



HEART FOR THE HOUSE!

River

52% OF AMERICANS REPORT FEELING LONELY.

47% SAY THEIR RELATIONSHIPS ARE NOT MEANINGFUL.

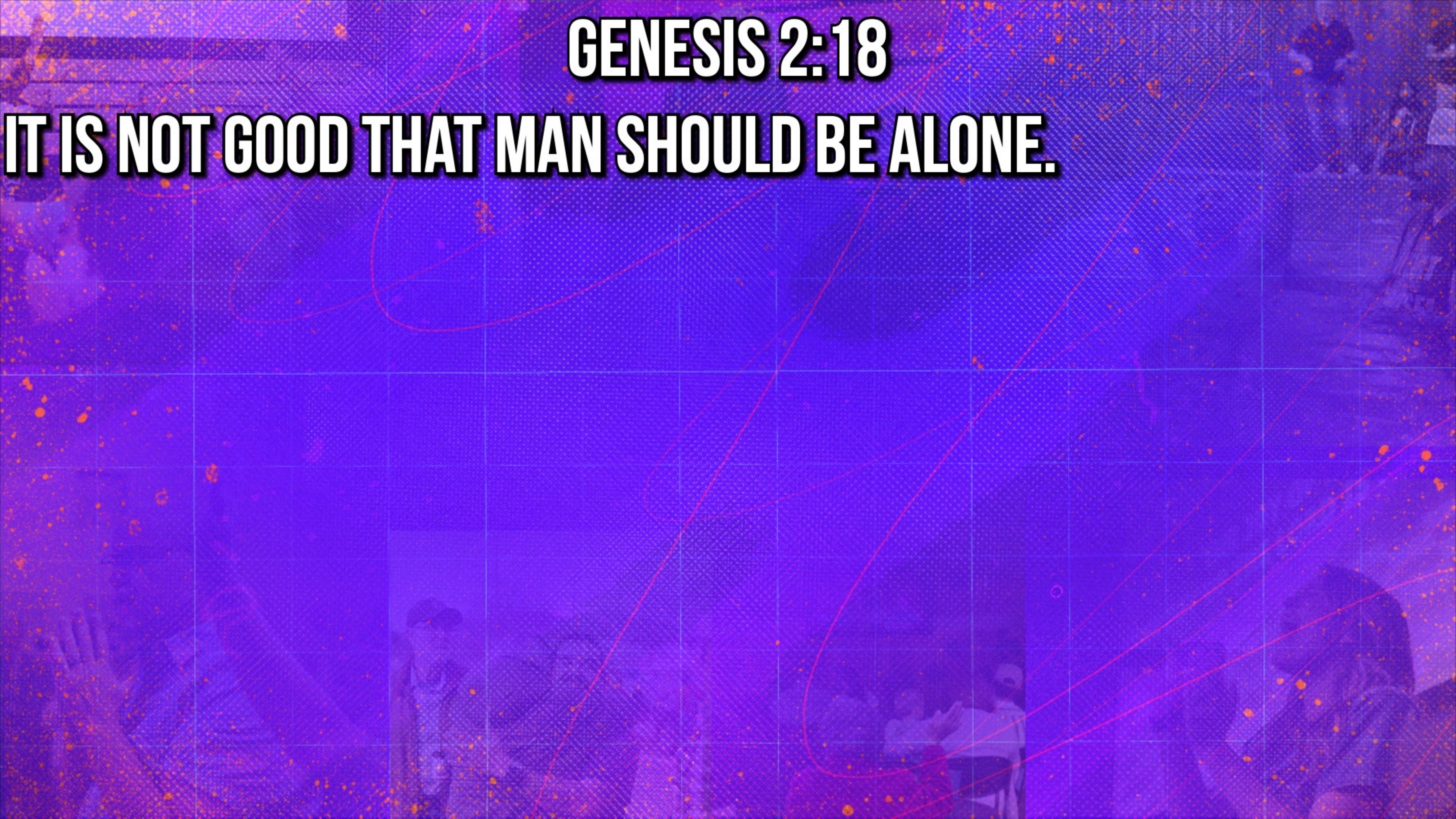
**58% SAY THEY SOMETIMES OR ALWAYS FEEL LIKE NO
ONE KNOWS THEM WELL.**



**BEING DIGITALLY CONNECTED IS NOT
THE SAME AS BEING TRULY KNOWN.**

GENESIS 2:18

IT IS NOT GOOD THAT MAN SHOULD BE ALONE.





**FROM THE BEGINNING,
GOD DESIGNED US FOR RELATIONSHIP,
WITH HIM AND WITH OTHERS**

HEBREWS 10:19-22

¹⁹ THEREFORE, BROTHERS AND SISTERS, SINCE WE HAVE
CONFIDENCE TO ENTER THE MOST HOLY PLACE BY THE BLOOD
OF JESUS, ²⁰ BY A NEW AND LIVING WAY OPENED FOR US
THROUGH THE CURTAIN, THAT IS, HIS BODY, ²¹ AND SINCE WE
HAVE A GREAT PRIEST OVER THE HOUSE OF GOD,

HEBREWS 10:19-22

²² LET US DRAW NEAR TO GOD WITH A SINCERE HEART AND WITH THE FULL ASSURANCE THAT FAITH BRINGS, HAVING OUR HEARTS SPRINKLED TO CLEANSE US FROM A GUILTY CONSCIENCE AND HAVING OUR BODIES WASHED WITH PURE WATER.

THE TABERNACLE TENT

The entire tent was 45 feet (13.7 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It was a wooden skeletal structure, overlaid with gold, with no solid roof or front wall (Ex. 26:15–29). Five wooden bars (overlaid with gold) passed through rings attached to each frame (Ex. 26:26–30).

The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The Most Holy Place was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance). The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

The table for the bread of the Presence (Ex. 25:23–30)

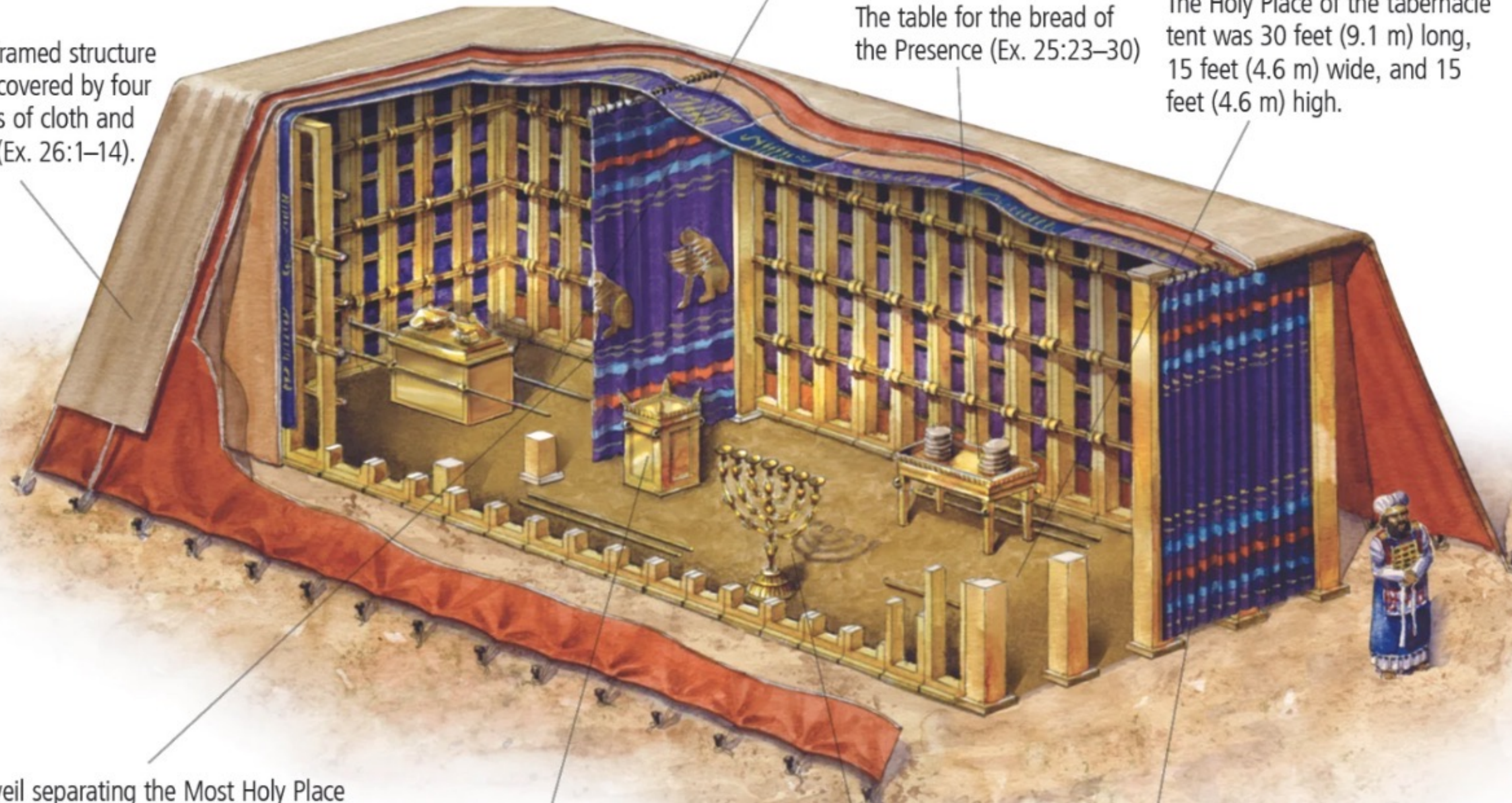
The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high.

The veil separating the Most Holy Place from the Holy Place was made from blue, purple, and scarlet dyed yarns woven with fine twined linen and embroidered with cherubim (Ex. 26:31–33). It hung on four golden pillars.

The altar of incense (Ex. 30:1–10; 37:25–29)

The golden lampstand (Ex. 25:31–40; 37:17–24)

The veil that formed the entrance to the tabernacle was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it. It was suspended on five golden pillars (Ex. 26:36–37).



LUKE 23:44-46

⁴⁴ IT WAS NOW ABOUT NOON, AND DARKNESS CAME OVER THE WHOLE LAND UNTIL THREE IN THE AFTERNOON, ⁴⁵ FOR THE SUN STOPPED SHINING. AND THE CURTAIN OF THE TEMPLE WAS TORN IN TWO. ⁴⁶ JESUS CALLED OUT WITH A LOUD VOICE, "FATHER, INTO YOUR HANDS I COMMIT MY SPIRIT." WHEN HE HAD SAID THIS, HE BREATHED HIS LAST.



HEBREWS 10:24-25

**AND LET US CONSIDER HOW WE MAY SPUR ONE ANOTHER ON
TOWARD LOVE AND GOOD DEEDS,²⁵ NOT GIVING UP MEETING
TOGETHER, AS SOME ARE IN THE HABIT OF DOING, BUT
ENCOURAGING ONE ANOTHER—AND ALL THE MORE AS YOU
SEE THE DAY APPROACHING.**




**JESUS RESTORED OUR COMMUNITY WITH
GOD, AND HE CALLS US INTO COMMUNITY
WITH HIS PEOPLE.**



TO LOVE GOD WELL IS TO LOVE PEOPLE WELL





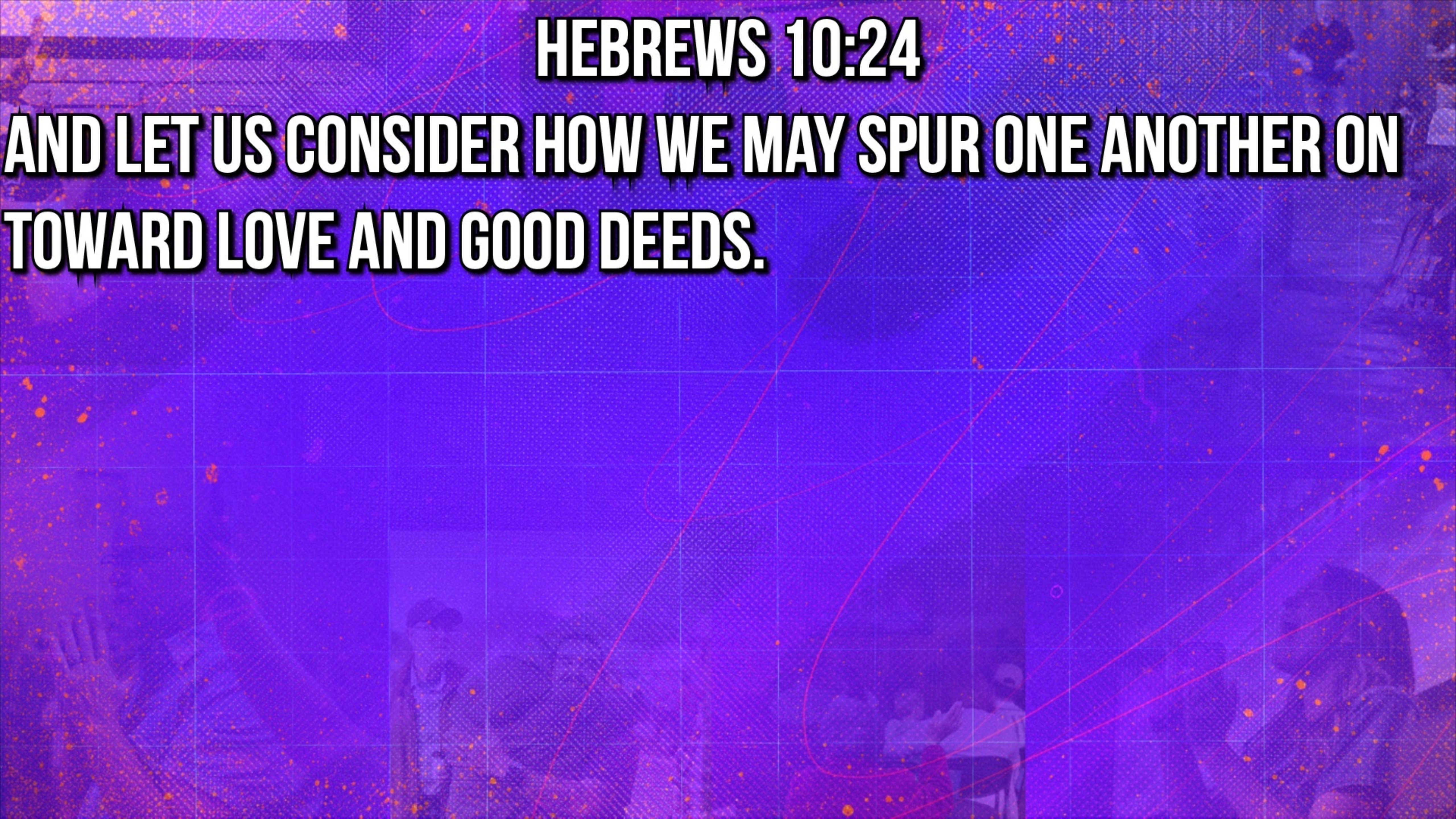


**WE CAN'T HAVE TRUE COMMUNITY IF
WE HIDE BEHIND FENCES.**



HEBREWS 10:24

**AND LET US CONSIDER HOW WE MAY SPUR ONE ANOTHER ON
TOWARD LOVE AND GOOD DEEDS.**

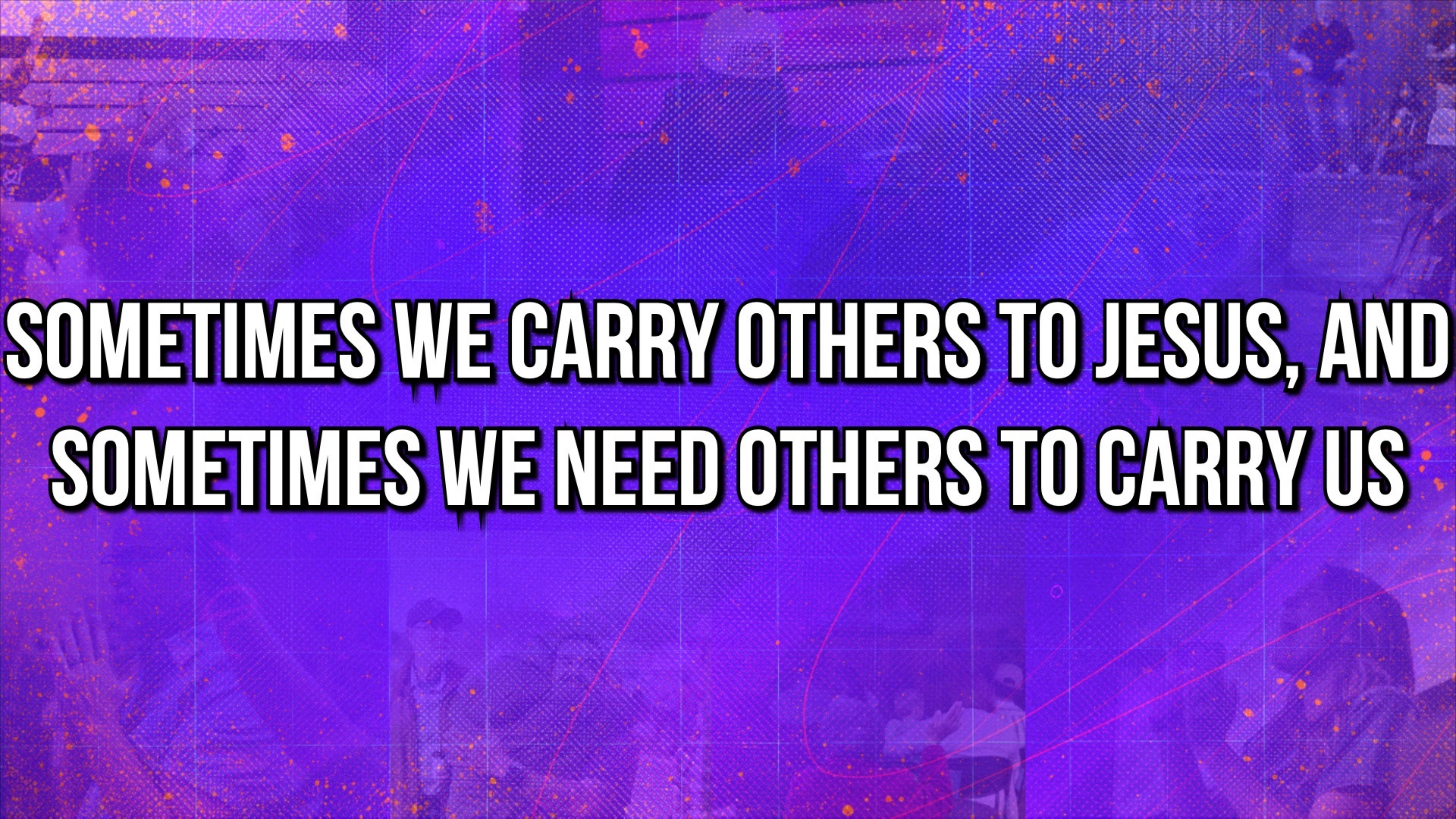




HAVE HEALTHY EXPECTATIONS


"You're the average of the five
people you spend the most
time with"

- JIM ROHN

The background is a collage of several photographs showing people in a church or community setting. Some individuals are standing with their hands raised in praise or prayer, while others are seated. The entire image is overlaid with a vibrant blue and orange graphic design, featuring a grid pattern, glowing orange dots, and sweeping red lines that create a sense of movement and energy.

**SOMETIMES WE CARRY OTHERS TO JESUS, AND
SOMETIMES WE NEED OTHERS TO CARRY US**





DON'T SETTLE FOR SURFACE CONNECTION
SEEK FACE-TO-FACE,
HEART-TO-HEART COMMUNITY.

HEBREWS 10:25

...NOT GIVING UP MEETING TOGETHER, AS SOME ARE IN THE HABIT OF DOING, BUT ENCOURAGING ONE ANOTHER—AND ALL THE MORE AS YOU SEE THE DAY APPROACHING.

The background is a collage of various photographs showing people at a social event, possibly a wedding or party. The photos are semi-transparent and layered. Overlaid on the collage is a blue grid pattern. There are also several red, hand-drawn style lines and loops scattered across the image. Small orange dots are also visible, resembling confetti or sparks.

REALIZE BABY STEPS ARE OKAY



TAKE SOME OWNERSHIP

ECCLESIASTES 4:9-12

TWO ARE FAR BETTER THAN ONE, FOR THEY HAVE A GREAT RETURN FOR THEIR HARD WORK. IF ONE OF THEM FALLS, THE OTHER CAN HELP HIM UP, BUT PITY THE ONE WHO FALLS DOWN ALONE WITH NO ONE THERE TO HELP HIM UP! AND IF TWO LIE DOWN TOGETHER, THEY CAN KEEP EACH OTHER WARM, BUT HOW CAN YOU KEEP WARM BY YOURSELF?

ECCLESIASTES 4:9-12

**THOUGH ONE CAN BE OVERPOWERED BY ANOTHER, TWO CAN
RESIST HIM. A THREE-STRANDED CORD DOES NOT QUICKLY
SNAP!**



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