



Supernatural Series

Part 4

October 31, 2021

Today, we are going to address the following: The Flood Noah, the Tower of Babel and Witchcraft, Fallen Angels, Demons, and Jesus' prophetic parallels of the Days of Noah. The Bible records that the Angels, the "Sons of God" came to the earth and took the daughters of men and procreated with them; thus creating the Nephilim or otherwise known as the Giants that were in the earth during those days.

We discussed this last Sunday in our time in Genesis 6 with the Sons of God coming and laying with the daughters of men!

When the end of the Antediluvian Age came to pass, Noah entered the Ark and God judged Mankind and Nephilim alike for the wickedness that was in the Earth. This flood was sent to destroy both man and beast; but it was not strictly relegated to the destruction of mankind because of Sin but also to destroy the Nephilim; the hybrid creation of Angels and the Daughters of Men.

The Earth was able to flood the way it did during Noah's Flood because of Two Factors:

The Fountains of the Deep and The Windows of Heaven opened
Genesis 7:11-12, "In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹² And rain fell upon the earth forty days and forty nights."

But where did the rain come from in the Heavens? I ask this question because the Bible expressly states that it had never rained leading up to the Flood of Noah. Genesis 2:5-6 tells us that the Lord had not caused it to rain on the land and a mist was going up from the land and was watering the whole face of the ground.

Genesis 2:5-6, **“⁵ When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, ⁶ and a mist was going up from the land and was watering the whole face of the ground.”**

This is the very reason why the people thought Noah was insane for building a boat in a field and saying that water was going to fall out of the sky. They thought he was crazy because what he was warning everyone about something that had never happened before until the windows of the heavens opened and rain began to fall. Everyone thought Noah was a doomsday preacher until it started to rain... until what he said was coming finally arrived and then all of a sudden, he was a prophet!

Genesis 1:6-10 records, **“⁶ And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.”**

⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so.

⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.”

And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

There were two bodies of water noted in the creation story: one on the earth and one around the earth with an expanse of sky or “heaven” between them; this expanse of sky or heaven as noted was the dividing line between the waters upon the earth and the waters that enveloped the earth.

Notice the verbiage of verse 9, “And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” There was a layer of water that enveloped our atmosphere and then there was a layer of water on the earth which the Lord caused dry ground to come from!

But the question must be asked, if all it took to flood the earth was to breach the springs of the deep, which introduced the salt we now have in our oceans (pre-flood the water was all pure; there was no salt water. It had to have been pure to drink because there was no rain to assist with water tables, keeping streams and rivers flowing etc.)

The springs of the deep introduced salt water which assisted in killing everything on the earth including vegetation. Furthermore, you can't drink saltwater because it will kill you as well. Thus the rain was for

consumption for the inhabitants of the boat and the floods from the earth were for the destruction of the inhabitants of the earth. Noah, his family, and every animal on that boat had to have water to survive.

But as I stated earlier, though the flood was sent to destroy all living things including humans and Nephilim along with any other hybrid creatures that could have existed, we know that the seed of the Serpent, the Giants, survived the flood. No matter how or why this happened, the DNA of the Giants survived the Flood of Noah and it was Noah's Flood that marked the end of the Antediluvian Age. And it is the ending of Noah's Flood that transitions us into the Present Age beginning with the Tower of Babel and the introduction of Nimrod

Genesis 11:1-9 records the story of the Tower of Babel and its subsequent downfall due to the intentions of man's hearts being corrupted for the building of said tower. The Bible records in Genesis 11:1-9, "Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a

name for ourselves, lest we be dispersed over the face of the whole earth.”⁵ And the Lord came down to see the city and the tower, which the children of man had built.⁶ And the Lord said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another's speech.”⁸ So the Lord dispersed them from there over the face of all the earth, and they left off building the city.⁹ Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.”

It was after the confusion of the languages that drove man over the face of the earth and we see tribalism begin to manifest in the earth due to language barriers which introduces Human Government in the Earth.

Some many ask why did God confuse their language because they were united and were doing something that could be considered “good”; but it was not the action so much as the intent that was the problem. What had just happened two chapters earlier?

The Flood waters were receding after the destruction of the Earth. So what was their motivation to build a tower that would ascend into the Heavens? By their actions, they were telling God, “You might have drowned mankind once but we won’t allow you to do it again!” Their building of the tower was an act of defiance lead by a man named Nimrod.

We are introduced to Nimrod in Genesis 10:8-12, “⁸ Cush fathered Nimrod; he was the first on earth to be a mighty man. ⁹ He was a mighty hunter before the Lord. Therefore it is said, “Like Nimrod a mighty hunter before the Lord.” ¹⁰ The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. ¹¹ From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and ¹² Resen between Nineveh and Calah; that is the great city.”

I want to draw your attention to a few points. First off, Nimrod built several cities others than Babel so notice that his influence to lead did not diminish when the languages were confused. He apparently rallied those who spoke his language and continued to build.

Furthermore, verse 8 is very interesting when read in its original language. Verse 8 noted above says, “⁸ Cush fathered Nimrod; he was the first on earth to be a mighty man.” But in Hebrew, the grammatical

structure of this sentence is quite fascinating. The Hebrew grammatical structure is as follows: “And Cush was the father of Nimrod, who grew to be a mighty warrior on the earth.” There are two words in this text that are important for true understanding of this verse: the word “grew” in this text and the phrase “a mighty warrior”.

The word for “grew” noted here in this text is the Hebrew word, “he-hel”, Strong’s Hebrew 2490, which interprets to mean “to profane, defile, pollute, desecrate oneself”. So this word doesn’t simply suggest physically growing up or getting bigger as a child would progress into being an adult. This is something else.

The second word noted here is “gib-bor”, Strong’s Hebrew 1368, which interprets to mean, “Strong, mighty, Strong man, brave man, mighty man”. This is the same word used in **Genesis 6:4, “⁴The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.”**

These were the “mighty men” the “gib-bor”; it’s the same word phrase used in Genesis 10 and its the same Hebrew word in both sentences; in Genesis 6 and in Genesis 10. Now why is this important?

A few weeks ago, we discussed the concept of the Pre-Adamic existence and the one thing that I drew a correlation on was Genesis 2 and Genesis 9. The Lord told both Adam and Eve the same word phrase as He told Noah and his sons; “Be fruitful and multiply and fill the earth.” If you will remember, I taught you a principle of the Law of First Mention; the principle being that to gain insight to interpretation that you must go back through the Scriptures and find every time it was mentioned or a word phrase was used to provide context to proper interpretation. For example, Genesis 9 about Noah provides context to Genesis 2 and vice versa. It is from Genesis 9 that we gain insight into the context of “replenish” in Genesis 2.

With this in mind, notice Genesis 6 and Genesis 10. Genesis 6:4 records, “The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.” Genesis 10:8, “Cush fathered Nimrod; he was the first on earth to be a mighty man.”

So with these two passages in tandem, if the children born to the daughters of men from the angels were “mighty men” and it says that Nimrod was the first on earth to be a “mighty man”, bear in mind that

Nimrod comes on the scene post flood, then could it be that Nimrod unlocked or released something within himself to become a “mighty man” or form of a giant in the earth after the flood? Nimrod wasn’t born a mighty man; he grew into one or became one.

And it was this very same Nimrod that was the one who lead the construction of the Tower of Babel and unification of humanity post flood. It was this act that leads us the Genesis 11:5-7, **“⁵ And the Lord came down to see the city and the tower, which the children of man had built. ⁶ And the Lord said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down and there confuse their language, so that they may not understand one another's speech.”**

I would like to submit to you that they were building more than just a tower. This tower was more than just a tower. This tower was apparently going to release something or give humanity access to something that cause anything that they would propose to do would not be impossible to them. What they were dabbling in or seeking to gain access to was so concerning to God Himself that He intervened and caused their languages to be confused to thwart their plans to build this tower.

Again this tower would give humanity access to something that would enable and equip them to accomplish whatever they purposed to do. What would this tower give them access to? What was it that was so dangerous that God Himself had to intervene to protect humanity from an apparent imminent destruction? It is my firm belief that they were dabbling in Sorcery and Witchcraft; they were accessing the spirit realm and seeking to gain power from it. This is why I encourage you to do your homework on Halloween before you embrace it as a good thing; Church family it is not a good thing. In a blog post on a website called the "Spiritual Satanist" entitled "Why do Satanist celebrate Halloween" the following was written, *"The Church of Satan, (Anton LaVey, et al.) proclaimed that Halloween was one of the more important holidays of the year for Satanists. In an essay about Halloween, Magistra Blanche Barton said this of the dark holiday: "Halloween is traditionally a time when the obscure portal into the realms of darkness, death and the supernatural is thrown open." Satanists should celebrate Halloween and appreciate the magical benefits that this holiday offers. We are moving towards the darkness during this holiday, and this shift is welcome. The veil between the physical and the spiritual is at its thinnest point compared to the rest of the year. It is the perfect time to explore inner*

darkness. Further on, they explain that Halloween is the fall climax, and it should be celebrated as a time when one's inner self can be explored.

Using costumes or dressing up allows you to, for one night, be who you want to be and to take on a different role than you may not be in everyday life. It truly is a time of self-indulgence!" Again, investigate

Halloween and its origins. Everything is not what it seems.

Moving forward, we've discussed the Flood of Noah, the Tower of Babel, and Nimrod but now let's shift gears to focus on Fallen Angels and Demons. First and foremost allow me to make this statement; Demons and Fallen Angels are not the same thing. Fallen Angels are angelic beings that were expelled or rather fell from their first estate. Demons are the disembodied spirits of the Nephilim. Now how can I make that statement from a Biblical standpoint?

Number 1) Fallen Angels do not possess the bodies of humans because they themselves have celestial or rather trans-dimensional bodies. Demons do not have celestial bodies or otherwise; they are disembodied spirits without a soul. Hence the reason why Demons possess people but Fallen Angels do not.

Number 2) Angelic beings have different abilities such as positions of authority and so forth; Demons do not have authority but rather an unquenchable desire to possess and seek to gratify their sinful desires through their host; i.e. demonic possession.

Number 3) We are commanded to cast out devils and/or exercise Demons but are cautioned in our manner in which we are to confront Fallen Angels. Jude 1:8-9, “⁸Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones.⁹ But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, “The Lord rebuke you.”

There is obvious evil angelic activity in the earth. The Apostle Paul spoke on this very point in the Book of Colossians and the Book of Ephesians. Colossians 1:16 records, “For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.” To the Church of Ephesus he recorded in Ephesians 6:12, “¹²For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.”

Many of us have heard this verse in Ephesians 6:10 quoted but often times it is quoted in manner that is not necessarily in the context of Scripture. Let's dissect this passage of Scripture for a moment. There are a few words I want to bring our attention to. The Greek word here for Rulers is "Archas", Authorities is "exousias", Cosmic Powers is "Kosmokratoras", Spiritual Forces is "pneumatika", and Heavenly Places is "epouraniois". Archas defined means ruler or magistrates. Exousias defined means force, capacity, delegated influence. Kosmokratoras defined means a world ruler, an epithet of Satan, derived from Kosmos and Krateo. Pneumatika defined means spiritual, non-carnal, ethereal, spirit or supernatural.

I defined these because I am wanting you to understand that each of these annotations are different but all in reference to spiritual positions of authority or power or influence in the demonic realm or spirit realm. What are these noted points listed by Paul? I would like to suggest that this outlines a hierarchical structure of Fallen Angels and evil spirits in the earth. Now how can I validate this suggestion? Simply put, Fallen Angels are organized, territorial, and evil.

Jesus gave us insight into the fact that a kingdom divided against itself shall not stand when He was accused of casting out Demons by the help of Beelzebub. The Gospel of Saint Matthew 12:24-26, **“²⁴ But when the Pharisees heard it, they said, “It is only by Beelzebub, the prince of Demons, that this man casts out Demons.” ²⁵ Knowing their thoughts, he said to them, “Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand. ²⁶ And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?”**

We can glean three things from this: Jesus was not casting out Demons by the help of Satan. A Kingdom divided against itself shall not stand which denotes infrastructure much be followed if said kingdom is to stand. And Lastly Jesus said in closing, **²⁶ And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?”** Thus Satan has a Kingdom and Fallen Angels are a part of his governing structure. You can read more about territories, boundaries, and governing roles of Fallen Angels in Deuteronomy 32 and Daniel 10 and 12.

And I believe that it is this fallen angelic and demonic realm that Nimrod was accessing and the Tower of Babel was the key to accessing what they were seeking. Hence the Name; Babel - which interprets to mean "Gate of God". This tower was to give them access to the gate or the access point to something that God Himself did not want them having access to.

And it is with this point that I will prepare us to close our time together, I want to leave you with this thought to have in your mind regarding the days ahead. Jesus gave us two Prophetic Parallels regarding the Past and the Future that will mirror one another. Jesus gave us some insight with a Past Reference to a Future Parallel.

Notice with me in the Gospel of Saint Luke 17:26-27, "Just as it was in the days of Noah, so will it be in the days of the Son of Man. ²⁷ They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all." Jesus was giving us a reference point for us to investigate and refer to in so that we can compare and contrast our current situation against this historic situation. And it is this reference point that allows us to look at our past to therefore peer into our future and see what's coming down the road.

What was happening during Noah's day? Humanity's growth and expansion was global and they had a global governance lead by Nimrod and was rallied around the building of the City and Tower of Babel. Furthermore, humanities genetic code was being tampered with by outside sources. And lately, evil and sin began to be found to be contemplated in man's hearts continually.

It is my firm belief that as we embark into the coming weeks, months and years ahead that there will be more and more talk about global government, global trade, global banking, global unity, global leadership, "scientific breakthroughs" under the guise of genetic modification, human cloning, and mRNA technology. We will also continue to see a rise in sorcery and witchcraft as the days ahead progress as well; because as it was in the Days of Noah, so shall it be at the coming of the Son of Man. Humanities History will be found repeating itself before Christ's return and I am firmly rooted in the fact that we are living in this prophetic parallel; the Days of Noah are not coming, they are now here.

Jesus, when questioned by His disciples, said the following that is recorded in The Gospel of Saint Luke 21:25-28, ²⁵ "And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶ people

fainting with fear and with foreboding of what is coming on the world.

For the powers of the heavens will be shaken. ²⁷ And then they will see the

Son of Man coming in a cloud with power and great glory. ²⁸ Now when

these things begin to take place, straighten up and raise your heads,

because your redemption is drawing near.”

Church family, I want to encourage you with the very words of Christ; when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near. Church Family, Jesus is coming and my question for all you today is simply this; “are you ready?”