

St. Peter's Anglican Church
Loveland, CO

THE ORDINATION SERVICE
of
Seth James Forwood

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



August 29, 2026

Processional: I Bind Unto Myself Today
Hymn #333

I bind unto myself today
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

I bind this day to me forever,
By power of faith, Christ's Incarnation;
His baptism in the Jordan river;
His death on cross for my salvation;
His bursting from the spiced tomb;
His riding up the heavenly way;
His coming at the day of doom:
I bind unto myself today.

I bind unto myself today
The love of all the cherubim;
The sweet "Well done" in judgment hour;
The service of the seraphim;
Confessors' faith, apostles' word,
The patriarchs' prayers, the prophets' scrolls;
All good deeds done unto the Lord,
And purity of virgin souls.

I bind unto myself today
The virtues of the starlit heaven
The glorious sun's life-giving ray,
The whiteness of the moon at e'en,
The flashing of the lightning free,
The whirling wind's tempestuous shocks,
The stable earth, the deep salt sea,
Around the old eternal rocks.

I bind unto myself today
The pow'r of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken to my need;
The wisdom of my God to teach,
His hand to guide, his shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the Name,
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation,
Eternal Father, Spirit, Word;
Praise to the Lord of my salvation;
Salvation is of Christ the Lord.

(Please remain standing as you are able)

Bishop: The Lord will pour out his Spirit upon all flesh,
People: And your sons and daughters shall prophesy.

Bishop: Your old men shall dream dreams,

People: And your young men shall see visions.

Bishop: You shall know that the Lord is in the midst of
his people,

People: That he is the Lord and there is none else.

Bishop: And it shall come to pass

***People: That everyone who calls on the Name of the
Lord shall be saved.***

Joel 2:27-28, 32; Acts 2:17, 21

***Bishop and All: Almighty God, to you all hearts are
open, all desires known, and from you no secrets are
hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.***

(The people may sit)

The Presentation

Presenters: Reverend Father in God, we present *Seth
Forwood* to be admitted to the Order of
Deacons.

Bishop: Has he been selected in accordance with the
Canons of this Church? And do you
believe his manner of life to be suitable to
the exercise of this ministry?

Presenters: We certify to you that he has satisfied the
requirements of the Canons, and we
believe him to be qualified for this Order.

Bishop: The Canons require that no one may be
ordained a Deacon in the Church before subscribing
without reservation to the Oath of Conformity. It is also
required that each Ordinand subscribe without
reservation to the Oath of Canonical Obedience. In the

presence of this Congregation, I now charge you to make your solemn declaration of these oaths.

Ordinand: I, *Seth Forwood*, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline, and Worship of Christ as this Church has received them. And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Bishop of the Diocese of Churches for the Sake of Others and his successors, so help me God.

(The Ordinand then signs the Oath of Conformity and the Oath of Canonical Obedience in the sight of all present.)

(Please stand as you are able.)

Bishop: Dear Brothers and Sisters in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Seth Forwood for ordination to the sacred Order of Deacons. Therefore, if any of you know of any impediment or crime because of which we should not proceed, come forward now and make it known.

Bishop: Is it your will that Seth Forwood be ordained as a Deacon?

People: It is.

Bishop: Will you uphold him in this ministry?

People: We will.

Bishop: In peace let us pray to the Lord.

(Please kneel or sit as you are able)

The Litany for Ordinations

(The Ordinand shall kneel during the Litany.)

Litanist: O God the Father,

People: Have mercy upon us.

Litanist: O God the Son,

People: Have mercy upon us.

Litanist: O God the Holy Spirit,

People: Have mercy upon us.

Litanist: O holy Trinity, one God,

People: Have mercy upon us.

Litanist: We beseech you to hear us, good Lord: That it may please you to grant peace to the whole world and to your Church,

People: We beseech you to hear us, good Lord.

Litanist: That it may please you to sanctify and bless your holy Church throughout the world,

People: We beseech you to hear us, good Lord.

Litanist: That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth,

People: We beseech you to hear us, good Lord.

Litanist: That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls,

People: We beseech you to hear us, good Lord.

Litanist: That it may please you to bless this your servant, now to be admitted to the Order of Deacons, and to pour your grace upon him, that he may duly execute his office to the edification of your Church, and to the glory of your holy Name,

People: We beseech you to hear us, good Lord.

Litanist: That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,

People: We beseech you to hear us, good Lord.

Litanist: That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people,

People: We beseech you to hear us, good Lord.

Litanist: That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,

People: We beseech you to hear us, good Lord.

Litanist: That it may please you to hasten the fulfillment of your purpose, that your Church may be one,

People: We beseech you to hear us, good Lord.

Litanist: That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

People: We beseech you to hear us, good Lord.

Litanist: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Litanist: Lord, have mercy upon us.

Litanist: Hear us, O Lord, when we cry out to you;

People: Have mercy upon us and hear us.

Litanist: O Lord, arise and help us;

People: And deliver us for your Name's sake.

Litanist: Let your priests be clothed with righteousness;

People: And let your saints sing with joy.

Litanist: O Lord, hear our prayer;

People: And let our cry come to you.

Bishop: The Lord be with you.

People: And with your spirit.

Bishop: Let us pray.

Almighty God, giver of all good things, by your Holy Spirit you have appointed various Orders of Ministers in your Church: mercifully behold this your servant now called to the Order of Deacons, and so fill him with the truth of your doctrine and adorn him with holiness of life, that by word and good example he may faithfully serve you in this office, to the glory of your Name and the edification of your Church; through the merits of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, world without end. **Amen.**

(The people may sit.)

The First Lesson: Jeremiah 1:4-10

4 Now the word of the Lord came to me, saying,

5 "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

6 Then I said, "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth." 7 But the Lord said to me,

"Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak.

8 Do not be afraid of them, for I am with you to deliver you, declares the Lord."

9 Then the Lord put out his hand and touched my mouth. And the Lord said to me, "Behold, I have put my words in your mouth.

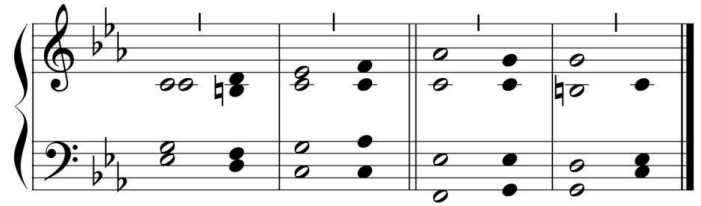
10 See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

Reader: The word of the Lord.

All: Thanks be to God.

The Psalm 119:1-8

Robert Knox Kennedy (b. 1945)



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1 Blessed are those who are undefiled in their | ways, |
and walk in the law of the | Lord. ||

2 Blessed are those who keep his | testimonies |
and seek him with their whole | heart, ||

3 Even those who do no | wickedness |
and perfectly walk in his | ways. ||

4 You have ordered your | precepts |
that we should diligently | keep them. ||

5 O that my ways were made so di | rect |
that I might keep your | statutes! ||

6 Then would I not be put to | shame |
while I give heed unto all your
com | mandments. ||

7 I will thank you with an upright | heart, |
when I have learned your righteous | judgments. ||

8 I will keep your | statutes; |
O do not forsake me | utterly. ||

*All: Glory be to the Father, and to the Son,
And / to the Holy Ghost
As it was in the beginning, is now,
and shall be for-ever A-men.*

The Second Lesson: Acts 6:1-7

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. 2 And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. 3 Therefore, brothers, pick out

from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. 4 But we will devote ourselves to prayer and to the ministry of the word.” 5 And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. 6 These they set before the apostles, and they prayed and laid their hands on them. 7 And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able)

Deacon: The Holy Gospel of our Lord, Jesus Christ according to Luke.

All: Glory to you, Lord Christ

The Holy Gospel: Luke 12:35-40

35 “Stay dressed for action and keep your lamps burning, 36 and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. 37 Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. 38 If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! 39 But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. 40 You also must be ready, for the Son of Man is coming at an hour you do not expect.”

Deacon: The Gospel of the Lord

All: Praise to you, Lord Christ

(The people may sit)

The Sermon

(The Rev. Dr. Matthew Rucker)

(Please stand as you are able)

Bishop: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

(The people may sit)

The Exhortation

(The ordinand stands before the Bishop)

Bishop: It belongs to the office of a Deacon to share in the humility and service of our Lord Jesus Christ, for the strengthening of the Church, which is his body. You are to read the Gospel and proclaim Christ at all times through your service, to instruct both young and old in the Catechism, and, at the direction of the Bishop or Priest, to baptize and preach.

You are to assist the Priest in public worship, to guide the intercessions of the Congregation, to aid in the administration of Holy Communion, and to carry the Sacrament to those who are kept from the Table by illness, infirmity, or imprisonment.

Furthermore, you are to interpret to the Church the needs, concerns, and hopes of the world. It is the Deacon's office to encourage and equip the household of God to care for the stranger, to embrace the poor and helpless, and to seek them out, so that they may be relieved.

The Examination

Bishop: So that this Congregation of Christ's Church may know your intent in these things, I charge you to answer plainly these questions, which I, in the Name of God and his Church, now ask:

Bishop: Will you take up this charge gladly and willingly?

Ordinand: I will, the Lord being my helper.

Bishop: Do you trust that you are inwardly moved by the Holy Spirit to take upon yourself this Office and ministry, to serve God for the promoting of his glory and the edifying of his people?

Ordinand: I do so trust.

Bishop: Do you believe that you are truly called, according to the will of our Lord Jesus Christ, and in accordance with the Canons of this Church, to this Office and ministry?

Ordinand: I do so believe

Bishop: Are you persuaded that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ?

Ordinand: I am so persuaded.

Bishop: Will you diligently read these Scriptures to the people assembled in the church where you are appointed to serve?

Ordinand: I will.

Bishop: Will you be diligent to frame and fashion your own lives and the life of your family, according to the Doctrine of Christ, and to make yourselves and them, as much as you are able, wholesome examples and patterns to the flock of Christ?

Ordinand: I will, the Lord being my helper.

Bishop: Will you reverently obey your Bishop and other Ministers who, according to the Canons of the Church, may have charge and authority over you, following with a glad mind and a good will their godly admonitions, and submitting yourself to their godly judgments?

Ordinand: I will, the Lord being my helper.

Bishop: Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform them, accomplishing in you the good work which he has begun, that you may be found perfect and without reproach on the last day; through Jesus Christ our Lord. ***Amen.***

Veni, Creator Spiritus - H #504 (1982 Hymnal)

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One;
That, through the ages all along,
This may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

(please stand as you are able)

(The Ordinand kneels, facing the Bishop)

The Consecration of the Priest

Bishop: Let us pray.

O God, most merciful Father, you sent your Son Jesus Christ to take upon himself the form of a servant. He humbled himself, becoming obedient even to death on a Cross. Yet you have highly exalted him, and made him Lord of all. For this great mystery, and for this your servant whom you now call to obedience after his example, we offer you our most hearty thanks; and we ask that we may daily increase in humility and service, that by their ministry as well as by those with whom they serve, your holy Name may for ever be glorified, through Jesus Christ our Lord. ***Amen.***

Bishop: Receive the Holy Spirit for the Office and work of a Deacon in the Church of God, now committed to you by the imposition of my hands; in the Name of the Father, and of the Son, and of the Holy Spirit.

Bishop: In your great goodness, O Lord, make this your servant a Deacon in your Church; give him grace to be modest, humble, and constant in his ministry; give him a ready will to observe all spiritual discipline; and with the testimony of a good conscience always before him, may he continue stable and strong in the service of your Son Jesus Christ, to whom be glory and honor, world without end.

People: Amen.

(The Deacon is vested with a stole.)

Bishop: Receive this stole as a sign of the yoke of Christ, your Savior.

(The Bishop delivers to every one of them a Book of Gospels or New Testament saying)

Bishop: Take the authority to read the Gospel in the Church of God and to teach the same.

Bishop: The peace of the Lord be always with you.

People: And with your spirit.

(Please stand as you are able)

Offertory: The Beatitudes (Nazo Zakkak)

In Thy Kingdom, remember us, O Lord, when Thou comest in Thy Kingdom.

Blessed are the poor in spirit, for theirs is the Kingdom of heaven.

Blessed are those that mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those that hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those that are persecuted for righteousness' sake, for theirs is the Kingdom of heaven.

Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for My sake, rejoice and be exceedingly glad, for great is your reward in heaven.

The Doxology

*All: Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost.
Amen.*

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant: *(Proper Preface)* Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus: Holy, Holy, Holy Lord - S 129

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your

heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: Therefore, let us keep the feast. Alleluia.

Prayer of Humble Access

(Please kneel or stand as you are able)

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. Apart from your grace, we are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion)

Communion Hymns:

Ah, Holy Jesus – H #121

Ah, holy Jesus, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted!

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;
The slave hath sinned, and the Son hath suffered;
For man's atonement, while he nothing heedeth,
God intercedeth.

For me, kind Jesus, was thine incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion,
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving,
Not my deserving.

Jesus Remember Me (Taize)

*Jesus, remember me
When you come into your kingdom.
Jesus, remember me
When you come into your kingdom.*

If Ye Love Me (Thomas Tallis)

(Sung by the Choir)

If ye love me
Keep my commandments
And I will pray the Father
And he shall give you another comforter
That he may 'bide with you forever
E'en the spirit of truth

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love

and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Collect

Bishop: Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. ***Amen.***

The Blessing

Bishop: Our help is in the Name of the Lord;

People: The maker of heaven and earth.

Bishop: Blessed be the Name of the Lord;

People: From this time forth for evermore.

Bishop: The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. ***Amen.***

Recessional: Holy God We Praise Thy Name H #326

Holy God, we praise thy name;
Lord Almighty we confess thee;
All the earth doth thee acclaim
And in awe and wonder bless thee.
Thou, who wast before all time,
Art eternal, high, sublime.

Cherubim and seraphim,
Ev'ry creature that can praise thee,
All for ever join the hymn
Angels and archangels raise thee,
Crying out with one accord,
"Holy, Holy, Holy Lord!"

Lo, the apostolic train
Join, thy sacred name to hallow;
Prophets swell the loud refrain,
And the white robed martyrs follow;
And from morn to set of sun,
Thro' the Church the song goes on.

Holy Father, Holy Son,
Holy Spirit, Three we name thee,
Though in essence only One;
Undivided God we claim thee,
Then, adoring, bend the knee,
While we own the mystery.

Christ, thou art our glorious King,
Son of God enthroned in splendor;
But deliverance to bring,
Thou all honors didst surrender,
And wast of a virgin born
Humbly on that blessed morn.

Thou didst take the sting from death,
Son of God, as Savior given;
On the cross thy dying breath
Opened wide the realm of heaven.
In the glory of that land
Thou art set at God's right hand.

As our judge thou wilt appear,
Savior, who hast died to win us.
Help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
Dwell in everlasting day.

The Dismissal

The Newly Ordained Deacon: Let us go forth into the
world rejoicing in the power of the Holy Spirit. ***Amen.***

People: Thanks be to God. Alleluia! Alleluia!

