



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
3rd Sunday of Epiphany

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



January 21, 2024

**Processional: How Brightly Shines
The Morning Star – H #394**

How bright appears the Morning Star,
With mercy beaming from afar;
The host of heav'n rejoices;
O Righteous Branch, O Jesse's Rod!
Thou Son of Man and Son of God!
We, too, will lift our voices;
Jesus, Jesus! Holy, holy, yet most lowly,
Draw thou near us;
Great Emmanuel, come and hear us.

Though circled by the host on high,
He deigned to cast a pitying eye
Upon his helpless creature;
The whole creations' Head and Lord,
By highest seraphim adored,
Assumed our very nature;
Jesus grand us through thy merit,
To inherit thy salvation;
Hear O hear us supplication.

Rejoice, ye heav'ns; though earth reply;
With praise, ye sinners fill the sky
For this, his incarnation.
Incarnate God, put forth thy pow'r;
Ride on, ride on, great conqueror,
Till all know thy salvation.
Amen, Amen! Alleluia! Alleluia!
Praise be given evermore by earth and heaven.

Celebrant: I will make you as a light for the nations,

People: That my salvation may reach to the end of
the earth.

All: Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through
Christ our Lord. *Amen.*

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and
with all your soul and with all your mind. This is the first
and great commandment. And the second is like it: You
shall love your neighbor as yourself. On these two
commandments depend all the Law and the Prophets.

- *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

*Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy upon us.
You are seated at the right hand of the Father,
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father,
Amen.*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: Give us grace, O Lord, to answer readily the
call of our Savior Jesus Christ and proclaim to all
people the Good News of his salvation, that we and the
whole world may perceive the glory of his marvelous
works; who lives and reigns with you and the Holy
Spirit, one God, for ever and ever. **Amen.**

(The people may sit.)

The First Lesson: Jeremiah 3:19-4:4

“I said, How I would set you among my sons, and
give you a pleasant land, a heritage most beautiful of
all nations. And I thought you would call me, My
Father, and would not turn from following me. 20
Surely, as a treacherous wife leaves her husband, so
have you been treacherous to me, O house of Israel,
declares the Lord.” 21 A voice on the bare heights is
heard, the weeping and pleading of Israel's sons
because they have perverted their way; they have
forgotten the Lord their God. 22 “Return, O faithless
sons; I will heal your faithlessness.” “Behold, we
come to you, for you are the Lord our God. 23 Truly
the hills are a delusion, the orgies on the mountains.
Truly in the Lord our God is the salvation of Israel.
24 “But from our youth the shameful thing has

devoured all for which our fathers labored, their flocks and their herds, their sons and their daughters. 25 Let us lie down in our shame, and let our dishonor cover us. For we have sinned against the Lord our God, we and our fathers, from our youth even to this day, and we have not obeyed the voice of the Lord our God.” 4 “If you return, O Israel, declares the Lord, to me you should return. If you remove your detestable things from my presence, and do not waver, 2 and if you swear, ‘As the Lord lives,’ in truth, in justice, and in righteousness, then nations shall bless themselves in him, and in him shall they glory.” 3 For thus says the Lord to the men of Judah and Jerusalem: “Break up your fallow ground, and sow not among thorns. 4 Circumcise yourselves to the Lord; remove the foreskin of your hearts, O men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn with none to quench it, because of the evil of your deeds.”

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Psalm 130

De profundis

1 Out of the deep have I called unto you, O **LORD**; *
/ Lord, hear **my** voice.
2 O let your ears consider **well** *
the voice of my / su-ppli-ca-tions.
3 If you, **LORD**, were to mark what is done a-**miss**, *
O Lord, who / could a-**bide** it?
4 For there is mercy with **you**; *
therefore / you shall **be** feared.
5 I wait for the **LORD**; my soul waits for **him**; *
in his / word is **my** trust.
6 My soul waits for the **Lord**, *
more than watchmen for the morning, more than
watchmen / for the **mor**-ning.
7 O Israel, trust in the **LORD**, for with the **LORD** there is
mer-cy, *
and with him is plen-/teous re-**demp**-tion;
8 And he shall redeem **Is**-rael *
/ from all **their** sins.

*All: Glory be to the Father, and to the Son,
And / to the Ho-ly Ghost
As it was in the beginning, is now,
and shall be for-/ever A-men.*

The Second Lesson: I Corinthians 7:17–24

17 Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. 18 Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. 19 For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. 20 Each one should remain in the condition in which he was called. 21 Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) 22 For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ. 23 You were bought with a price; do not become bondservants of men. 24 So, brothers, in whatever condition each was called, there let him remain with God.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand as you are able.)

What Star is This— H #85 (V. 1-3)

What star is this, with beams so bright,
More beautiful than the noonday light?
It shines to herald forth the King,
And Gentiles to his crib to bring.

True spake the prophet from afar
Who told the rise of Jacob’s star;
And eastern sages with amaze
Upon the wondrous token gaze.

The guiding star above is bright;
Within them shines a clearer light,
And leads them on with pow’r benign
To seek the Giver of the sign.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Mark.

All: **Glory to you, Lord Christ.**

The Holy Gospel: Mark 1:14–20

14 Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, 15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.” 16 Passing alongside the Sea of Galilee, he saw Simon and

Andrew the brother of Simon casting a net into the sea, for they were fishermen. 17 And Jesus said to them, "Follow me, and I will make you become fishers of men." 18 And immediately they left their nets and followed him. 19 And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. 20 And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

What Star is This— H #85 (V. 4-5)

Their love can brook no dull delay,
Through toil and danger block the way;
Home, kindred, fatherland, and all
They leave at their Creator's call.

O Jesus, while the star of grace
Impels us on to seek thy face,
Let not our slothful hearts refuse
The guidance of thy light to use.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Foley Beach; for our Bishop, Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially Voice of the Martyrs, American Red Cross, and Operation Christmas Child.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays*: Dennis Llewellyn (01/16), Corazon Aquino (Zeteo) (01/20), Dr. Terry Dunn (01/20), Lucas DeLorme (01/21), Al Schorre (01/21), Donell Roberts (01/27). *Anniversaries*: Stephen and Victoria McCann (1/19), Ken and Nancy Dimick (01/21).

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left

undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: Jesus, Lover of My Soul - Hymn # 445

Jesus, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Savior, hide,
Till the storm of life be past;
Safe into the haven guide;
O receive my soul at last.

Other refuge have I none;
Hangs my helpless soul on thee;
Leave, ah! leave me not alone;
Still support and comfort me!
All my trust on thee is stayed;
All my help from thee I bring;
Cover my defenseless head
With the shadow of thy wing.

Plenteous grace with thee is found,
Grace to cleanse from ev'ry sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art;
Freely let me take of thee:
Spring thou up within my heart,
Rise to all eternity.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus: Holy, Holy, Holy Lord - #785

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

The Agnus Dei - #786

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Grant us peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Here Is Love

Here is love, vast as the ocean,
Loving-kindness as the flood,
When the Prince of Life, our Ransom,
Shed for us His precious blood.
Who His love will not remember?
Who can cease to sing His praise?
He can never be forgotten,
Throughout heav'n's eternal days.

On the mount of crucifixion,
Fountains opened deep and wide;
Through the floodgates of God's mercy
Flowed a vast and gracious tide.
Grace and love, like mighty rivers,
Poured incessant from above,
And heav'n's peace and perfect justice
Kissed a guilty world in love.

Let me, all Thy love accepting,
Love Thee, ever all my days;
Let me seek Thy kingdom only,
And my life be to Thy praise;
Thou alone shalt be my glory,
Nothing in the world I see;
Thou hast cleansed and sanctified me,
Thou Thyself hast set me free.

In Thy truth Thou dost direct me
By Thy Spirit through Thy Word;
And Thy grace my need is meeting,
As I trust in Thee, my Lord.
Of Thy fullness Thou art pouring
Thy great love and pow'r on me,
Without measure, full and boundless,
Drawing out my heart to Thee.

My Jesus I Love Thee - H #473

My Jesus, I love thee, I know thou art mine;
For thee all the follies of sin I resign;
My gracious Redeemer, my Savior art thou;
If ever I loved thee, my Jesus, 'tis now.

I love thee, because thou hast first loved me,
And purchased my pardon on Calvary's tree;
I love thee for wearing the thorns on thy brow;
If ever I loved thee, my Jesus, 'tis now.

I'll love thee in life, I will love thee in death,
And praise thee as long as thou lendest me breath,
And say, when the death dew lies cold on my brow:
If ever I loved thee, my Jesus, 'tis now.

In mansions of glory and endless delight,
I'll ever adore thee in heaven so bright;
I'll sing with the glittering crown on my brow:
If ever I loved thee, my Jesus, 'tis now.

Come Unto Jesus - Kauflin, Merker, Story

Come unto Jesus, all you who are weary.
Come to the mercy seat, fervently kneel.
Here, bring your wounded hearts, broken and
needy, come unto Jesus, mighty to heal.

Joy of the comfortless, Light for the straying,
Hope of the penitent, Peace in our strife;
Here speaks the Comforter, tenderly saying;
"My yoke is easy, my burden is light"

Chorus:

*Come unto Jesus, come unto Jesus.
Lay down your burdens, He is enough;
Come unto Jesus, rest in His love.*

Come taste the Bread of Life; broken for sinners;
Drink from the cup of His promise made sure.
Feast at His table as sons and as daughters;
Grace overflowing is yours evermore.

(Chorus)

Come now and Follow Him, this life forsaking;
All that was gain, count as nothing but loss.
Trade all this world for His kingdom unfading;

Come unto Jesus, take up your cross,
Come unto Jesus, take up your cross;
Life everlasting He offers to us.

(Chorus)

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ

our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

***Recessional: Songs of Thankfulness and Praise –
H #91***

Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee addressed,
God in man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana, wedding-guest,
In thy Godhead manifest;
Manifest in pow'r divine,
Changing water into wine;
Anthems be to thee addressed,
God in man made manifest.

Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to thee addressed,
God in man made manifest.

Grant us grace to see thee, Lord,
Mirrored in thy holy Word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great epiphany,
And may praise thee, ever blest,
God in man made manifest.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth
in the name of Christ.

***People:* Thanks be to God. Alleluia, alleluia.**