Heart Check: The Revealing Questions of Jesus

"What do you seek?" John 1:38

"What do you seek?" = "V	Vhat's your		./	?"
Judge nothing before the appointed time; wait till the motives of men's heart		will bring to light v		
Pure motives are God's		•		
1 Samuel 16:7 Yahweh does not look at what ma	n looks at. Man loo	oks at the outward	d appearance	e; but Yahweh looks at the heart.
Proverbs 17:3 The crucible is for silver and the fu	ırnace for gold, bu	t the Yahweh test	s the heart.	
Jeremiah 20:12 O Yahweh Almighty, you who exa	amine the righteou	ıs and probe the l	neart and mir	nd
Jeremiah 17:10 <i>I, Yahweh, search the heart and deeds deserve.</i>	examine the mind,	, to reward a man	according to	his conduct, according to what his
Pure motives should be our				
1 Chronicles 28:9 Acknowledge the God of your and Yahweh searches every heart and understand Matthew 5:8 Blessed are the pure in heart, for the	ds every motive be			n and with a willing mind, for
watthew 3.6 blessed are the pure in heart, for the	y wiii see Goa.			
Pure motives are essential to				
James 4:3 When you ask, you do not receive, bed pleasures.	cause you ask with	n wrong motives,	that you may	spend what you get on your
Pure motives are essential to				
1 Thessalonians 2:3-4 The appeal we make does contrary, we speak as men approved by God our hearts.				
The	Difficulty of Lo	ooking Inside		
C.S. Lewis Humans are very seldom either totally sind are often themselves quite mistaken as to what their m				their motives are mixed, and they
Proverbs 20:5 The purposes of a man's heart are	deep waters.			
Proverbs 16:2 All a man's ways seem innocent to	him, but motives	are weighed by Y	ahweh.	
Psalm 19:12 Who can discern his errors? God for	give my hidden fa	ults.		
Jeremiah 17:9 The heart is deceitful above all thin	ngs and beyond cı	ure. Who can und	erstand it?	
God's Word reveals that				
sin is more than wrong	First and fore	most, it's a matte	r of the	·
to understand sin, we must look carefully at the		and		behind our behavior.
much of why we do (our motives) what we do is			·•	
the and the depth of our sinfulness.		work of Go	d's Spirit is n	necessary, if we are to understand

- Proverbs 20:5 The purposes of a man's heart are deep waters, but a man of understanding draws them out.
- Psalms 26:2 Test me, O Yahweh, and try me, examine my heart and my mind.
- Proverbs 4:23 Above all else, guard your heart, for it is the wellspring of life.
- **Psalm 139:23-24** Search me, O God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting.

The Dangers of Not Looking Inside

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4.	God has given us the	ability to discern our		•		
			=	man; it searches out his e wisdom in the inmost		
	gh our hearts are dece ould have about our mo		owable, God sees eve	rything clearly, and he g	grants to his people what	ever knowledge
•				and active. Sharper than aoughts and attitudes of	any double-edged sword the heart.	d, it penetrates
•	upright; he instructs	sinners in his ways. He	guides the humble in	what is right and teache	Psalm 25:8-9 Yahweh is es them his way. John 10 it, and you will not gratify	6:13 When the
•					called Today, so that nor eep waters, but a man of	
•	former manner of life	and is corrupt through	deceitful desires, and	d to be renewed in the sp	nt off your old self, which pirit of your minds, and to longings vs. our deepest	o put on the new
		The Da	angers of Excessi	ve Introspection		
Introsp	ection can become a r	neans of	rather than		responsibility.	
A deep	o look inside can	ours	sense of personal sin	and ou	r deceptive tendencies.	
		member that the essen sacrificial care for them look.			, a worshipful lov and	e for God and a
		Hidden	Motives and Com	pulsive Behavior		
In doze	ens of areas of life we	can experience ourselve	es not as free, but as	-		
The lo	ss of	choice does not mean	loss of	choice.		
The ke	ey to dealing with the property of the propert	oblem of loss of felt cho /motive toward which th	pice is the recognition ne behavior is moving	that every action has a . Both the behavior and	the goal are chosen.	Beneath
		e to the degree that the			pehavior is recognized. B	ehavior in
deceitf enlight	ulness exposed by Goe en our new heart (Eph	d's Word (Hebrews 4:1 esians 1:17-18) , teachi	2-13) and Christian fring us to follow its dea	iends (Hebrews 3:13) , a epest longings (Ephesia	r actively opening ourselv and by praying for the Ho Ins 4:22-24) as we keep nitment to	oly Spirit to in step with the
Resto	ring the feeling of		depends on exposi	ng the fundamental	in o	ur hearts.

Heart Check: The Revealing Questions of Jesus

"What do you seek?" John 1:38

"What do you seek?" = "What's your <u>purpose</u> / <u>motive</u>?"

1 Corinthians 4:5

Judge nothing before the appointed time; wait till the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

Pure motives are God's chief concern.

1 Samuel 16:7 Yahweh does not look at what man looks at. Man looks at the outward appearance; but Yahweh looks at the heart.

Proverbs 17:3 The crucible is for silver and the furnace for gold, but the Yahweh tests the heart.

Jeremiah 20:12 O Yahweh Almighty, you who examine the righteous and probe the heart and mind...

Jeremiah 17:10 *I, Yahweh, search the heart and examine the mind, to reward a man according to his conduct, according to what his deeds deserve.*

Pure motives should be our top priority.

1 Chronicles 28:9 Acknowledge the God of your father, and serve him with wholehearted devotion and with a willing mind, for Yahweh searches every heart and understands every motive behind the thoughts.

Matthew 5:8 Blessed are the pure in heart, for they will see God.

Pure motives are essential to <u>answered prayer</u>.

James 4:3 When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.

Pure motives are essential to Christian leadership.

1 Thessalonians 2:3-4 The appeal we make does not spring from error or impure motives, nor are we trying to trick you. On the contrary, we speak as men approved by God to be entrusted with the gospel. We are not trying to please men but God, who tests our hearts.

The Difficulty of Looking Inside

C.S. Lewis Humans are very seldom either totally sincere or totally hypocritical. Their moods change, their motives are mixed, and they are often themselves quite mistaken as to what their motives are. (<u>Letters to an American Lady</u>, p. 97)

Proverbs 20:5 The purposes of a man's heart are deep waters.

Proverbs 16:2 All a man's ways seem innocent to him, but motives are weighed by Yahweh.

Psalm 19:12 Who can discern his errors? God forgive my hidden faults.

Jeremiah 17:9 The heart is deceitful above all things and beyond cure. Who can understand it?

God's Word reveals that...

- ...sin is more than wrong **behavior**. First and foremost, it's a matter of the **heart**.
- ...to understand sin, we must look carefully at the beliefs and motives behind our behavior.
- ...much of why we do (our motives) what we do is unconscious.
- ...the enlightening and renewing work of the Holy Spirit is necessary, if we are to understand the depth of our sinfulness.

Proverbs 20:5 The purposes of a man's heart are deep waters, but a man of understanding draws them out.

Psalms 26:2 Test me, O Yahweh, and try me, examine my heart and my mind.

Proverbs 4:23 Above all else, guard your heart, for it is the wellspring of life.

Psalm 139:23-24 Search me, O God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting.

The Dangers of Not Looking Inside

Jesus' command "to deny self" has often been misunderstood to mean that reflection about oneself is <u>unhealthy</u>, that an introspective focus on self is <u>unhealthy</u>. This sort of thinking is wrong on at least four counts:

- 1. It blatantly contradicts God's Word.
- 2. It promotes externalism.
- 3. It contributes to the idea that the solution to a problem is to go around it, not through it.
- 4. God has given us the ability to discern our deepest parts.

Proverbs 20:27 The lamp of the Yahweh searches the spirit of a man; it searches out his inmost being.

Psalm 51:6 Surely you desire truth in the inner parts; you teach me wisdom in the inmost place.

Although our hearts are deceitful and naturally unknowable, God sees everything clearly, and he grants to his people whatever knowledge we should have about our motives through:

- **His Word: Hebrews 4:12-13** For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.
- His <u>Spirit</u>: Jeremiah 17:10 *I*, Yahweh, search the heart and examine the mind. Psalm 25:8-9 Yahweh is good and upright; he instructs sinners in his ways. He guides the humble in what is right and teaches them his way. John 16:13 When the Spirit of truth comes, he will guide you into all the truth. Galatians 5:16 Walk by the Spirit, and you will not gratify the desires of the flesh.
- His People: Hebrews 3:13 But encourage one another daily, as long as it is called Today, so that none of you may be hardened by sin's deceitfulness. Proverbs 20:5 The purposes of a man's heart are deep waters, but a man of understanding draws them out.
- His New Covenant: Ephesians 4:22-24 As the truth is in Jesus, put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness. (our strongest longings vs. our deepest longings)

The Dangers of Excessive Introspection

Introspection can become a means of avoiding rather than assuming responsibility.

A deep look inside can weaken our sense of personal sin and feed our deceptive tendencies.

To avoid this trap, we must remember that the essence of holiness is <u>other-centered</u>, a worshipful love for God and a love for others that motivates sacrificial care for them. Godly self-examination has an <u>outward</u> and <u>forward</u> look.

Hidden Motives and Compulsive Behavior

In dozens of areas of life we can experience ourselves not as free, but as compulsively trapped.

The loss of **felt** choice does not mean loss of **actual** choice.

The key to dealing with the problem of loss of felt choice is the recognition that every action has a <u>purpose</u>. Beneath every behavior there is a goal/motive toward which the behavior is moving. Both the behavior and the goal are chosen.

Behavior will feel like a choice to the degree that the goal / motive of the behavior is recognized. Behavior in pursuit of an unrecognized goal does not feel like a choice.

By drawing out the purpose of our heart as we invite God to search us (**Psalm 139:23-24**) and by actively opening ourselves up to having deceitfulness exposed by God's Word (**Hebrews 4:12-13**) and Christian friends (**Hebrews 3:13**), and by praying for the Holy Spirit to enlighten our new heart (**Ephesians 1:17-18**), teaching us to follow its deepest longings (**Ephesians 4:22-24**) as we keep in step with the Spirit (**Galatians 5:16**), we will eventually come to a profoundly convicting awareness of our commitment to **self-protection**.