

# SUNDAY GATHERING // 11.20.22

---

## ANNOUNCEMENTS:

- We have a Meet & Greet today after each gathering. If you are new to Seaside or have not been to one yet, please join us for a chance to connect with staff and chat about Seaside.
- We will have baptism on November 20<sup>th</sup> at the end of the first gathering. For those getting baptized we will hold a class on November 13<sup>th</sup> after the second gathering. If you are interested or curious about baptism, please email [jon@seasidechurch.com](mailto:jon@seasidechurch.com).
- Grab an Olive Crest gift tag, buy the list, and return the gift bag to Seaside November 27<sup>th</sup> for local teens in foster care.
- Order your Seaside Swag up @ [seasidechurch.com/swag](http://seasidechurch.com/swag) by Sunday, November 27. Items will be available for pickup at Seaside Sunday, December 18. Apparel is printed by Sports Beyond and cost supports the ministry work they do.

## COLLECT:

Almighty and everlasting God, whose will it is to restore all things in your beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## READINGS:

### Jeremiah 23:1-6

[1] Woe to the shepherds who destroy and scatter the sheep of my pasture!" This is the LORD's declaration. [2] "Therefore, this is what the LORD, the God of Israel, says about the shepherds who tend my people: You have scattered my flock, banished them, and have not attended to them. I am about to attend to you because of your evil acts"—this is the LORD's declaration. [3] "I will gather the remnant of my flock from all the lands where I have banished them, and I will return them to their grazing land. They will become fruitful and numerous. [4] I will raise up shepherds over them who will tend them. They will no longer be afraid or discouraged, nor will any be missing." This is the LORD's declaration.

[5] "Look, the days are coming"—this is the LORD's declaration—  
"when I will raise up a Righteous Branch for David.

He will reign wisely as king  
and administer justice and righteousness in the land.

[6] In his days Judah will be saved,  
and Israel will dwell securely.

This is the name he will be called:  
The LORD Is Our Righteousness. [CSB]

### Psalm 46

To the choirmaster. Of the Sons of Korah.  
According to Alamoth. A Song.

[1] God is our refuge and strength,  
a very present help in trouble.

[2] Therefore we will not fear though the  
earth gives way,

though the mountains be moved into the  
heart of the sea,

[3] though its waters roar and foam,

though the mountains tremble at its swelling.

[4] There is a river whose streams make glad the city of God,

the holy habitation of the Most High.

[5] God is in the midst of her; she shall not be moved;

God will help her when morning dawns.

[6] The nations rage, the kingdoms totter; he utters his voice, the earth melts.

[7] The LORD of hosts is with us;

the God of Jacob is our fortress.

[8] Come, behold the works of the LORD, how he has brought desolations on the earth.

[9] He makes wars cease to the end of the earth;

he breaks the bow and shatters the spear;

he burns the chariots with fire.

[10] "Be still, and know that I am God.

I will be exalted among the nations,

I will be exalted in the earth!"

[11] The LORD of hosts is with us;

the God of Jacob is our fortress. [ESV]

### **Colossians 1:11-20**

[11] being strengthened with all power, according to his glorious might, for all endurance and patience with joy; [12] giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. [13] He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, [14] in whom we have redemption, the forgiveness of sins.

[15] He is the image of the invisible God, the firstborn of all creation. [16] For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. [17] And he is before all things, and in him all things hold together. [18] And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. [19] For in him all the fullness of God was pleased to dwell, [20] and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. [ESV]

### **Luke 23:35-43**

[35] And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" [36] The soldiers also mocked him, coming up and offering him sour wine [37] and saying, "If you are the King of the Jews, save yourself!" [38] There was also an inscription over him, "This is the King of the Jews."

[39] One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" [40] But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? [41] And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." [42] And he said, "Jesus, remember me when you come into your kingdom." [43] And he said to him, "Truly, I say to you, today you will be with me in paradise." [ESV]

### **LECTIONARY TEXTS FOR 11.27.22:**

Isaiah 2:1-5 // Psalm 122 // Romans 13:8-14 // Matthew 24:29-44