



Supernatural Series
Part 2
October 17, 2021

Genesis 3:14-15, **“¹⁴The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”**”

Who or what is this seed of the woman and this seed of the serpent?

Two Sundays we began our new series dealing with the Super Natural and we started with addressing about the Fall of Creation, the Fall of Man, the Fall of Lucifer, and the possibility of a Pre-Adamic Existence. Last Sunday, I gave a condensed teaching of Goliath and the Seed of the Serpent, and the Prophecy of Genesis 3. If you have not availed yourself to that message yet, I would strongly advise you to do so in so that you can stay on track with how this series will unfold. We are discussing some very weighty topics in this series and every Sunday builds on the prior so it would be prudent to avail yourself to these teachings to ensure you stay on track with what I am teaching.

My notes are on the app as well so please take advantage of the notes as well. Today, we are going to address the following: A Deeper View of the Seed of the Serpent, the Genesis 6 Conspiracy, and the Flood Noah. Just as last Sunday, today will be heavy and very deep so I would encourage you to pay close attention, and then download my notes for review later. I have much to say and we have much to cover in our time together.

In light of our opening text today, I want you to turn with me to Genesis 6:1-10, **“When man began to multiply on the face of the land and daughters were born to them,² the sons of God saw that the daughters**

of man were attractive. And they took as their wives any they chose.

³Then the Lord said, “My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years.” ⁴The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown. ⁵The Lord saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. ⁶And the Lord regretted that he had made man on the earth, and it grieved him to his heart. ⁷So the Lord said, “I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them.” ⁸But Noah found favor in the eyes of the Lord.”

The Antediluvian Age is a term that defines and denotes the pre-flood period of man’s existence after the creation of Adam and Eve in Genesis chapter 2 and before the Flood of Noah in Genesis chapter 7. Thus the Antediluvian Age spans the gap found from Genesis chapter 2 through Genesis 7.

It is during this time that the Bible records that the Angels, the “Sons of God” came to the earth and took the daughters of men and procreated with them; thus creating the Nephilim or otherwise known as the Giants that were in the earth during those days.

Goliath, who was killed by a shepherd boy who was destined to become the King of Nation of Israel and whose lineage held the seed of the Messiah (the seed of the woman) namely King David, it was this same Goliath that was a generational offspring of this hybrid race of human and angelic creation, and it is these angels that were banished from Heaven and became “fallen angels” due to their deeds. We discussed David and Goliath last Sunday. Now some may seek to state that this teaching I am presenting today is a new age view or biblically inaccurate view. However, it is quite the contrary. This teaching that I am presenting today is nothing new as far as the understanding of the early church father’s and their teachings on this matter.

- Justin Martyr, born 100AD and died around 165AD, recorded the following on this subject, “The angels transgressed this appointment and were captivated with the love of women. And they begat children, who are those who are called demons”

- Tertullian, born in 160AD and addressing this topic, noted the following, “Furthermore, we are instructed by our sacred books how from certain angels, who fell from their own free will, there sprang a more wicked demon brood, condemned of God along with the authors of their race... Their great business is the ruin of mankind. So, from the start, spiritual wickedness sought our destruction. Accordingly, they inflict upon our bodies diseases and other grievous calamities. And by violent assaults, they hurry the soul into sudden and extraordinary excesses... by an influence equally obscure, demons and angels breathe into the soul, and rouse up its corruptions with furious passions and vile excesses.”
- Commodianus who existed around 250AD stated, “From the seed of the fallen angels and women, giants are said to have been born. By them, arts were made known in the earth. They taught the dyeing of wool and everything that is done. When they died, men erected images to them. Yet, because they were of an evil seed, the Almighty did not approve of their being brought back from death when they had died. For that reason, they wander and they now subvert many bodies. And it is these whom you pagans presently worship and pray to as gods.”

○ Lactantius, born in 240AD and died around 320AD, furthermore spoke to this very same topic when he wrote, “However, those who were born from the relations of angels with women because they were neither angel nor men, but had a mixed nature – were both admitted into Hades when they died. Similarly, their fathers had not been admitted into heaven, either. Thus there came to be two kinds of demons: one of heaven, the other of the earth. The latter are the wicked spirits, who are the authors of all the evils that are done. The same devil is their prince... However, grammarians say that the reason they are called demons... is because they are skilled and acquainted with matters. For the grammarians think they are gods. In truth, the demons are acquainted with some future events, but not with all. For He has not permitted them to know entirely the counsel of God...”

○ Notice the words of Lactantius, “However, those who were born from the relations of angels with women because they were neither angel nor men, but had a mixed nature – were both admitted into Hades when they died.” A mixed nature; a blending of hybrid human creation and this was written around 300AD. So when Jesus said, as it were in the Days of Noah, is this what Jesus was talking

about? Hybrid Human creations alive in the Earth again at the time of His return?

But what about this teaching being in more modern times some may ask?

- In 1879, Reverend John Fleming wrote, and I quote, “All reasoning and preconceived opinions must give way to opposing facts and these facts are plainly presented in the only legitimate interpretation of our passage. We find it stated that the Bne ha Elohim whom we cannot but conclude to be angels, for this point we regard as established even by what has been already advanced, did in the days before the Flood form such alliances with human beings as the objectors declare to be impossible and this being so we are bound to believe the fact however difficult it may be understand or to explain how such an extraordinary union could take place.”

For those who have studied this topic and subscribe to opposing views, I would like to lay the challenge that just as Reverend Fleming noted, that if we seek to imply or usurp the validity of the text due to our disbelief of this extraordinary union then we are undermining the authority of God’s Word due to our disbelief. The Sethite view, or otherwise, does not bear out with the validity of the text.

Many of us are familiar with the Giant called Goliath noted in the epic battle of David and Goliath. Goliath was the generational offspring of this hybrid race of human and angelic creation, and it is these angels that were banished from Heaven and became “fallen angels” due to their deeds. “Now Pastor that sure does sound far-fetched and something from the Sci-Fi Channel and I am not sure that I believe that..” Understandably so, but it is in your Bible.

Notice with me in the Book of Genesis 6:1-4, “When man began to multiply on the face of the land and daughters were born to them,² the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose. ³Then the Lord said, “My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years.” ⁴The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.”

But how can an Angel have sexual relations with a Woman? The noted Bible Teacher and Author, Ryan Pitterson who wrote the book, “Judgment of the Nephilim” remarked on this matter and I quote, *“How can an angel from Heaven conceive a child with a human woman? A literal reading of Scripture explains. The principal passage in this book of*

Jude refers to these angels' literal and spiritual descent into sin: Jude 1:6-7

“⁶ And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day— ⁷ just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire.”

The “first estate” translates as a “beginning” or “origin”. The apostate angels abandoned their heavenly station and holy service to God. Also of interest the phrase “but left their own habitation”. The term “habitation” which is the Greek oiketerion, occurs only twice in the Bible. The only other instance is in 2 Corinthians 5:1-6, “For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this tent we groan, longing to put on our heavenly dwelling, ³ if indeed by putting it on^[a] we may not be found naked. ⁴ For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life.⁵ He who has prepared us for this very thing is God, who has given us the

Spirit as a guarantee. ⁶ So we are always of good courage. We know that while we are at home in the body we are away from the Lord,”

The Greek word oiketerion is used here metaphorically to describe the glorified, heavenly body a born-again believe will eventually receive as a “house” that believers “earnestly” desire to be clothed with. The Apostle Paul, under the Holy Spirit’s inspiration, explains that for Christians the flesh bodies we are born with pale in comparison to the heavenly bodies we will receive at the rapture when all believers are translated. This celestial body is immortal and does not contain the sin nature that all human beings have inherited from Adam. So, the “house” that Paul desires is the same “habitation” or oiketerion, that the angels who sinned chose to desecrate to pursue their sinful schemes. These apostate angels succumbed to evil desire, degraded their habitation in an immortal, heavenly body, and became “flesh” – stained with sin and destined for God’s judgment. – (End quote) James Peterson, Judgement of the Nephilim, Pages 101-103.

To further progress this point, allow me to point out a few things. First of all, not all angels are strange creatures as noted in Daniel or Revelation or Isaiah. There are numerous Scriptural References that give

us insight into the fact that there are Angels whom are in the likeness of men.

Jacob wrestled with a man all night which turned out to be an angel. Abraham hosted angels in his tent while they were on their way to Sodom and Gomorrah to destroy them; these angels ate a feast with Abraham. The two angels in this same story with Abraham wind up at Lot's house and Lot prepares a feat for them as well and they did eat. There are a multitude of references throughout the scriptures that make it clear that Angels appear as human in nature.

And even the Apostle Paul gives us a warning and an admonishment when it comes to dealing with strangers because he says that some have entertained angels unawares; Hebrews 13:2, **“Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares.”** And notice that all of these instances note these angels as being in human form who were having physical contact with others, eating and drinking and even communicating verbally by language and speech.

And if they were in the likeness of man or having a human form as a means of manifesting into our realm then it is from this stance that Paul's notation as referenced by Ryan Pitterson become a reality. Their decision to seek after the daughters of men lead to their abandonment of their

glorified state being thus lending to their ability to procreate with the daughters of men; remember they abandoned their first estate.

The Bible goes on to record in 2 Peter 2:4 - **“⁴For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment;”**

You can read more about this topic in the Book of Enoch; which is an extra-biblical text but it provides context to the thoughts and perspectives of the early Church father’s and what was taught.

But what do the Nephilim (the giants) and the Seed of the Serpent have to do with one another? Dr. Perry Stone wrote the following on this very question and I quote, *“The almighty warned Adam that the serpent would have a “seed” (see Genesis 3:15). No doubt Satan’s intent was to pervert the seed of the woman from initiating his eternal demise by corrupting the lineage of the future messiah. By the time of David, the Bible identifies (if we include Goliath) still living (see 2 Samuel 21:16-18; 1 Chronicles 20:5-6) David and his mighty men destroyed all five giants in the Promised Land (see 1 Chronicles 20) Immediately afterward, we read: “And Satan stood up against Israel, and provoked David to number Israel.” (1 Chronicles 21:1) Satan’s anger was focused on David for destroying the physical “seed” of Satan (giants) that has corrupted men in*

the days of Noah and prevented Israel from entering the Promised Land (see Numbers 13:32-33) About one thousand years later, Jesus, the “Son of David” (Matthew 1:1), defeated the evil spirit and demonic powers that were oppressing mankind (Colossians 2:15)” (End Quote) Dr. Perry Stone, The Perry Stone Hebraic Prophetic Study Bible (Old Testament), Page 115.

Before we transition in Noah’s Flood, I would like to show you all something that is extremely interesting. I was first introduced to this in a teaching by Dr. Chuck Missler and it is one of the most fascinating truths I’ve ever seen. This insight is found in the names of some very important people specifically in this series of chapters we are discussing which is found in a specific scripture regarding Noah. Genesis 6:9, in the NKJV, records, **“⁹This is the genealogy of Noah. Noah was a just man, perfect in his generations. Noah walked with God.”** Notice the pluralization of the word “Generations”; with this in mind, let’s look at the generations of Noah beginning with Adam down to Noah. And with this lineage, is there a hidden message in this lineage of names?

Name - Definition:

1. Adam - Man
2. Seth - Appointed
3. Enosh - Mortal
4. Kenan - Sorrow
5. Mahahlalel - The Blessed God
6. Jared - Shall come down
7. Enoch - Teaching
8. Methuselah - his death shall bring
9. Lamech - the despairing
10. Noah - Rest, Comfort

Sentence Structure - Man was appointed to mortal sorrow but the blessed God shall come down teaching that his death shall bring those in despair into rest and comfort.

Or three stanzas of truth:

- Man was appointed to mortal sorrow (fall of man)
- The blessed God shall come down teaching (Torah given through Moses)

- His death shall bring those in despair into rest and comfort (the death of Christ and the fulfillment of the Gospel message of rest and peace with God through Christ)

And regarding the righteousness of generations, allow me to provide a little more insight here as well. The book of Numbers would have been one of the most important books, if not the most important book for a Hebrew, because it is this book that allows them to prove that their blood line was not tainted by the intermingling of angels and women by being able to trace themselves back through Noah to Adam.

It provided evidential proof of purity in their blood line; and with this in mind, all the more the Book of Numbers provides context to the statement that the Seed of the Serpent was to pollute the bloodline of humanity to prohibit the seed of the woman from coming; stop the Messianic Seed from ever being born. Simply put, Noah was chosen because his generational heritage, his bloodline, had not been tainted with the intermingling of Humanity and the fallen Angelic Host. As the verse records, “Noah was a just man, perfect in his generations.”

When the Antediluvian Age came to an end, God commanded Noah to enter the Ark and the flood waters came upon the earth. The Earth was able to flood the way it did during Noah's Flood because of Two Factors:

1. The Fountains of the Deep opened
2. The Windows of Heaven opened

Genesis 7:11-12, "In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹² And rain fell upon the earth forty days and forty nights."

(So it rained for over a month)

Where did the rain come from in the Heavens? I ask this question because the Bible expressly states that it had never rained before leading up to the Flood of Noah. Genesis 2:5-6 tells us that the Lord had not caused it to rain on the land and a mist was going up from the land and was watering the whole face of the ground.

Genesis 2:5-6, "⁵ When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the

ground, ⁶ and a mist was going up from the land and was watering the whole face of the ground.”

This is the very reason why the people thought Noah was insane for building a boat in a field and saying that water was going to fall out of the sky. They thought he was crazy because what he was warning everyone about something that had never happened before until the windows of the heavens opened and rain began to fall. Everyone thought Noah was a doomsday preacher until it started to rain... until what he said was coming finally arrived.

To continue forward, Genesis 1:6-10 records- ⁶ And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, ^[d] and the waters that were gathered together he called Seas. And God saw that it was good.

There were two bodies of water noted in the creation story: one on the earth and one around the earth with an expanse of sky or “heaven” between them. Notice the verbiage of verse 9, “And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” There was a layer of water that enveloped our atmosphere and then there was a layer of water on the earth which the Lord caused dry ground to come from!

When the end of the Antediluvian Dispensation came to pass, Noah entered the Ark and God judged Mankind and Nephilim alike for the wickedness that was in the Earth. This flood was sent to destroy both man and beast; but it was not strictly relegated to the destruction of mankind because of Sin but also to destroy the Nephilim; the hybrid creation of Angels and the Daughters of Men.

But the question must be asked, if all it took to flood the earth was to breach the springs of the deep, which introduced the salt we now have in our oceans (pre-flood the water was all pure; there was no salt water. It had to have been pure to drink because there was no rain to assist with water tables, keeping streams and rivers flowing etc.) The springs of the deep introduced salt water which assisted in killing everything on the

earth including vegetation. Furthermore, you can't drink saltwater because it will kill you as well.

Thus the rain was for consumption for the inhabitants of the boat and the floods from the earth were for the destruction of the inhabitants of the earth. Noah, his family, and every animal on that boat had to have water to survive. But as I stated earlier, though the flood was sent to destroy all living things including humans and Nephilim along with any other hybrid creatures that could have existed, we know that the seed of the Serpent, the Giants, survived the flood because Goliath was alive during David's time which was over 1,000 years removed from the Flood of Noah; Noah's Flood happened somewhere around 2300BC and David fight Goliath somewhere around 1025 BC.

According to the Jewish Encyclopedia, it was a Giant by the name of Og, King of Bashan, which survived the Flood of Noah and continued to propagate this hybrid race in the Earth but he was not the only means by which this genetic coding survived. Nimrod did some very strange things and we will discuss that next Sunday. Regarding Og, King of Bashan, the Jewish Encyclopedia goes on to say concerning him, and I quote,

“Amorite king of Bashan, who reigned in Ashtaroth and was conquered by Moses and Israel in the battle of Edrei in the Book of Numbers, sixty

fortified cities, with high walls, gates, and bars, comprising the region of Argob, being taken and given to the children of Machir, son of Manasseh. Og was one of the giants of the remnant of the Rephaim. His iron bedstead in Rabbath, the capital of Ammon, is described as having been nine cubits in length and four cubits in breadth according to the Book of Deuteronomy.”

A Biblical Cubit is 18 inches or a foot and a half; 9 cubits long times 1.5 is 13.5 foot long and 4 cubits times is 6 feet wide so his bed was 13 and ½ feet long and 6 feet wide. No matter how or why this happened, the seed of the Giant survived the Flood of Noah and it was Noah’s Flood that marked the end of the Antediluvian Age. As we discussed last Sunday, Christ crushed the head of the serpent seed on Golgotha and wrought a great victory on that day.

It is the ending of Noah’s Flood that transitions us into the Present Age timeline of which we are introduced to Nimrod, the Tower of Babel, Witchcraft, Fallen Angels and Demons. We will dive into these specific points next Sunday.