

# ST. PETER'S KEY

ST. PETER'S ANGLICAN CHURCH    LENT / MARCH 2022

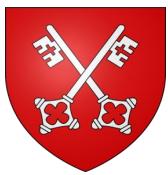


# LENT

WEDNESDAY - MARCH 2ND - ASH WEDNESDAY SERVICES

6:30AM - 12 NOON - 7:00PM

CATECHISM CLASSES BEGIN SUNDAY - MARCH 6TH  
AFTER THE MORNING SERVICE



INTERNATIONAL DIOCESE/ ACNA



# ST. PETER'S KEY



St Peter's Anglican Church Lent - March 2022  
Loveland, Colorado 80538

"... you are dust and into dust you shall return."

## LENT CALENDAR - March

- 2 – Ash Wednesday Services at 6:30AM,  
12 Noon and 7:00PM
- 3 – Study Prayer Group 7:00AM Zoom
- 5 – Teen Group 6:00-8:30PM
- 6 – 1st Sunday in Lent Service 9:30AM
- 6 – Catechism Classes Begin after Service
- 9 - Fr. Matt's Bible Study 1:00PM
- 10 - Study Prayer Group 7:00AM Zoom
- 12 - Teen Group 6:00-8:30PM
- 13 – 2nd Sunday in Lent Service 9:30AM
- 13 – Daylight Savings Time Begins
- 16 - Fr. Matt's Bible Study 1:00PM
- 17 - Study Prayer Group 7:00AM Zoom
- 17 – Vestry Meeting 7:00PM
- 18 – Zeteo Boxing Packing 11:00AM
- 19 - Teen Group 6:00-8:30PM
- 20 – 3rd Sunday in Lent Service 9:30AM
- 23 - Fr. Matt's Bible Study 1:00PM
- 24 - Study Prayer Group 7:00AM Zoom
- 26 - Teen Group 6:00-8:30PM
- 27 – 4th Sunday in Lent Service 9:30AM
- 30 - Fr. Matt's Bible Study 1:00PM
- 31 - Study Prayer Group 7:00AM Zoom



ASH  
WEDNESDAY

Dear Lord, As we enter this Solemn and Holy Season, we pray that you would send your Holy Spirit upon us that we might prepare ourselves for these coming 40 days of Lent. Even though we may no longer wear sackcloth and ashes, we do seek to humble ourselves so that we can understand the magnificence of Your Love for us as You humbled Yourself and gave Your Life on the Cross that we might receive the gift of Eternal Glory with You. AMEN.



## SAINT PETER'S ANGLICAN CHURCH

A Biblically-Based Anglican Community  
Sunday Service at 9:30 AM

Mr. Mark Maeda, Senior Warden

Mr. Dennis Llewellyn, Junior Warden

Mrs. Elizabeth Baugh, Administrative Assistant

## HEAD of the CHURCH: JESUS CHRIST

The Most Reverend Dr. Foley Beach, Archbishop  
Anglican Church in North America

The Right Reverend Dr. Bill Atwood, Bishop, International Diocese

The Reverend Matthew Rucker, Rector

The Reverend William Easterling, Assisting Priest

Website: [stpetersloveland.org/](http://stpetersloveland.org/)

4044 Duffield Avenue, Loveland CO 80538

970-292-8595

# PHOTO HAPPENINGS



THANK YOU TO THE MYSTERY PERSON WHO  
DONATED OVER 50 BOOKS TO THE LIBRARY! AARON AND DENNY DID MOST OF THE WORK INSTALLING THE NEW FLOOR IN THE  
RECTOR'S OFFICE. ALL THAT IS NEEDED IS A LITTLE TRIM AND A ROUND TABLE.



ST PETER'S PARISHIONERS MANNED TWO PACKING TABLES AT THE 2022 SLAMMIN FAMINE HELD AT THE RANCH. OUR TEAM  
PACKED 22 BOXES WHICH WAS A TOTAL OF 792 MEALS, ALL THE TIME WEARING SMART LOOKING FOOD SERVICE HAIR NETS!



THANK YOU TO THE TEAM THAT SPENT TWO HOURS MEASURING AND PACKAGING MEAL PACKS THAT ADDED UP TO 22 BOXES!

# PASTORAL LETTER FROM FR. MATT



Dear Beloved Members of St. Peter's Anglican Church,

We find our world once again embroiled in conflicts and war in Eastern Europe. How do we begin to respond to this repetition of the tragic and destructive cycles of history once again playing out in our lifetimes? We lament the taking of human life, and recognize that this is one of the first fruits of sin in the story told by Holy Scripture. We lament the displacement of so many people from their homes, especially children. We remember that our first and only allegiance is always to Jesus Christ, who is the Lord of Lords

and Prince of Peace. Of course, we also pray, not because we have nothing else to do, but because we believe in the power of prayer and a living, active, compassionate God.

How should we pray? I find myself asking this continually about the cataclysmic events that have impacted our world, our nations, and our communities. It is both disconcerting, because we need these prayers so often, and encouraging, because we have them, to know that our own Prayer Book instructs on how to approach God in prayer during times like this one. Here are some suggested Collects (taken from the Collects & Occasional Prayer in the 2019 BCP), that may guide your prayers:

### For the Peace of the World

*Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all people may be gathered under the banner of the Prince of Peace; to whom be dominion and glory, now and forever. Amen.*

And

*Almighty God, from whom all thoughts of truth and peace proceed: Kindle, we pray, in the hearts of all people the true love of peace, and guide with your pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquility your kingdom may go forward, till the earth is filled with the knowledge of your love; through Jesus Christ our Lord. Amen.*

### For Our Enemies

*O God, the Creator of all, whose Son commanded us to love our enemies: Lead them and us from prejudice to truth; deliver them and us from hatred, cruelty, and revenge; and in your good time enable us all to stand reconciled before you in Jesus Christ; in whose Name we pray. Amen.*

### For the Human Family

*O God, you made us in your own image, and you have redeemed us through your Son Jesus Christ: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.*

In Christ,  
Fr. Matt



# SIN, CONFESSION, AND THE OVERWHELMING GRACE OF GOD



While on his way to complete the impossible task of destroying the great ring of power in Mount Doom, Frodo Baggins and his traveling companions stopped in the great Elven city of Lothlorien, ruled by the beautiful and terrifying Queen Galadriel. Galadriel allows Frodo to gaze into a magic mirror one night, to see with terrible clarity the future that likely lies before him. As he visualizes the coming hardships that he will face in his quest, Frodo pleads with Lady Galadriel to take the evil ring: "I will give you the One Ring, if you ask for it. It is too great a matter for me." The queen rejects Frodo's offer, though not without genuine temptation to harness its power to her own ends, and reveals to Frodo that she herself wears one of the lesser rings of power on her hand, also crafted by the Dark Lord Sauron: "she lifted up her hand and from the ring that she wore there issued a great light that illumined her alone and left all else dark." In other words, even the beautiful kingdom of Lothlorien, built and defended by the glorious Queen Galadriel, is in part founded upon the powers of evil harnessed by Sauron's rings of power. The destruction of the one ring of power that rules all others, while best for the fate of Middle Earth, will lead to the downfall of Galadriel's great kingdom, and Galadriel herself. As she herself acknowledges, "I will diminish."

J.R.R. Tolkien, the creator of Middle Earth and author of these great books, was a committed Roman Catholic with a tremendous understanding of classical Christian theology, and this is a moment in the *Lord of the Rings* when that his understanding of historic Christian teaching shows. Sin does not exist in obvious places clearly set apart from what we would consider "good," but operates more like an infiltrating force, or infection, tainting even what we consider to be "good." That is why people we love can hurt us; why churches can be both vibrant and successful while exhibiting patterns of abuse; and why societies can be simultaneously productive and destructive. That is why we so often hear stories of great men with great flaws causing great harm in the lives of others. Sin is pervasive. The Russian novelist Aleksander Solzhenitsyn, who knew sin intimately from years of torment in Soviet Gulags, wrote that the "line separating good and evil passes not through states, nor between classes, nor between political parties either—but right through every human heart."

If Tolkien and Solzhenitsyn are not your preference, perhaps consider the words of Jesus, who used the image of wheats and tares growing together with differences so minor that they cannot be discerned with human wisdom, to describe the intermingling of sin and goodness. Or consider the words of St. Paul, who asked in numerous places if any human being was good, and concluded that the answer was no. Consider the great Prayer Book tradition, which calls us to confession of sin continually, confession for what we have done, not done, and not even considered doing or not doing. It is an uncomfortable part of Christian life, but a part that we must acknowledge in this Lenten season, that we, and the systems and building blocks of our cultures and the world around us, are all infected with sin.

This sober realization may lead us to do two things. First, we might be open and ready to "acknowledge and bewail our manifold sins and offenses," to borrow the language of an older prayer book. That we are sinful should neither surprise us, nor should it bring us to great shame in and of itself. If you wish for the power of sin in your life, society, and the world to diminish, the best thing to do is to honestly talk about it, and receive absolution. If we want a sin in our life, society, or world to continue to hold power over us, the best thing we can do is ignore it, and not talk about it. Which is to say, in this Lenten season, be encouraged to take seriously and honestly the infection and force of sin in your life, and in the world.

The second way we should respond to the sober realization of the subtle perversion of God's gifts in this world through sin is rejoicing. In a great sermon preached while he was Pastor at Dexter Avenue Baptist Church, Martin Luther King Jr. calls Christianity "the greatest pessimistic optimistic religion in the world." King uses the pervasive presence of the great sin of racism in America to point out what should be obvious to any Christian with eyes to see, that the world is incredibly broken. What grounds, then, does King present for optimism?

King draws from St. Paul to answer that question. In response to our awful inclination to sin, "God has come into the picture and has done something about it. That's the beauty of our faith. It says that standing over against the tragic dimensions of man's sin is the glorious dimensions of God's grace. Where sin abounded, grace abounded even more exceedingly. That's the Christian faith. On the one hand it is the most pessimistic religion in the world, for it recognizes the tragic and awful dimensions of man's sin. But on the other hand, it is the most optimistic religion in the world, for it recognizes the heightening dimensions of God's grace and how God's grace can come in and pick up. So that over against man's sin stands God's grace."

God's grace stands over man's sin. God's grace does not merely wipe out sin or meet sin with an equal and opposite force, but vastly overwhelms sin, so that where sin is present grace abounds all the more. That is why we rejoice during the Lenten season, a season that leads us to foot of the cross, and eventually to the resurrection of our Lord, Jesus Christ, where the power of life did indeed abound all the more over and against the power of death. Where sin is present, grace abounds all the more. No wonder we have grounds for rejoicing.

In Christ,  
Fr. Matt, Rector

## CHECK OUT THE ZETEO BULLETIN BOARD

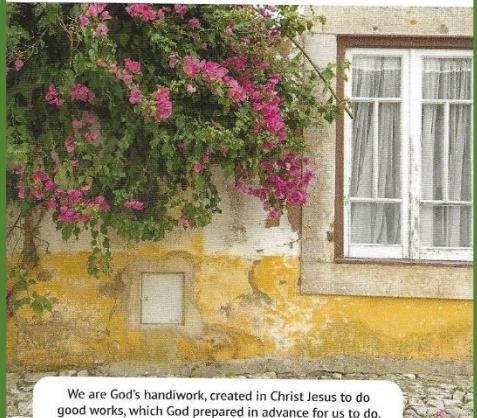


A Zeteo Bulletin Board is now up between the kitchen door and the outside door of the church. The purpose of this bulletin board is to provide as up to date information about the mission as we can, and also to help you get to know the staff and children better. With the help of Kate Berg, Zeteo Director, we hope to highlight one child and one staff member each month, provide some interesting facts about Zeteo and/or the Philippines, and give you up to date information about prayer requests, current needs, etc. There will also be birthday cards available and we ask that one person pick up a card and write a personal note of caring and encouragement to those celebrating birthdays. There will be a section telling you who has a birthday about 3 months from now which will allow us time to get the cards in the boxes we pack once a month and which take about 2 months for shipping.

Thus, for the March bulletin board, we are looking for someone to write a card for Jake DeGuzman whose birthday is June 14<sup>th</sup>. You can take one of the cards that will be provided, or you can buy one yourself. We are also hoping that children of the parish will get involved and be willing to make their own cards for birthdays of some of the children at Zeteo. Please sign your name in the space provided on the bulletin board so we know who is doing the birthday card(s) for the month and we can make sure we get them back in time for the "box packing" (usually the 3<sup>rd</sup> Friday of the month). If you have any questions about the birthday cards, please contact Marnie Dent. Kate has told us that these birthday cards are very important to the staff and children at Zeteo so we want to make sure everyone gets one card for their birthday. Frannie Alvarado, Carole DeLorme and Grace DeLorme have spent a lot of time putting the bulletin board together so please let them know how you like it!

# Our Daily Bread

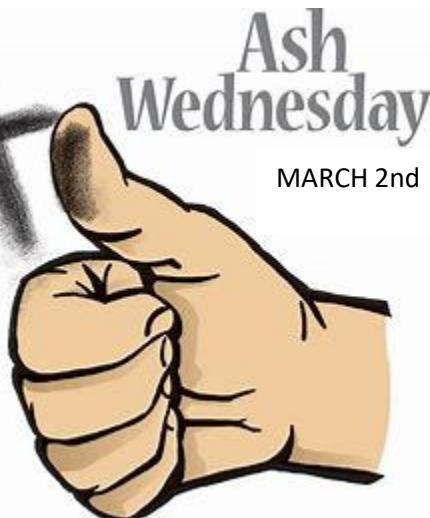
MARCH | APRIL | MAY 2022



We are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

EPHESIANS 2:10

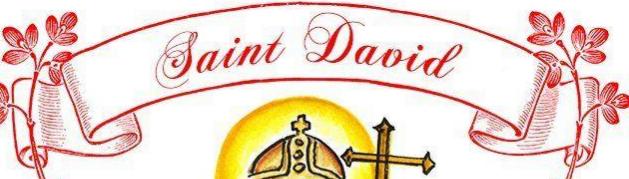
NOW AVAILABLE FOR  
YOUR DAILY BIBLE  
READING GUIDANCE FOR  
MARCH, APRIL AND MAY.  
PICK-UP A FREE COPY IN  
THE CHURCH NARTHEX!



SERVICES TO BE HELD AT  
6:30 am - spoken  
12 NOON - spoken  
7:00 pm - with music



HAPPY 100th  
BIRTHDAY TO  
DOROTHY SAKURADA



*Saint David*

*Patron  
Saint of  
Wales*

*St. David,  
pray for us,  
And for all  
who invoke  
thy aid.*

**MARCH 1ST IS SAINT DAVID'S DAY!**

# CATECHISM CLASS BEGINS MARCH 6th



A Lenten season Catechism Class will begin on Sunday, March 6th, following the Sunday morning Eucharist service. The class, led by Fr. Matt, will discuss Anglican history, theology and polity. Those attending the class desiring to receive the rite of confirmation or to be received into the church will be “given credit” towards these rites.

All members of the parish are welcome to attend. The class will be held each Sunday throughout Lent.

# ST MATILDA FEAST DAY IS MARCH 14th



Saint Matilda was also known as Mechtildis and Maud. She was the daughter of a count in Demark, but she was reared by her grandmother who was the Abbess of the Eufurt convent. She married Henry the Fowler of Saxony in AD 909, and he eventually succeeded to the throne as king. During this time, she became known for her piety and generous giving to charitable causes. In AD 936 she became a widow when her husband the king died, and she supported her son Otto's claim to the throne.

She was greatly criticized by her sons for what was her extravagant charity support. With this, she resigned her right to her inheritance and retired to a country home. When Otto's brother Henry conducted a revolt to gain the throne, Otto put down the attack with severe cruelty. After another revolt attempt Saint Matilda prophesized Henry's death. When this took place, she dedicated herself to building three convents and a monastery.

In the declining years of her life, she stayed at the convent she had built in Nordhausen. Dying at the monastery in Quedlinburg, she was buried with her husband Henry. Her feast day is celebrated on March 14th.

## Lenten prayer

With our eyes on Jesus, we journey through Lent trying to understand and accept what God has in store for us. Jesus did this, and he is our example. Even as he died, Jesus gave himself over to whatever God wanted of him. Help us Lord to do your will.

Amen



KEEP  
CALM  
AND  
LIVE  
LENT

# IT'S A NEW CHURCH WEBSITE!



A new website has been developed for St. Peter's, and it is to be online the first week of March. This new site will contain a link to past sermons, upcoming events, online giving as well as information about classes and activities. In addition, it will be possible to access Sunday and other services via Livestream from this site.

The website's new address is: [www.stpetersloveland.org](http://www.stpetersloveland.org)

A special thank you goes to **John Guild** for handling the church's website over the last number of years!

## ST PETER'S LIVESTREAM UPDATE

Over the last two years we've all spent more time online than we ever imagined! While we all prefer to attend church in person, the option to attend via livestream has been a help when we need to stay home. The St. Peter's livestream ministry has worked (even when technology has not) to provide an opportunity to view the service on Facebook. Over the last two years Megan Roberts, Mary Anne Paul, Eva Maeda, Lander Hultin, Rourke Alvarado, Adam DeLorme, and I, Samantha Alvarado, have served in some capacity - thank you for serving us in that way! Thank you for all of your patience as we've worked to find and set up a system that is simple enough for us to run but allows for a reasonable viewing experience at home.

With the launching of St. Peter's new website, you will see some changes to how and where to view the livestream. We will be sure everyone knows exactly where to go and what to do, but we hope it will be an easy shift and a better, more predictable platform. Additionally, Adam DeLorme will be taking over leadership of the livestream ministry, and he is looking for a few more people to serve! It is a ministry where a wide range of ages can serve, so youth or adults are invited to reach out to Adam. Thank you, Adam, and the livestream team for your service to St. Peter's.

Samantha Alvarado

## THANK YOU TO...



... JOHN G. FOR HIS  
DEDICATED WORK  
WITH THE PARISH  
WEBSITE FOR SO  
MANY YEARS!



... SAMANTHA A.  
FOR COORDINATING  
THE CHURCH  
LIVESTREAM  
EFFORTS!



... AARON H. FOR  
HIS SPECIAL WORK  
INSTALLING THE  
RECTOR'S NEW  
OFFICE FLOOR!



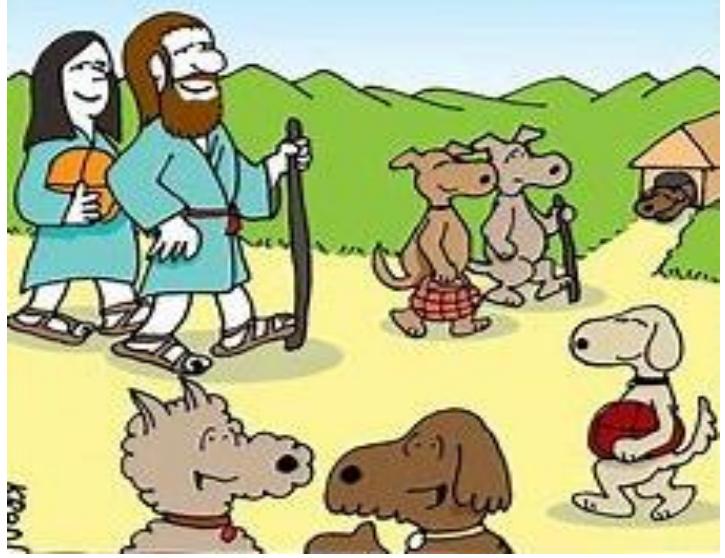
... KATHY P. FOR  
AGAIN LEADING OUR  
SLAMMIN' FAMINE  
INVOLVEMENT!



Time to  
Spring Ahead

MOVE YOUR CLOCKS AHEAD  
ONE HOUR BEFORE YOU GO  
TO BED ON MARCH 12TH!

...AND ABRAHAM WENT FORTH  
INTO THE LAND OF CANINE



## CHURCH OFFICE HOURS HAVE CHANGED

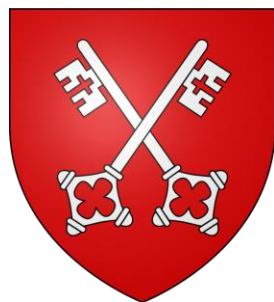
Hours for the church office have changed to:

Monday to Thursday 8:00AM to 2:30PM

Friday 8:00AM to 3:30PM

Fr. Matt will be in the office Monday  
thru Thursday

Elizabeth (Office Admin) will be in the  
office Tuesday thru Friday



PLEASE REMEMBER A CAN OR TWO FOR THE FOOD  
BANK EACH SUNDAY!

# MARCH VOLUNTEER SCHEDULE Year C

If you are not able to serve on the assigned date, please find a replacement and let me know by Wednesday of the assigned week. 970.292.8595 or [elizabethb@stpetersloveland.org](mailto:elizabethb@stpetersloveland.org)

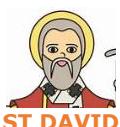
Date Proper	March 6 1 <sup>st</sup> Sunday in Lent	March 13 2 <sup>nd</sup> Sunday in Lent	March 20 3 <sup>rd</sup> Sunday in Lent	March 27 4 <sup>th</sup> Sunday in Lent
<b>1<sup>st</sup> Lesson (OT) Readers</b>	<a href="#">Deut. 26:1-11</a> Leslie Erickson	<a href="#">Genesis 15:1-18</a> Gary Eifert	<a href="#">Exodus 3:1-15</a> Steve Keyser	<a href="#">Joshua 5:1, 9-12</a> Thomas Maeda
<b>Psalm</b>	<a href="#">Psalm 91</a>	<a href="#">Psalm 27:9-17</a>	<a href="#">Psalm 103:1-12</a>	<a href="#">Psalm 34:1-8</a>
<b>2<sup>nd</sup> Lesson (NT) Readers</b>	<a href="#">Romans 10:4-13</a> Mary Anne Paul	<a href="#">Phil. 3:17-4:1</a> Seth Forwood	<a href="#">I Cor. 10:1-13</a> Johnny Moore	<a href="#">II Cor. 5:17-21</a> Kathleen Edmiston
<b>Gospel</b>	<a href="#">Luke 4:1-13</a> Deacon or Priest	<a href="#">Luke 13:22-35</a> Deacon or Priest	<a href="#">Luke 13:1-17</a> Deacon or Priest	<a href="#">Luke 15:11-32</a> Deacon or Priest
<b>Intercessor</b>	*N/A for 1 <sup>st</sup> Sunday in Lent	Ron Stoops	Anthony Alvarado	Doug Edmiston
<b>Usher(s)/Greeter(s)</b>	Marnie Dent & Scott Erickson	Mark Maeda & Andrea Smith	Denny/Mary Ann Llewellyn & Kirstin Moore	Mike Bertolette & Russ Thye
<b>Acolyte(s)</b>	Logan Horlings & Augie Forwood	Theo Maeda & Rosie Moore	Jack Moore & Linnea Thye	Luke DeLorme & Titus Maeda
<b>Flowers</b>	*No flowers during Lent	*No flowers during Lent	*No flowers during Lent	*No flowers during Lent

## LET'S FILL THE BOXES TO THE TOP!

Great job on filling both the Zeteo Box and Harvest Farm Box. Your donations are needed continually, so please keep those donations coming. In February we were only able to ship one box to Zeteo, and the Harvest Farm box is waiting for your end of season winter clothing items. Also, remember the weekly items for the Larimer County Food Bank!



# ST. PETER'S ANGLICAN CHURCH CALENDAR March 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>Wedding Anniversary Birthday</p>  <p>Lynda S.</p>	<p><b>1</b>  <b>ST DAVID</b></p>	<p><b>2</b>  <b>Ash Wednesday</b> 6:30AM 12 Noon 7:00PM Doug H. &amp; Libby Mc.</p>	<p><b>3</b> 7AM Bible Study Group via Zoom 6:30PM Teen Girls Bible Study</p>	<p><b>4</b> Rector's Day Off Barbara W.</p>	<p><b>5</b> Teen Group 6:00 PM</p>	
<p><b>6</b> <b>1st SUNDAY of Lent</b> 9:30AM Catechism Class 2PM Teen Boys Bible Study</p>	<p><b>7</b> Augustine F.</p>	<p><b>8</b></p>	<p><b>9</b> <b>EMBER DAY</b> Fr Matt's 1PM Bible Study</p>	<p><b>10</b> 7AM Bible Study Group via Zoom 30PM Teen Girls Bible Study Alex W.</p>	<p><b>11</b> <b>EMBER DAY</b> Rector's Day Off</p>	<p><b>12</b> <b>EMBER DAY</b> Teen Group 6:00 PM  <b>ST GREGORY The GREAT</b></p>
<p><b>13</b> <b>2nd SUNDAY of Lent</b> 9:30AM Catechism Class 2PM Teen Boys Bible Study Daylight Savings Time Begins!</p>	<p><b>14</b>  <b>ST MATILDA</b> Adam D. Mike B.</p>	<p><b>15</b> Pat O.</p>	<p><b>16</b> Fr Matt's 1PM Bible Study  <b>ST PATRICK</b></p>	<p><b>17</b> 7AM Bible Study Group via Zoom Vestry Mtg 7pm 6:30PM Teen Girls Bible Study</p>	<p><b>18</b> Rector's Day Off Zeteo Box Packing 11AM Clive M. Kathy &amp; Pete P.</p>	<p><b>19</b>  <b>ST JOSEPH</b> Teen Group 6:00 PM</p>
<p><b>20</b> <b>3rd SUNDAY of LENT</b> 9:30AM Catechism Class 2PM Teen Boys Bible Study</p>	<p><b>21</b>  <b>ST CHAD</b></p>	<p><b>22</b>  <b>ST BENEDICT</b> Kristi B. &amp; Russel D.</p>	<p><b>23</b> Fr Matt's 1PM Bible Study</p>	<p><b>24</b> 7AM Bible Study Group via Zoom 6:30PM Teen Girls Bible Study</p>	<p><b>25</b> <b>ANNUNCIATION OF OUR LORD JESUS CHRIST TO THE VIRGIN MARY</b> Rector's Day Off</p>	<p><b>26</b> Teen Group 6:00 PM Marnie D.</p>
<p><b>27</b> <b>4th SUNDAY of lent</b> Catechism Class 2PM Teen Boys Bible Study</p>	<p><b>28</b></p>	<p><b>29</b> </p>	<p><b>30</b> Fr Matt's 1PM Bible Study</p>	<p><b>31</b> 7PM Bible Study Group via Zoom 6:30PM Teen Girls Bible Study</p>		