



# LIFEgroup STUDY GUIDE

## What you will need to supplement this guide:

1. A copy of the outline provided for notes on this message (copy from message or downloaded from the COASTAL APP).
2. A Bible or Bible APP to refer to verses.

## **PURSUING LIFE TOGETHER** *SUNDAY MESSAGE REVIEW*

**NOTE to the LIFEgroup Leader:** This guide is provided as a tool to assist you in facilitating a structured discussion with your group. When used in conjunction with the outline notes and a Bible this tool will ensure that your group will *Engage Authentically*. The questions are merely recommended “talk starters”. It is important for you to let God help you navigate through the conversation as you *pursue life together* as a group.

### **OPEN IN PRAYER**

### **STARTER QUESTIONS:**

**Where have you seen God at work in your life since we last met?**

**What stood out to you from the message this week?**

### **MAIN IDEA:**

- REVIEW THE MAIN TOPIC OF THE MESSAGE. Allow time for discussion
- READ THE MAIN SCRIPTURE FROM THE MESSAGE OUTLINE.

**How did this verse speak to you in your life?**

- REVIEW THE SUB-TOPICS of the MESSAGE.

Have someone read each of the verses that were highlighted in the message, and briefly discuss.

**Is there an area that you feel God is speaking to you through this message?**

### **FINAL THOUGHTS:**

- SUMMARIZE the main idea of this message.

**Would anyone like to share your thoughts about what we discussed today?**

**How can we pray for you as a group?**

### **CLOSE IN PRAYER**

## **BE READY**

### **“Philip and the Eunuch”**

**We all have someone in our lives that need us to be ready**

*“As for Philip, an angel of the Lord said to him, “Go south down the desert road that runs from Jerusalem to Gaza.” So he started out, and he met the treasurer of Ethiopia, a eunuch of great authority under the Kandake, the queen of Ethiopia. The eunuch had gone to Jerusalem to worship, and he was now returning. Seated in his carriage, he was reading aloud from the book of the prophet Isaiah. The Holy Spirit said to Philip, “Go over and walk along beside the carriage.” Philip ran over and heard the man reading from the prophet Isaiah. Philip asked, “Do you understand what you are reading?” The man replied, “How can I, unless someone instructs me?” And he urged Philip to come up into the carriage and sit with him. The passage of Scripture he had been reading was this: He was led like a sheep to the slaughter. And as a lamb is silent before the shearers, he did not open his mouth. He was humiliated and received no justice. Who can speak of his descendants? For his life was taken from the earth.” The eunuch asked Philip, “Tell me, was the prophet talking about himself or someone else?” So beginning with this same Scripture, Philip told him the Good News about Jesus. As they rode along, they came to some water, and the eunuch said, “Look! There’s some water! Why can’t I be baptized?” He ordered the carriage to stop, and they went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away. The eunuch never saw him again but went on his way rejoicing. Meanwhile, Philip found himself farther north at the town of Azotus. He preached the Good News there and in every town along the way until he came to Caesarea.”*

Acts 8:26-40 (NLT)

**One of the most difficult parts of following Jesus’ lead is being available**

**Who we tend to exclude is who God calls us to**

**Ask good questions. Be curious.**

### **The Suffering Servant**

*“He was led like a sheep to the slaughter. And as a lamb is silent before the shearers, he did not open his mouth. He was humiliated and received no justice. Who can speak of his descendants? For his life was taken from the earth.”*

Isaiah 53

*“Don’t let the foreigners who commit themselves to the Lord say, ‘The LORD will never let me be part of his people.’ And don’t let the eunuchs say, ‘I’m a dried-up tree with no children and no future.’ For this is what the LORD says: I will bless those eunuchs who keep my Sabbath days holy and who choose to do what pleases me and commit their lives to me. I will give them — within the walls of my house — a memorial and a name far greater than sons and daughters could give. For the name I give them is an everlasting one. It will never disappear!”*

Isaiah 56:3-5 (NLT)