who leave the choice to Him.”

~Cornelia “Corrie” ten Boom (1892-1983), “Life is but a Weaving”

“We forget that God’s primary goal is not changing our situations or relationships so that we can be happy, but changing us through our situations and relationships so that we will be holy.”

~Paul David Tripp, Excerpt from *Instruments in the Redeemer’s Hand*

Worship through the Word

SERMON – “Forged by *Providence*” – *Chris Audino*

SERMON PASSAGE – *Genesis 41:1, 25-45, 55-57 (ESV)*

¹ After two whole years, Pharaoh dreamed that he was standing by the Nile...

²⁵ Then Joseph said to Pharaoh, “The dreams of Pharaoh are one; God has revealed to Pharaoh what he is about to do. ²⁶ The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. ²⁷ The seven lean and ugly cows that came up after them are seven years, and the seven empty ears blighted by the east wind are also seven years of famine. ²⁸ It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. ²⁹ There will come seven years of great plenty throughout all the land of Egypt, ³⁰ but after them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt. The famine will consume the land, ³¹ and the plenty will be unknown in the land by reason of the famine that will follow, for it will be very severe. ³² And the doubling of Pharaoh’s dream means that the thing is fixed by God, and God will shortly bring it about. ³³ Now therefore let Pharaoh select a discerning and wise man, and set him over the land of Egypt. ³⁴ Let Pharaoh proceed to appoint overseers over the land and take one-fifth of the produce of the land of Egypt during the seven plentiful years. ³⁵ And let them gather all the food of these good years that are coming and store up grain under the authority of Pharaoh for food in the cities, and let them keep it. ³⁶ That food shall be a reserve for the land against the seven years of famine that are to occur in the land of Egypt, so that the land may not perish through the famine.”

³⁷ This proposal pleased Pharaoh and all his

servants. ³⁸ And Pharaoh said to his servants, “Can we find a man like this, in whom is the Spirit of God?” ³⁹ Then Pharaoh said to Joseph, “Since God has shown you all this, there is none so discerning and wise as you are. ⁴⁰ You shall be over my house, and all my people shall order themselves as you command. Only as regards the throne will I be greater than you.” ⁴¹ And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.” ⁴² Then Pharaoh took his signet ring from his hand and put it on Joseph’s hand, and clothed him in garments of fine linen and put a gold chain about his neck. ⁴³ And he made him ride in his second chariot. And they called out before him, “Bow the knee!” Thus he set him over all the land of Egypt. ⁴⁴ Moreover, Pharaoh said to Joseph, “I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt.” ⁴⁵ And Pharaoh called Joseph’s name Zaphenath-paneah. And he gave him in marriage Asenath, the daughter of Potiphra priest of On. So Joseph went out over the land of Egypt...

⁵⁵ When all the land of Egypt was famished, the people cried to Pharaoh for bread. Pharaoh said to all the Egyptians, “Go to Joseph. What he says to you, do.”

⁵⁶ So when the famine had spread over all the land, Joseph opened all the storehouses and sold to the Egyptians, for the famine was severe in the land of Egypt. ⁵⁷ Moreover, all the earth came to Egypt to Joseph to buy grain, because the famine was severe over all the earth.