SUNDAY GATHERING // 1.22.23

ANNOUNCEMENTS:

- New to Seaside? We would love the chance to connect with you! You can fill out a connect card at the connect corner or online @ seasidechurch.com/connectcard.
- Married couples, come to the Weekend to Remember conference and retreat! View all the details and register @ weekendtoremember.com with our group "SeasideChurch" to save \$100.

COLLECT:

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

READINGS:

Amos 3:1-11

- [1] Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt:
- [2] "You only have I known of all the families of the earth; therefore I will punish you for all your iniquities.
- [3] "Do two walk together, unless they have agreed to meet?
- [4] Does a lion roar in the forest, when he has no prey?
- Does a young lion cry out from his den, if he has taken nothing?
- [5] Does a bird fall in a snare on the earth, when there is no trap for it?
- Does a snare spring up from the ground, when it has taken nothing?
- [6] Is a trumpet blown in a city, and the people are not afraid?
- Does disaster come to a city, unless the LORD has done it?
- [7] "For the Lord GOD does nothing without revealing his secret

to his servants the prophets.

- [8] The lion has roared; who will not fear? The Lord GOD has spoken; who can but prophesy?"
- [9] Proclaim to the strongholds in Ashdod and to the strongholds in the land of Egypt, and say, "Assemble yourselves on the mountains of Samaria,

and see the great tumults within her, and the oppressed in her midst."

[10] "They do not know how to do right," declares the LORD.

"those who store up violence and robbery in their strongholds."

- [11] Therefore thus says the Lord GOD:
- "An adversary shall surround the land and bring down your defenses from you, and your strongholds shall be plundered." [ESV]

Psalm 139:1-18

To the choirmaster. A Psalm of David.

- [1] O LORD, you have searched me and known me!
- [2] You know when I sit down and when I rise up; you discern my thoughts from afar.
- [3] You search out my path and my lying down and are acquainted with all my ways.
- [4] Even before a word is on my tongue, behold, O LORD, you know it altogether.
- [5] You hem me in, behind and before, and lay your hand upon me.
- [6] Such knowledge is too wonderful for me;

it is high; I cannot attain it.

- [7] Where shall I go from your Spirit?
 Or where shall I flee from your presence?
- [8] If I ascend to heaven, you are there!

 If I make my bed in Sheol, you are there!
- [9] If I take the wings of the morning and dwell in the uttermost parts of the sea,
- [10] even there your hand shall lead me, and your right hand shall hold me.
- [11] If I say, "Surely the darkness shall cover me,

and the light about me be night," [12] even the darkness is not dark to you;

the night is bright as the day, for darkness is as light with you.

[13] For you formed my inward parts; you knitted me together in my mother's womb. [14] I praise you, for I am fearfully and wonderfully

made.

Wonderful are your works; my soul knows it very well.

[15] My frame was not hidden from you,

when I was being made in secret, intricately woven in the depths of the earth. [16] Your eyes saw my unformed substance;

in your book were written, every one of them, the days that were formed for me, when as yet there was none of them.

[17] How precious to me are your thoughts, O God! How vast is the sum of them!

[18] If I would count them, they are more than the sand.

I awake, and I am still with you. [ESV]

1 Corinthians 1:10-17

[10] I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. [11] For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. [12] What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." [13] Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? [14] I thank God that I baptized none of you except Crispus and Gaius, [15] so that no one may say that you were baptized in my name. [16] (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) [17] For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power. [ESV]

Matthew 4:12-22

[12] Now when he heard that John had been arrested, he withdrew into Galilee. [13] And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, [14] so that what was spoken by the prophet Isaiah might be fulfilled:

[15] "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles-[16] the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."

[17] From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

[18] While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. [19] And he said to them, "Follow me, and I will make you fishers of men." [20] Immediately they left their nets and followed him. [21] And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. [22] Immediately they left the boat and their father and followed him.

[23] And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. [24] So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. [25] And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan. [ESV]

LECTIONARY TEXTS FOR 1.29.23:

Micah 6:1-8 // Psalm 37:1-11 // 1 Corinthians 1:18-31 // Matthew 5:1-12

