



5-Day Bible Reading Plan and Devotional Guide

Based on Romans 8:31-34 and Supporting Scriptures

Day 1: God Is For You

Reading: Romans 8:31-32

Devotional:

The question "who can be against us?" is not a challenge — it is a declaration. God, the ultimate victor over sin and death, has positioned Himself on your side. He held nothing back, not even His own Son. That kind of commitment demands a response from you. Stop measuring your life against your failures and start measuring it against what God has already done on your behalf. The same God who defeated death is actively working for your good. Rest in that truth today. You are not fighting for victory. You are standing in it.

Reflection Question: In what area of your life have you been acting as though God is absent or against you?

Practical Application: Write down one fear you have been carrying and place it beneath the truth that God is for you. Speak that truth aloud over that fear today.

****Reading:**** 1 John 4:18 and Psalm 118:6

Fear is not neutral. It is an active force that pulls you away from trust in God and toward dependence on your own understanding. Scripture is clear that perfect love drives fear out completely. God's love is not partial or conditional — it is perfect. That perfection leaves no room for fear to take root. When fear shows up, it is not from God. It is a lie designed to make you forget whose you are. The antidote is not courage manufactured by willpower. It is a deeper, more settled understanding of how completely God loves you. Let that love be the loudest voice in the room.

[illegible]

Day 3: Justified, Not Condemned

****Reading:**** Romans 8:1, Romans 8:33-34, and Romans 5:8

****Devotional:****

Satan is relentless in his accusations. He will remind you of every failure, every sin, every moment of weakness. And the painful truth is that his charges are accurate. You are guilty. But here is where the gospel overturns everything — accuracy does not determine your standing before God. Jesus does. The charges are real, but they have already been paid. When the enemy brings your sin before God, Jesus stands and says the price has been settled. God does not condemn what Jesus has already covered. You are not defined by the charges. You are defined by the payment.

****Reflection Question:**** Which past sin or failure does the enemy most frequently use to make you feel unworthy before God?

****Practical Application:**** Find one verse about justification through Christ and write it somewhere visible. Each time condemnation rises today, read that verse aloud as a direct response.

Day 4: Jesus, Your High Priest and Advocate

****Reading:**** Hebrews 4:14-16, 1 John 2:1, and Hebrews 7:25

****Devotional:****

The role of the high priest in Israel was to stand between a holy God and a sinful people. That priest entered the presence of God on behalf of others, carrying their need into the holiest place imaginable. Jesus does this for you — not once a year, but continually. He is alive right now, at the right hand of the Father, interceding on your behalf. He is not a distant representative. He is one who lived in flesh, faced temptation, experienced suffering, and understands you completely. Because of Him, you do not approach God as an outsider. You come boldly, as a child coming home.

****Reflection Question:**** How does knowing that Jesus actively intercedes for you change the way you approach prayer today?

****Practical Application:**** Set aside ten minutes today to pray boldly, not cautiously. Bring your greatest need directly to God, trusting that Jesus has already opened the door for you to enter.

Day 5: Running to the Throne, Not Away From It

****Reading:**** Hebrews 4:16, Hebrews 9:24-28, and John 3:16-17

****Devotional:****

The world trains people to run toward comfort when pain arrives — toward substances, distractions, relationships, or anything that numbs the ache. But the Christian has been given something the world cannot offer: direct access to the God of all mercy and grace through Jesus Christ. Tragedy is real. Loss is real. Pain is real. None of that is minimized by faith. But faith changes where you run when those things arrive. The throne room of God is not a last resort. It is the first place you go. Jesus made that access possible not so you would use it sparingly, but so you would live there — anchored, unshaken, and held.

****Reflection Question:**** When difficulty comes, what is your first instinct — to run toward God or to reach for something else first?

****Practical Application:**** The next time difficulty or pain surfaces this week, make a deliberate choice to pray before you reach for any other source of comfort. Even a single sentence directed toward God is a step toward making the throne room your first response, not your last.
