

and his kingdom: [2] preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. [3] For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, [4] and will turn away from listening to the truth and wander off into myths. [5] As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry. [ESV]

Luke 18:1-8

[1] And he told them a parable to the effect that they ought always to pray and not lose heart. [2] He said, "In a certain city there was a judge who neither feared God nor respected man. [3] And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' [4] For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, [5] yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" [6] And the Lord said, "Hear what the unrighteous judge says. [7] And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? [8] I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?" [ESV]

LECTIONARY TEXTS FOR 10.23.22: Jeremiah 14:1-22 // Psalm 84 // 2 Timothy 4:6-18 // Luke 18:9-14

SUNDAY GATHERING // 10.16.22

ANNOUNCEMENTS:

- The Fall Discipleship Class is coming up October 16th for 3 Sunday evenings in a row. This is our foundational class, where we look at what it means to be a follower of Jesus and be a part of the church. Find details and registration @ seasidechurch.com/discipleshipclass.
- Trunk or Treat is on Monday, October 31st @ 6p in the Seaside parking lot. We will have loads of free candy, hot dogs, a photo booth, and music. Please come down and bring your friends, family, or neighbors to enjoy in the fun! Details @ seasidechurch.com/trunkortreat.
- Season 2 of the Seaside Liturgists Podcast has started. This is one way you can engage with the texts that we read every Sunday as the team that helps plan our Sunday gatherings read and discuss them. You can listen in on our app, Spotify, or apple podcasts.
- September Finance Recap: *Budget*- \$40,000. *Giving*- \$40,528. *Expenses*- \$39,519.

COLLECT:

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

READINGS:

Genesis 32:3-8, 22-30

[3] And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, [4] instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. [5] I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.'"

[6] And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him." [7] Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, [8] thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape."

[22] The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. [23] He took them and sent them across the stream, and everything else that he had. [24] And Jacob was left alone. And a man wrestled with him until the breaking of the day. [25] When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. [26] Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." [27] And he said to him, "What is your name?" And he said, "Jacob." [28] Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." [29] Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. [30] So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." [ESV]

Psalm 121

[1] I lift up my eyes to the hills.

From where does my help come?

[2] My help comes from the LORD,
who made heaven and earth.

[3] He will not let your foot be moved;
he who keeps you will not slumber.

[4] Behold, he who keeps Israel
will neither slumber nor sleep.

[5] The LORD is your keeper;
the LORD is your shade on your right hand.

[6] The sun shall not strike you by day,
nor the moon by night.

[7] The LORD will keep you from all evil;
he will keep your life.

[8] The LORD will keep
your going out and your coming in
from this time forth and forevermore. [ESV]

2 Timothy 3:14-4:5

[14] But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it [15] and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. [16] All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, [17] that the man of God may be complete, equipped for every good work.

[4.1] I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing