



REMAINALISIENING: ADEEP, EMPATHETE WAY OF LISTENING. ENTERING ANOTHER PERSON'S WORLD TO UNDERSTANDTHEMATAHEARTLEVEL BEYONDUSTHERWORDS

REMAINALISIEMB: ATTUNING TO THEIR EMOTIONS AND NONVERBAL CUES, SUCH AS BODY LANGUAGE, TONE OF VOICE, AND FACIAL EXPRESSIONS, TO MAKE THEM FEEL TRUY SEEN AND UNDERSTOOD.

WE MUST FIND AND MAKE SPACE FOR THE OPPORTUNITIES TO GROW IN THE AREAS WE NEED TO GROW IN!

WE CANNOT TAKE PEOPLE TO PLACES THAT WE HAVE NOT YET BEEN.

WE CANNOT SEE PEOPLE,

IF WE HAVE NOT YET FELT SEEN.

GENESIS 16:7-10, 18 NIV

7 THE ANGEL OF THE LORD FOUND HAGAR NEAR A SPRING IN THE DESERT; IT WAS THE SPRING THAT IS BESIDE THE ROAD TO SHUR. 8 AND HE SAID, "HAGAR, SLAVE OF SARAL, WHERE HAVE YOU COME FROM, AND WHERE ARE YOU GOING? I'M RUNNING AWAY FROM MY MISTRESS SARAL," SHE ANSWERED.

GENESIS 16:7-10, 13 NIV

9 THEN THE ANGEL OF THE LORD TOLD HER, "GO BACK TO YOUR MISTRESS AND SUBMIT TO HER." 10 THE ANGEL ADDED, "I WILL INCREASE YOUR DESCENDANTS SO MUCH THAT THEY WILL BE TOO NUMEROUS TO GOUNT! 13 SHE GAVE THIS NAME TO THE LORD WHO SPOKE TO HER: "YOU ARE THE GOD WHO SEES ME," FOR SHE SAID, "I HAVE NOW SEEN THE ONE WHO SEES ME."

MARX 1835-42 NII

35 BEFORE DAYBREAK THE NEXT MORNING, JESUS GOT UP AND WENT OUT TO AN ISOLATED PLACE TO PRAY. 36 LATER SIMON AND THE OTHERS WENT OUT TO FIND HIM. 37 WHEN THEY FOUND HIM, THEY SAID, "EVERYONE IS LOOKING FOR YOU." 40 A MAN WITH LEPROSY CAME AND KNELT IN FRONT OF JESUS, BEGING TO BEHEALED.

MARK 1535-42 NIT "IF YOU ARE WILLING, YOU CAN HEAL ME AND MAKE ME CLEAN," HE SAID. 41 MOVED WITH COMPASSION, JESUS REACHED OUT AND TOUCHED HIM. "TAM WILLING," HE SAID. BEHEALEN

DANDAGER "BENGHEARD IS SO GLOSE TO BEING LOVED THAT FOR THE AVERAGE PERSON THEY ARE ALMOST INDISTINGUSHABLE"

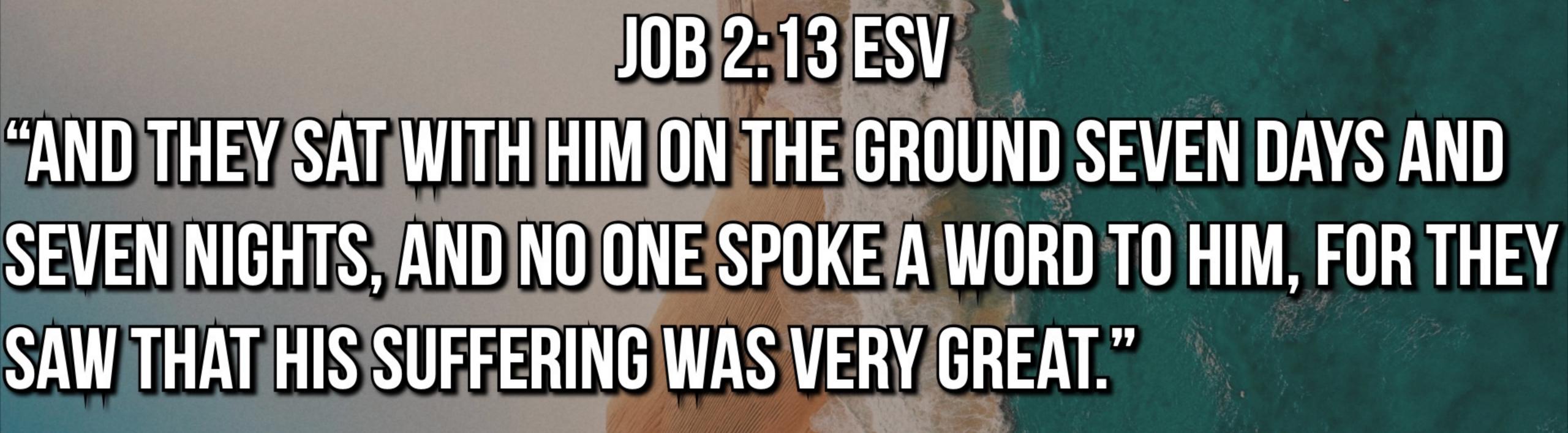
MINISTRY OF PRESENCE IS SIMPLY THIS: YOU SEE THAT I SEE YOU YOU FEEL THAT I FEEL YOU



THE MORE YOU TANK, THE LESS PEOPLE LISTEN



"LISTENING IS ABOUT BEING PRESENT, NOT JUST ABOUT BEING QUIET."



ML SCOTT PECK "YOU CANNOT TRULY LISTEN TO ANYONE AND DO ANYTHING ELSE AT THE SAME TIME."

WE MUST ALLOW FOR AND LEAN INTO INTERRUPTIONS

MARK 5:21=34

²¹ JESUS GOT INTO THE BOAT AGAIN AND WENT BACK TO THE OTHER SIDE OF THE LAKE, WHERE A LARGE CROWD GATHERED AROUND HIM ON THE SHORE 22 THEN A LEADER OF THE LOCAL SYNAGOGUE, WHOSE NAME WAS JAIRUS, ARRIVED. WHEN HE SAUJESUS, HE FELLATHIS FEET,

MARK 5:21=84

23 PLEADING FERVENTLY WITH HIM. "MY LITTLE DAUGHTER IS DYING," HE SAID. "PLEASE COME AND LAY YOUR HANDS ON HER; HEAL HER SO SHE CAN LIVE "24 JESUS WENT WITH HIM, AND ALL THE PEOPLE FOLLOWED, CROWDING AROUND HIM. 25 A WOMAN IN THE CROWD HAD SUFFERED FOR TWELVE YEARS WIHCONSTANTBLEEDING

MARX 521 = 84

26 SHE HAD SUFFERED A GREAT DEAL FROM MANY DOCTORS, AND OVER THE YEARS SHE HAD SPENT EVERYTHING SHE HAD TO PAY THEM, BUT SHE HAD GOTTEN NO BETTER IN FACT, SHE HAD GOTTEN WORSE. 27 SHE HAD HEARD ABOUT JESUS, SO SHE CAME UP BEHIND HIM THROUGH THE CROWD AND TOUCHED HSROBE

MARK 521 = 84

28 28 FOR SHE THOUGHT TO HERSELF, "IF I CAN JUST TOUCH HSROBE, I WILL BE HEALED." 29 IMMEDIATELY THE BLEEDING STOPPED, AND SHE GOULD FEEL IN HER BODY THAT SHE HAD BEEN HEALED OF HER TERRIBLE CONDITION. 30 JESUS REALIZED AT ONCE THAT HEALING POWER HAD GONE OUT FROM HIM, SO HE TURNED AROUND IN THE CROWD AND ASKED, "WHO TOUGHED MY ROBE?"

MARK 5:21=84

31 HIS DISCIPLES SAID TO HIM, "LOOK AT THIS CROWD PRESSING AROUND YOU. HOW CAN YOU ASK, 'WHO TOUCHED ME?" 32 BUT HE KEPT ON LOOKING AROUND TO SEE WHO HAD DONE IT 33 THEN THE FRIGHTENED WOMAN, TREMBLING AT THE REALIZATION OF WHAT HAD HAPPENED TO HER, CAME AND FELL TO HER KNEES IN FRONT OF HIM AND TOLD HIM WHATSHEHADONE

MARK 521 = 84

AND HE SAID TO HER, "DAUGHTER, YOUR FAITH HAS MADE YOU WELL. GO IN PEACE. YOUR SUFFERING IS OVER."

WE ARE NOT THE FIXERS, BUT WE ARE VESSELS OF THE ONE WHO FIXES

SLOWING DOWN DOESN'T MEAN WE LOSE OUT, IT MEANS WE GIVE JESUS THE OPPORTUNITY TO HAVE HIS TOUCH ON MORE.

JUST BECAUSE YOU DON'T AGREE, DOESN'T MEAN YOU CAN'T SEE

10H16=18IN

16 HE TOLD HER, "GO, CALL YOUR HUSBAND AND COME BACK." "I HAVE NO HUSBAND," SHE REPLIED. JESUS SAID TO HER, "YOU ARE RIGHT WHEN YOU SAY YOU HAVE NO HUSBAND." 18 THE FACT IS, YOU HAVE HAD FIVE HUSBANDS, AND THE MAN YOU NOW HAVE IS NOT YOUR HUSBAND. WHAT YOU HAVE JUST SAID IS QUITE TRUE."

YOU DON'T HAVE TO COMPROMISE TO BE COMPASSIONATEI

