MAMA BESSR Apologetics

Marxism

"Communism Failed Because Nobody Did It Right"

Capitalism - An economic and political system in which a country's trade and industry are controlled by private owners for profit, rather than by the state.

Marxism - Says that society's classes are the cause of struggle, and that society should have no classes. Everyone should be equal and there should be no distinctions.

Socialism - An economic and political system under which the means of production are publicly owned. Production and consumer prices are controlled by the government to best meet the needs of the people.

Communism - A philosophical, social, political, or economic idea where everybody is considered equal no matter where you are from or what you do to earn. "Just so no one misunderstands me, I want to say right now that the Bible is not pro-capitalism and America is not God's chosen nation. I am not trying to make a statement on political parties here. Rather, my goal is to expose the lies that are being smuggled into our children's minds through Marxism.

Marxist ideas in the form of socialism and communism can sound completely reasonable, and even gospel-driven. But make no mistake: The end goal is the dissolution of all hierarchies. And yes, that includes the family unit, religion, and morality. Marx says in The Communist Manifesto, "Communism is that stage of historical development which makes all existing religions superfluous and supersedes them" and that "Communism abolishes eternal truths, it abolishes all religion, and all morality." He even refers to the sacredness of the relationship between parent and child as 'disgusting.'

Marxism is more than just a failed economic policy - it is essentially a religion, one that touches on every facet of life from church to family to morality."

Mama Bear Apologetics, pages 216-217

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Marxism

"Communism Failed Because Nobody Did It Right"

Recognize The Message 1. Rejecting innate sin

2. Recognizing oppression

Identity politics is a political approach wherein people of a particular gender, religion, race, social background, social class, environmental, or other identifying factors, develop political agendas that are based upon these identities.

Recognize The Message

- 1. Rejecting innate sin
- 2. Recognizing oppression
- 3. Demonizing the wealthy
- 4. Emphasizing "Justice" and "Equality"
- 5. Obscuring the goal

Recognize The Message

Offer Discernment

7 Lies

#1 To Love A Person, You Must Love Their Beliefs #2 Differences Are More Important Than Similarities **#3** People Can Be Generalized #4 A Person's Background Can Negate His Or Her Opinion **#5 Mankind Can Fix The Problems Of Society** #6 Hierarchy Is Unjust

#7 Fostering Resentment Is A Great Foundation For Change

Recognize The Message

Offer Discernment

Argue For A Healthier Approach

- 1. Recognize true injustice
- 2. Reject anything that ignores sin as the real problem or lumps people into a single group

3. Unity over differences

Recognize The Message

Offer Discernment

Argue For A Healthier Approach Reinforce Through Discussion...



What does the Bible say about all this?

	14 Jam round out blocks	
	 I am pound out like water, and all my beness are used journ, my hear is like wate. its melded within my hease. my strongh is dired up like a pother and my longe studs to my pass, and my longe studs to my pass, and provide strong strong to my heap heap line strong strong and they heap epired my hands and feet- they stars and glot over me, and for my colling they call loss. But you, O Loss, do note her off O you my help, come quickly to my 	 it shall be told of the Lord to the coming generation they shall come and proclaim his righteousness to a people or
	aid! 29. Deliver and from the second	He leads me beside snll waters."
	²⁹ Deliver my soul from the sword, my precious life from the power of the dog!	^a He restores my soul. He leads me in paths of righteousness
	21 Save me from the mouth of the hon!	for his name's sale.
	You have rescued? me from the horns of the wild oxen!	 Even though I walk through the valies of the shadow of death
)	 Leville and of your ranne to my brothere- in the midde of the compression 1 will prate you. Dense yo	they contain me 1. You prepare table before me in the presence of my contac- you anone my head with oil, my cap overflows 5. State for the me and 1 state works me and 1 state works my field and 1 state works my field and 1 state works my field the contact works my field works and the state of the top man and the fulness thereof." He works and those who the own
24	subo fear him.	
23	All the crids of the earth shall remember and turn to the Long, and all the families of the nations shall worship before you. For kingship befores to the Long, and he rules over the nations.	 and established it upon mereves Who shall ascend the hill of the Low/ And who shall stand in los hey place He who has clean hands and a pure ficart, who does not lift up his scal to white
-	All the prosperous of the earth eat and worship, we been interacting sequence signal and these reasons in the main state water of a sequence of the sequence of the second sequence of the second sequence of the second se	and does not swear decentuily
22	Mar Melsona Internationals, Segmengerth, Valander, Sprink, Hand Helderse Hannansteilen L Berne Sande western of neur "Oc in highlighting," für the unlike of desig doelness." 50 A mel alt mar Klub.	Only *On president laws *On and mean to dealt ** second in product of

4	59	PSALM 26:
sing from the Loup ss from the God of		For your name's sake, O Loup, pardon my guilt, for a is great.
ion of those who	12	Who is the man who fears the Lono? Him will be instruct in the way that he should choose.
e of the God of Selah	12	His soul shall abide in well-being and his offspring shall inherit the land
O gates! ,O ancient doors, glory may come in [glory?	-14	The friendstap! of the Loup is for those who fear han, and he makes known to them his covenant.
and mighty; in battle! O gates! O ancient doors.	15	My eyes are ever toward the Lono, for he will pluck my feet out of the net.
glory may come in. glory?	16	Turn to me and be gracious to me, for 1 am lonely and afflicted.
gloryt Selah	17	The troubles of my heart are enlarged, bring me out of my distresses.
	16	Consider my affliction and my trouble, and forgive all my sins.
thit up my soul. trust; to shame;	19	Gonsader how many are my foes, and with what violent harred they hate me.
es exult over me, vait for you shall be med who are	20	Oh, guard my soul, and deliver me? Let me not be put to shame, for 1 take refuge in you.
our ways. O Loan	23	May integrity and uprightness preserve inc. for I wait for you
th and teach me, od of my salvation	23	Redeem Israel, O God, out of all his troubles.
the day long.	11	ill Bless the Loin
rey O Lown, and love, n from of old, ans of my youth or ions,	2	Or Even Vindicate me. O Lossy, for t have walked in my integrity and I have trusted in the Lossy without wavering
steadfast love ur goodness,		Prove me, O LORD, and my me, test my heart and my mind. ⁴ For your streatist knew is before my ryus.
the Loan,		and I walk in your ultilation
kts sinners in the		nor do I consort with hyperman
in what is right, umble his way		and I will not sit with the weather
p his covenant and	•	and go around your anar, or costs,
	,	proclamming managerous and telling all your wondrous decids. • The pain is constrained and new segment with antisystem



Conclusion

If all we do is counter SJWs arguments with examples of all the good aspects of America and capitalism, they will leave the conversation thinking, *"They weren't listening to me. Maybe I need to shout louder."*

Acknowledge. Grieve. Work for reform. Godly conviction is good. Let true injustices spur our hearts to action. But stay alert for the lies in the social justice movement that we need to spit out. Our kids need to hear us both affirm the truths and reject the lies. Biblical justice will always line up with the nature and character of God, but that won't always be true about social justice.