

SUNDAY GATHERING // 5.8.22

ANNOUNCEMENTS:

- SeasideKids Reminder: During the 2nd gathering each week, we will host a Parent Play room where you can bring your kids [0-4 years old] to play at any time during the 2nd gathering.
- The summer flyer is out with everything you need to know about summer events at Seaside! Check it out @ seasidechurch.com/summer.
- Next Saturday is our monthly Women's Group down here in the garage from 9-11a. We would love to have you join us to open our Bibles and gather together!
- A few weeks back we shared about Pastor Lameck in Kenya, one of our church planting partners. He had shared about the need for copies of the Bible. Several of you gave for those Bibles his first shipment just arrived!
- If you are new to Seaside, we'd love to invite you to stay after the gatherings next week for a brief Meet & Greet. We'll share about Seaside and answer any questions you might have. Find info @ seasechurch.com/meetandgreet.

COLLECT:

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

READINGS:

Leviticus 19:1-12, 9-18 // Psalm 145:1-9

Revelation 19:1-9 // John 13:31-35

ACTS: WITNESSES TO KING AND KINGDOM

Acts 17:1-15 // What in the World is Going on?

[1] Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. [2] And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures, [3] explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ." [4] And some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. [5] But the Jews were jealous, and taking some wicked men of the rabble, they formed a mob, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the crowd. [6] And when they could not find them, they dragged Jason and some of the brothers before the city authorities, shouting, "These men who have turned the world upside down have come here also, [7] and Jason has received them, and they are all acting against the decrees of Caesar, saying that there is another king, Jesus." [8] And the people and the city authorities were disturbed when they heard these things. [9] And when they had taken money as security from Jason and the rest, they let them go.

[10] The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue. [11] Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so. [12] Many of them therefore believed, with not a few Greek women of high standing as well as men. [13] But when the Jews from Thessalonica learned that the word of God was proclaimed by Paul at Berea also, they came there

too, agitating and stirring up the crowds. [14] Then the brothers immediately sent Paul off on his way to the sea, but Silas and Timothy remained there. [15] Those who conducted Paul brought him as far as Athens, and after receiving a command for Silas and Timothy to come to him as soon as possible, they departed. [ESV]

NEXT WEEK [5.22.22]

Liturgy Texts: Joel 2:21-27 // Psalm 67

Revelation 21:1-4, 22-22:5 // John 14:21-29

Sermon Text: Acts 17:16-34

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