

*July 10, 2016*

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**TIME OF REFLECTION**

“Forever is composed of nows.”

~Emily Dickinson (1830-1886), American poet

“Do all the good you can. By all the means you can. In all the ways you can. In all the places you can. At all the times you can. To all the people you can. As long as ever you can.”

~John Wesley (1703-1791), Anglican clergyman  
credited with founding the Methodist Church

“I asked her what was so scary about unmerited free grace? She replied something like this: ‘If I was saved by my good works – then there would be a limit to what God could ask of me or put me through. I would be like a taxpayer with rights. I would have done my duty and now I would deserve a certain quality of life. But if it is really true that I am a sinner saved by sheer grace – at God’s infinite cost – then there’s nothing he cannot ask of me.’”

~Timothy Keller, *The Prodigal God: Recovering the Heart of the Christian Faith*

“We shall be judged according to our works – this is why we are exhorted to do good works. The Bible assuredly knows nothing of those qualms about good works, by which we only try to excuse ourselves and justify our evil works. The Bible never draws the antithesis between faith and good works so sharply as to maintain that good works undermine faith. No, it is evil works rather than good works which hinder and destroy faith. Grace and active obedience are complementary. There is no faith without good works, and no good works apart from faith.”

~Dietrich Bonhoeffer (1906-1945), *The Cost of Discipleship*

“‘There cannot be a God of love,’ people say, ‘because if there was, and he looked upon the world, his heart would break.’ The church points to the Cross and says, ‘It did break.’”

~William Temple (1881-1944), Archbishop of Canterbury

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## *Worship through the Word*

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**SERMON** – “The Gospel & Good Works” – *Pastor Don Willeman*

**SERMON PASSAGES** – *selected scriptures (NASB)*

*Ephesians 2*

<sup>8</sup> For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; <sup>9</sup> not as a result of works, so that no one may boast. <sup>10</sup> For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

*Titus 2*

<sup>11</sup> For the grace of God has appeared, bringing salvation to all men, <sup>12</sup> instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age, <sup>13</sup> looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, <sup>14</sup> who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

<sup>15</sup> These things speak and exhort and reprove with all authority. Let no one disregard you.

*Titus 3*

<sup>3</sup> For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another. <sup>4</sup> But when the kindness of God our Savior and His love for mankind appeared, <sup>5</sup> He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, <sup>6</sup> whom He poured out upon us richly through Jesus Christ our Savior, <sup>7</sup> so that being justified by His grace we would be made heirs according to the hope of eternal life. <sup>8</sup> This is a trustworthy statement; and concerning these things I want you to speak confidently, so that those who have believed God will be careful to engage in good deeds. These things are good and profitable...

*Galatians 6*

<sup>9</sup> Let us not lose heart in doing good, for in due time we will reap if we do not grow weary. <sup>10</sup> So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.

*1 Peter 2*

<sup>12</sup> Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may be ashamed because of your good deeds, as they observe them, glorify God in the day of visitation.