

## The Spiritual Realm - Lesson 19: The Prophecy Framework

**Daniel 9:24-27** *“Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. 25 Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks and sixty-two weeks. It shall be built again with squares and moat, but in a troubled time. 26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. 27 And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”*

- Seven days or seven years; or week of days, week of years

**Genesis 29:27-28** *Complete the week of this one, and we will give you the other also in return for serving me another seven years.” 28 Jacob did so, and completed her week. Then Laban gave him his daughter Rachel to be his wife.*

**Daniel 9:24** *“Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.*

**Your people:** this has to do with the Jews... Israel... not the church or gentiles

**Your city:** Jerusalem, the city Daniel was taken from and that he is praying towards and for

**Finish the transgression:** (Rebellion) to finish Israel’s rebellion against God

**Put an end to sin:** end Israel’s sin or failure to obey God

**Atone for iniquity:** Israel’s sin is to be paid for and relationship reestablished

**Bring in everlasting righteousness:** reign of the Messiah and king as opposed to what has been reigning in Israel in unrighteousness

**Seal both vision and prophet:** fulfillment of all the prophecies, especially Messianic prophecies

**Anoint the most holy place:** future temple is anointed as the earthly throne of Christ

### There is a distinction between Israel and the church

**Daniel 9:25** *Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks and sixty-two weeks. It shall be built again with squares and moat, but in a troubled time.*

**From the going out of the word to restore and build Jerusalem:** starting date for the 490 years is a decree to rebuild Jerusalem found in Nehemiah 2

**444 BC Artaxerxes II. (Nehemiah 2:1-9)** To go and rebuild the walls for protection

**To the coming of an anointed one, a prince:** from Nehemiah to Jesus the Messiah is 483 years.

**Squares:** roads, streets and layout of the city

**Moat or wall:** protection for the city

**Built in troubled time:** attacked by people while building (**Nehemiah 4:7-14**)

**483 x 360 days (lunar year) = 173,880 days**

**173,880 ÷ 365.25 (solar year) = 476 years**

**BC 444 - 476 = 32 AD**

**+1 year (no year 0) = 33AD**

**Daniel 9:26** *And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.*

**After the 62 weeks:** but before the last week. Verse 26 events happen after the 483 years but before the last 7 year, in a gap or parentheses.

**Anointed one shall be cut off:** Jesus cut off or killed on the cross.

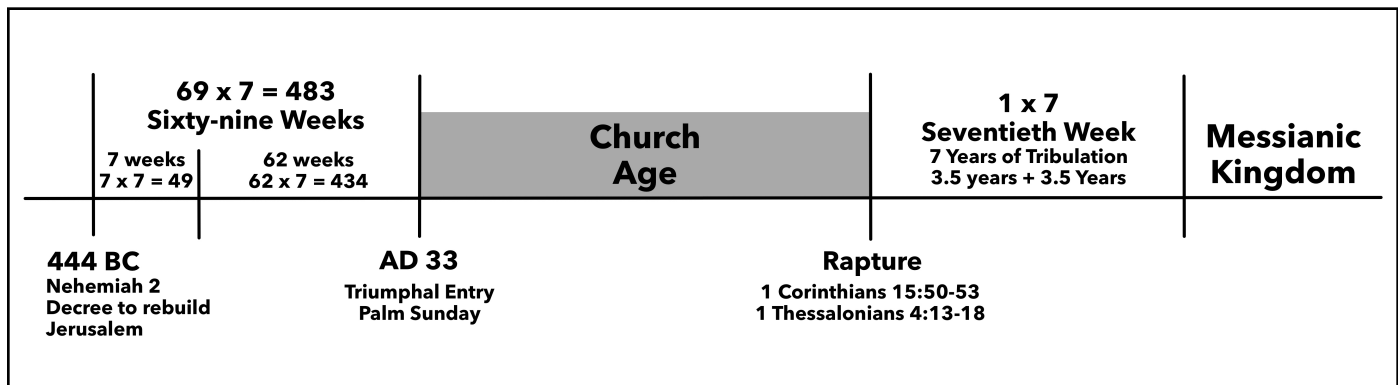
**The people of the prince who is to come:** the Antichrist will appear during the last 7 years and descends biologically or ideologically from the Roman Empire.

**Shall destroy the city and the sanctuary:** the Romans will destroy Jerusalem in the gap between triumphal entry and the 7-year tribulation. (70 AD)

**Its end shall come with a flood:** the Jews will be scattered like water scattered about the earth.

**Desolations are decreed:** the condition of Israel and Jerusalem physical and spiritual is desolate.

**Matthew 23:37-39** *“O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! 38 See, your house is left to you desolate. 39 For I tell you, you will not see me again, until you say, ‘Blessed is he who comes in the name of the Lord.’”*



**Israel rejected Jesus as their Messiah, but will receive Him in the future**

**Romans 11:1-2** *I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. 2 God has not rejected his people whom he foreknew. ...*

- Paul describes Gentiles as wild olive branches being grafted into the olive tree and the natural branches being cut of because they don't believe that Jesus is the Messiah.

**Romans 11:24** *For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.*

**Romans 11:25-27** *Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. 26 And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob"; 27 "and this will be my covenant with them when I take away their sins."*

**Romans 11:28-29** *As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. 29 For the gifts and the calling of God are irrevocable.*

- Mystery is Israel has become temporarily blinded to the Gospel, but they will respond at the end of the tribulation

**BC 63-637 AD Roman control:** 313 AD Christianity legalized

**637-1099 Muslim control:** various families ruled Palestine

- Dome of the Rock built 680-700 AD

**1099-1291 Crusader control:** England and France among others

- The crusaders repurposed the Dome of the Rock as a Church

**1291-1517 Mamluk control:** An Egyptian dynasty

- Re-instituted as a Muslim shrine

**1517-1918 Ottoman Empire control:** Ottoman Empire ends after WWI becomes Turkey

**1920 to 1948:** British Mandate

**November 29, 1947, the UN votes to portion Palestine:** three divisions, an Arab state, a Jewish state, and an internationalized zone in the Jerusalem area.

- Arabs saw the British withdrawal as an opportunity to drive out then Jews and settle the immigration question once and for all.

**May 14, 1948:** Britain leaves Palestine, Israel declares statehood.

- With only 30,000 Israeli soldiers defending their small piece of land - in June 1948 the table turned and Israel began to bomb Cairo, Damascus and Amman.
- The Arabs began to retreat and Israel began to expand their land.

**June 5, 1967 (1967 Six-Day War):** Israel surprise attacks the Arab nations as they surrounded the small country wiping out all of their planes and disabling the promised attack and annihilation of Israel.

**October 6, 1973 (Yom Kippur):** Arab nations surprise Israel by attacking them on Yom Kippur (Jewish Day of Atonement) catching them completely off guard.

- The Arabs launch their own surprise attack on 2 fronts (Egyptian and Syrian) with 750,000 troops, 3,200 Soviet tanks, 860 planes, and the latest soviet missiles.
- Israel turned the tables and was taking sound and marching towards both Cairo and Damascus to when the Un intervened to save Egypt and Syria.

**Daniel 9:27** *And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."*

**The seventieth week of Daniel is for Israel and not the Church**