

## Luke 16:19-31

[19] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. [20] And at his gate was laid a poor man named Lazarus, covered with sores, [21] who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. [22] The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, [23] and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. [24] And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' [25] But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. [26] And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' [27] And he said, 'Then I beg you, father, to send him to my father's house— [28] for I have five brothers—so that he may warn them, lest they also come into this place of torment.' [29] But Abraham said, 'They have Moses and the Prophets; let them hear them.' [30] And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' [31] He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.' " [ESV]

## NEXT WEEK [10.2.22]

Liturgy and Sermon Texts: Habakkuk 1:1-13, 2:1-4  
Psalm 37:1-17 // 2 Timothy 1:1-14 // Luke 17:5-10

www.seasidechurch.com  
info@seasidechurch.com

Download the App  
[Seaside Church - Bremerton]



## SUNDAY GATHERING // 9.25.22

### ANNOUNCEMENTS:

- Our Fall Discipleship Class is coming up October 16<sup>th</sup> for 3 Sunday evenings in a row. This is our foundational class, where we look at what it means to be a follower of Jesus and be a part of the church. Find details and registration @ [seasidechurch.com/discipleshipclass](https://seasidechurch.com/discipleshipclass).
- Community groups are one of the primary ways we do life together here at Seaside. These are small groups of people who meet regularly together to grow as followers of Jesus and live out the mission of the church together. Interested in joining a group or need more info? Check out [seasidechurch.com/community-groups](https://seasidechurch.com/community-groups).
- There is still space for you to join the Gentle & Lowly Book Group. Boyce and Nancy Dougherty are facilitating this group at their house tonight and every other Sunday starting at 6p. RSVP @ [seasidechurch.com/bookgroup](https://seasidechurch.com/bookgroup).
- Check out the Fall Flyer with all the key events and info for what's going on here at Seaside this Fall! Check it out @ [seasidechurch.com/fall](https://seasidechurch.com/fall).

### COLLECT:

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### READINGS:

#### Amos 6:1-7

[1] "Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations,

to whom the house of Israel comes!  
 [2] Pass over to Calneh, and see,  
 and from there go to Hamath the great;  
 then go down to Gath of the Philistines.  
 Are you better than these kingdoms?  
 Or is their territory greater than your territory,  
 [3] O you who put far away the day of disaster  
 and bring near the seat of violence?  
 [4] “Woe to those who lie on beds of ivory  
 and stretch themselves out on their couches,  
 and eat lambs from the flock  
 and calves from the midst of the stall,  
 [5] who sing idle songs to the sound of the harp  
 and like David invent for themselves instruments of music,  
 [6] who drink wine in bowls  
 and anoint themselves with the finest oils,  
 but are not grieved over the ruin of Joseph!  
 [7] Therefore they shall now be the first of those who go into  
 exile,  
 and the revelry of those who stretch themselves out shall  
 pass away.” [ESV]

### **Psalm 146**

[1] Praise the LORD!  
 Praise the LORD, O my soul!  
 [2] I will praise the LORD as long as I live;  
 I will sing praises to my God while I have my being.  
 [3] Put not your trust in princes,  
 in a son of man, in whom there is no salvation.  
 [4] When his breath departs, he returns to the earth;  
 on that very day his plans perish.  
 [5] Blessed is he whose help is the God of Jacob,  
 whose hope is in the LORD his God,  
 [6] who made heaven and earth,  
 the sea, and all that is in them,  
 who keeps faith forever;

[7] who executes justice for the oppressed,  
 who gives food to the hungry.  
 The LORD sets the prisoners free;  
 [8] the LORD opens the eyes of the blind.  
 The LORD lifts up those who are bowed down;  
 the LORD loves the righteous.  
 [9] The LORD watches over the sojourners;  
 he upholds the widow and the fatherless,  
 but the way of the wicked he brings to ruin.  
 [10] The LORD will reign forever,  
 your God, O Zion, to all generations.  
 Praise the LORD! [ESV]

### **1 Timothy 6:11-19**

[11] But as for you, O man of God, flee these things. Pursue  
 righteousness, godliness, faith, love, steadfastness,  
 gentleness. [12] Fight the good fight of the faith. Take hold of  
 the eternal life to which you were called and about which you  
 made the good confession in the presence of many  
 witnesses. [13] I charge you in the presence of God, who  
 gives life to all things, and of Christ Jesus, who in his  
 testimony before Pontius Pilate made the good confession,  
 [14] to keep the commandment unstained and free from  
 reproach until the appearing of our Lord Jesus Christ, [15]  
 which he will display at the proper time—he who is the  
 blessed and only Sovereign, the King of kings and Lord of  
 lords, [16] who alone has immortality, who dwells in  
 unapproachable light, whom no one has ever seen or can  
 see. To him be honor and eternal dominion. Amen. [17] As  
 for the rich in this present age, charge them not to be  
 haughty, nor to set their hopes on the uncertainty of riches,  
 but on God, who richly provides us with everything to enjoy.  
 [18] They are to do good, to be rich in good works, to be  
 generous and ready to share, [19] thus storing up treasure for  
 themselves as a good foundation for the future, so that they  
 may take hold of that which is truly life. [ESV]