

**Kingdom Come**  
*Kingdom Hope: God's Promise*  
2 Samuel 22:1-23:7

**The Epilogue of Samuel** (*a chiasmus - inverted parallel pairs of thought converging to a central idea*)

- 21:1-14 Kingdom Holiness: God's Justice and Mercy
- 21:15-22 Kingdom Heroes: David's Mighty Men
- 22:1-23:7 **KINGDOM HOPE: GOD'S PROMISE**
- 23:8-39 Kingdom Heroes: David's Mighty Men
- 24:1-25 Kingdom Holiness: God's Justice and Mercy

Yahweh \_\_\_\_\_ and \_\_\_\_\_ me. 22:1-3

Yahweh \_\_\_\_\_ me, \_\_\_\_\_ deeply for me, and comes down to \_\_\_\_\_ me. 22:4-20

David sees his personal story in light of God's larger story of redemption. He shares his experience of calamity and deliverance in terms of Yahweh's deliverance of \_\_\_\_\_ and the events of the \_\_\_\_\_.

- Exodus 3:1-17 – *David's experience reveals the meaning of Yahweh's name.*
- Exodus 2:10 – *David is "drawn out" of the waters.*
- Exodus 3:8 – *David is rescued by Yahweh and brought into a "broad" place.*
- Exodus 19:9-25 – *David's deliverance by Yahweh is like God's presence on Mt. Sinai.*

Yahweh \_\_\_\_\_ me according to my \_\_\_\_\_. 22:21-30

Yahweh \_\_\_\_\_ me to \_\_\_\_\_ over my enemies. 22:31-43

- Ephesians 6:10-20
- 2 Peter 1:3
- Colossians 1:13
- Luke 10:17-20

Yahweh \_\_\_\_\_ me to rule with him over the earth, although I am now opposed, even by my \_\_\_\_\_ . 22:44-51

“...if we endure, we will also reign with him...” (2 Timothy 2:12a). In some ways, Christians share in the anointing that Jesus enjoys as the Christ, the “anointed one” (1 John 2:20, 27). Therefore, every believer serves in the prophetic, priestly, and kingly roles for which our Savior has been anointed. We are “royal (kingly) priests” commissioned to “proclaim” (prophetically) the Gospel of God (1 Peter 2:9). We are ordained priests called to offer ourselves (Romans 12:1-2), our praise and our service (Hebrews 13:15-16), and our giving (Philippians 4:18) as spiritual sacrifices. We are kings and queens enthroned with Jesus in heaven (Ephesians 2:6-7) to war against his enemies in the spirit realm (Ephesians 6:10ff) as we serve to expand his kingdom on earth in the hearts of people (Matthew 28:18-20).

Those who persevere in faith and fulfill these roles in this life will reign with Jesus forever in the life to come in the new creation. Our calling as kings/queens, priests, and prophets flows directly from who the Lord made us to be and what salvation accomplishes in repairing his broken image in us and others. (Genesis 1:26-27; 2:15-22 – God made Adam to be a priest by commissioning him to “work” and “keep” the Garden of Eden—the same terms used later of the sacred work of the priests in the tabernacle. He made Adam to be a prophet by revealing his will to him, which he would have to share later with Eve, his co-regent, and to his offspring. He made Adam to be a king by having him name the animals, showing his dominion over them.)

We forfeited our ability to fulfill this vocation in Adam, but Christ has succeeded in reigning over creation as the last Adam. In him, we are now able, once more, to begin exercising our original purpose as righteous rulers of the world (Ephesians 1:16-2:7). We do this by ruling over sin and Satan in our own lives (see previous point), and by engaging in world evangelism and making disciples.

Yahweh’s \_\_\_\_\_ to me endures forever, and he will utterly destroy those who \_\_\_\_\_ his kingdom and his people. 23:1-7

These songs of hope for David and for us are possible only because,  
ultimately, they are the songs of \_\_\_\_\_!

#### Hebrews 12:28-29

Therefore, let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, <sup>29</sup> for our God is a consuming fire.

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Yahweh **saves** and **keeps** me. **22:1-3**

Yahweh **hears** me, **feels** deeply for me, and comes down to **deliver** me. **22:4-20**

David sees his personal story in light of God's larger redemptive story. He shares his experience of calamity and deliverance in terms of Yahweh's deliverance of **Moses** and the events of the **Exodus**.

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Yahweh **rewards** me according to my **righteousness**. **22:21-30**

Yahweh **strengthens** me to **prevail** over my enemies. 22:31-43

- Ephesians 6:10-20
- 2 Peter 1:3
- Colossians 1:13
- Luke 10:17-20

Yahweh **exalts** me to rule with him over the earth, although I am now opposed, even by my **family**. 22:44-51

“...if we endure, we will also reign with him...” (2 Timothy 2:12a). In some ways, Christians share in the anointing that Jesus enjoys as the Christ, the “anointed one” (1 John 2:20, 27). Therefore, every believer serves in the prophetic, priestly, and kingly roles for which our Savior has been anointed. We are “royal (kingly) priests” commissioned to “proclaim” (prophetically) the Gospel of God (1 Peter 2:9). We are ordained priests called to offer ourselves (Romans 12:1-2), our praise and our service (Hebrews 13:15-16), and our giving (Philippians 4:18) as spiritual sacrifices. We are kings and queens enthroned with Jesus in heaven (Ephesians 2:6-7) to war against his enemies in the spirit realm (Ephesians 6:10ff) as we serve to expand his kingdom on earth in the hearts of people (Matthew 28:18-20).

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