

The Kingdom Perspective The Trinity

Hello this is Pastor Don of Christ Redeemer Church. Welcome to The Kingdom Perspective.

The Bible tells us two truths that may seem contradictory: 1) there is only one God, and 2) this God exists eternally in a relationship of three persons.

Our Jewish friends, rightly emphasize the "Shema" of Deuteronomy 6:4 "Hear, O Israel: The Lord our God, the Lord is one" ("Shema" is the Hebrew word for "Hear" or "Listen"). The God of the Bible was unique among the ancient deities, precisely because He claimed to be the only true God, and therefore demanded sole allegiance. Thus, the Shema continues: "And you shall love the Lord your God with *all* your heart and with *all* your soul and with *all* your might." There is only one God, He rightful deserves our all!

Yet, the Bible clearly teaches there are three persons who lay claim to this deity. Jesus does: "I and the Father are one" (John 10:30; see also, John 1:1-3). The Holy Spirit does: "Now the Lord is the Spirit..." (2 Corinthians 3:17; see also, Acts 5:3-4). And, of course, the Father does.

But how are we to understand this seeming contradiction? Well, as the church pondered the biblical data, it refused to truncate or twist either truth; both must be taken at full value. There is only one God (one divine essence or being), but that God exists as three persons. So, the Church held firmly to the existence of only one divine essence or being, while likewise holding that this one divine essence is shared equally and fully by three distinct persons. One God in three persons, and three Persons in one God. In other words, as Christians we take God's self-revelation, at face value, by faith; the true Church believes God's Word.

And that's something to think about from The Kingdom Perspective.

"Hear, O Israel: The Lord our God, the Lord is one. You shall love the Lord your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates."

~ Deuteronomy 6:4-9 (ESV)