# ST. PETER'S KEY

ST. PETER'S ANGLICAN CHURCH

**NOVEMBER 2022** 



All Saints Day, Saint Parakkevi Church, Langadal, Greece, Source Wiki Commons

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.



# INTERNATIONAL DIOCESE/ACNA





### ST. PETER'S KEY

November 2022 St Peter's Anglican Church Loveland, Colorado 80538

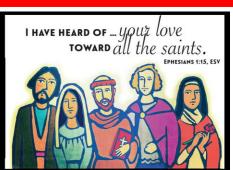
For there is one God and one mediator between God and mankind, the man Christ Tesus 1 Timothy 2:5

### PENTECOST CALENDAR - November

- 1 All Saints Day Service 12 Noon
- 2 Fr. Matt's Bible Study 1:00PM
- 3 Study Prayer Group 7:00AM Zoom
- 5 Teen Group 6:00-8:30PM
- 6 22<sup>nd</sup> Sunday After Pentecost Services 8:00AM and 9:30AM. Food and fellowship following!
- 9 Fr. Matt's Bible Study 1:00PM
- 10 Study Prayer Group 7:00AM Zoom
- 11 Zeteo Box Packing
- 11 Martinmas Celebration at the Maeda's RSVP
- 13 23<sup>rd</sup> Sunday After Pentecost Services 8:00AM and 9:30AM. 11AM youth and adult education.
- 16 Fr. Matt's Bible Study 1:00PM
- 17 Study Prayer Group 7:00AM Zoom
- 19 Teen Group 6:00-8:30PM
- 20 Christ the King Sunday Services 8:00AM and 9:30AM. 11AM youth and adult education.
- 23 Fr. Matt's Bible Study 1:00PM
- 23 Thanksgiving Service 7:00PM
- 24 Thanksgiving Day
- 26 Teen Group 6:00-8:30PM
- 27 1st Sunday in Advent Services 8:00AM and 9:30AM. 11AM youth and adult education.
- 30 Fr. Matt's Bible Study 1:00PM

### **All Saints Day**

**SERVICE ON** TUESDAY, **NOVEMBER** 1ST AT NOON



All Saints' Day, also known as All Hallows' Day, Hallowmas, Feast of All Saints, or Solemnity of All Saints is a Christian festival celebrated in honor of all the saints, known and unknown. In Western Christianity, it is celebrated on November 1st by the Anglican Communion.

Celebration of All Saints' Day stems from a belief that there is a powerful spiritual bond between those in heaven (the "Church triumphant"), and the living (the "Church militant). This includes individuals who have personally led one to faith in Jesus, such as one's grandmother, uncle, parent or friend.

In the Western Christian practice, the liturgical celebration begins at Vespers on the evening of October 31st, All Hallows' Eve (All Saints' Eve), and ends at the close of the day on November 1st.

### SAINT PETER'S ANGLICAN CHURCH

**Biblically-Based Anglican Community** Sunday Service at 9:30 AM Mr. Mark Maeda, Senior Warden Mr. Dennis Llewellyn, Junior Warden Mrs. Elizabeth Baugh, Administrative Assistant

### **HEAD of the CHURCH: JESUS CHRIST**

The Most Reverend Dr. Foley Beach, Archbishop Anglican Church in North America The Right Reverend Dr. Bill Atwood, Bishop, International Dioces The Reverend Matthew Rucker, Rector The Reverend William Easterling, Assisting Priest The Reverend Larry Doyle, Deacon (Retired)

Website: stpetersloveland.org

4044 Duffield Avenue, Loveland CO 80538

970-292-8595

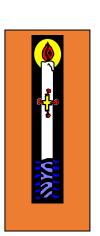
# PHOTO HAPPENINGS



SUNDAY, OCTOBER 2<sup>ND</sup>, WAS THE ANNUAL PARISH CELEBRATION OF SAINT FRANCIS' BLESSING OF THE ANIMALS.



NEW INTERN STAFF MEMBER SARAI IS WELCOMED TO ZETEO BY KATE, BART, ANNA AND ESTER AT THE MANILA AIRPORT.



BROOKE AND ANNA ENJOY A SHOWER PARTY HOSTED BY THE WOMEN OF THE CHURCH.





TEEN GROUP TREK INTO THE GROS VENTRE WILDERNESS, WY, IN AUGUST FOR BACKPACKING THAT WAS NOT AWAYS SUNNY.



GIVE THANKS ON THANKSGIVING EVE WITH THE SPECIAL EUCHARIST SERVICE ON WEDNESDAY - NOVEMBER 23<sup>rd</sup> - AT 7:00PM.

# "YOU ARE SIMON, SON OF JOHN. YOU ARE TO BE CALLED PETER." John 1:42



Names are more than just a title we use to refer to someone or something. Every name tells a story. In the Bible, names carry tremendous significance, speaking to the past and future of a person or a people, so it is that leading figures in Scripture actually receive names from God. The namesake of our Parish, St. Peter, is one such example. He received the name "Cephas" in the Greek, "Petrus" in the Latin, "Peter" in English. That name in its various iterations means "rock." Peter's testimony that Jesus is indeed who he claims to be is the firm foundation, the rock, upon which the Church has stood and endured the instability of the world around her. The name Peter also tells a story of magnificent divine grace in response to human failure; and the beginnings of the

Christian family we call the Church. Is there a better name for recipients of grace like ourselves?

Fifteen years ago, St. Peter's held its first service together in the undercroft at First Presbyterian Church in Fort Collins. Since that time, St. Peter's has gone through seasons of wandering, seasons of blessing, seasons of difficulty verging on death, only to experience the abundant resurrection power of our Lord Jesus Christ. We can thank God for the service of many through all manner of seasons, and for God's abundant blessing on this community as we continue to grow and seek to worship him. That story of perseverance, faithfulness, gratitude, and resurrection power are all contained in the name "St. Peter's Anglican Church."

As we celebrate and thank God for fifteen years of ministry and life together, the question that enters my mind is what other stories might the name "St. Peter's" contain for future generations to come in Northern Colorado? In the midst of a chaotic and shifting world around us, my prayer for our community is that we would stand together on the solid rock to which St. Peter first bore witness among the disciples, Jesus Christ. It is my duty and joy to be your Rector as we seek to build upon the foundation, the rock, to be part of God's great story at St. Peter's Anglican Church for generations to come.

In Christ,

Fr. Matt





# "THEN ONE OF THEM, WHEN HE SAW THAT HE WAS HEALED, TURNED BACK, PRAISING GOD WITH A LOUD VOICE, AND HE FELL ON HIS FACE AT JESUS' FEET GIVING HIM THANKS." Luke 17:15-16



The passage above is the climax of the story from Luke chapter 17 about the healing of a Samaritan leper. As I was preparing to preach on this lesson recently, I was impressed by the grateful response of the Samaritan man to the life-giving power of Jesus Christ that cleansed him from his illness. The words "giving him thanks" are a translation of the one Greek word "Euchariston," one form of the Greek word Eucharist, which means "thanksgiving." This is not only a story that happened near Jericho 2,000 years ago, this is the pattern for all of Christian life. Jesus gives life, we give Eucharistic thanks.

What would it look like for stewardship at St. Peter's to follow this pattern of grateful response to Jesus, and this pattern only? What if our financial giving to the Church was seen not as an obligation, nor as a way to keep the doors open and bills paid, and especially not as a way to test God, but simply as a Eucharist-shaped response to the life-giving grace of God in Jesus Christ? My only goal for stewardship in the 2023 fiscal year is that every giver at St. Peter's Anglican Church will see their giving as a way to fall at the feet of Jesus, "giving him thanks" for all that he has done.

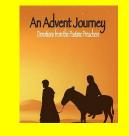
In order to reach this goal, I am asking that St. Peter's stop building our budget by pledging. While pledging might feel as if it is the only way to build a budget since many of us who were raised in the Anglican tradition have always done it that way, it is actually a 20th century mainline-Christian response to anxiety about the future. Anxiety cannot be the basis for Christian stewardship, faith and thanksgiving are the basis for Christian stewardship. I have seen pledging become a stumbling block to genuine Christian giving, as thanksgiving is distorted into legalism and obligation. For these reasons and many others, churches are moving away from pledge campaigns, including many churches with far larger budgets than St. Peter's.

For those of us who are accustomed to having pledge cards as a reminder to give, they will be provided, but not consulted for creating the operational budget for this year. Instead, the budget will be created using the income from the 2022 fiscal year, adjusted to the needs of St. Peter's, and an expectation for modest growth. After all, is our giving contingent on pledging, or a grateful response to the life-giving grace of God given to us in Jesus Christ?

Thanks to the generosity of St. Peter's, and the growth that God has blessed us with over this past year, we are in a position of great financial stability. As a result of this blessing our outreach budget is expanding; we are discerning the possibility of building a sanctuary on our property; and we continue to prayerfully expand the ministry of St. Peter's in other ways we do not yet anticipate. God is a God who gives "infinitely more than we can ask or imagine," as the Prayer Book says. While this change in pledging is sure to be welcomed by some and unnerving for others, my prayer for our future stewardship is that giving would be a matter of thanksgiving in response to all that God has done for us in Jesus Christ alone.

In Christ,

Fr. Matt



PREPARE FOR THE COMING OF THE LORD! THE SEASON OF ADVENT BEGINS SUNDAY, NOVEMBER 27<sup>TH</sup>!

# NOV 6TH BAPTISIMS AND ALL SAINTS



November 6<sup>th</sup> will be a double experience at St. Peter's with the commemoration of those departed with the observance of All Saints Sunday, and the baptism of at least two of our newest parishioners: Beatrice Hultin and Gerard Forwood. If there are others in the parish desiring to be baptized, they, or a family member, should contact Fr. Matt very soon.

Following this very special service food in the form of hors d'oeuvres and cake provided for all in attendance. Following

the service there will also be time for fellowship among members the congregation, as well as a chance to welcome those just baptized.

# NEWCOMER CLASS TO BEGIN NOV 27<sup>TH</sup>



Fr. Matt will be instructing a newcomer Catechism class for all newcomers to St. Peter's and for those desiring to be confirmed or received into the Church. The classes will be held at 11:00AM after the 9:30AM service at the same time as the adult and youth education classes. Seth Forwood will be instructing the adult education classes during this period. The Catechism classes begin on Sunday, November 27<sup>th</sup>, and will be held each Sunday through

December 18<sup>th</sup>. Those interested in attending should sign-up online or contact the church office.

### **1MISSION MEXICO HOUSING SERVICE PROJECT**





1Mission is a very special community development organization headquartered in Phoenix that gives people in poverty in Mexico the opportunity to earn a house by serving their community. At the present time 382 families are serving their community to earn a house. 1Mission respects families and communities as active participants in their own development and not as passive recipients. The organization strives to train, equip and empower local residents, leaders, pastors and organizations to lift each other out of physical, spiritual and emotional poverty. Efforts are concentrated to be long-term sustainable solutions.

St Peter's will be partnering with Christ Church Anglican in Phoenix to serve with 1Mission in their effort to provide housing in Mexico. This effort could involve several actions, including a mission trip January 13 to 16, 2023, to assist in constructing new houses. Should you have an interest in participating in this effort with 1Mission please contact Fr. Matt or Liz in the church office.

# ST PETER'S CHURCH 15TH BIRTHDAY!



Saint Peter's Anglican Church began in early November of 2007. The first service for the congregation was held at the First Presbyterian Church in Fort Collins with Bishop John Guernsey leading the service. When plans to build a new church were dashed because of excessive costs, the parish purchased the current church building and land in Loveland. Services began in September 2017. A building dedication was held in October 2017 with Bishop Bill Atwood present. Saint Peter's Anglican Church is now fifteen years old, and with the Lord's blessing it has decades, if not centuries, to move forward spreading the Word of the Christ!

# CHRIST THE KING SUNDAY NOV 20TH



Christ the King Sunday is celebrated on the last Sunday of Ordinary time, which is the last Sunday after Pentecost. Being the last Sunday of the Christian Church Year, Christ the King Sunday is the conclusion of our liturgical journey through the life of Christ and the Gospel readings. The purpose of this Sunday is to celebrate what will be the coming reign of Christ as King of the Earth where He will complete His renewed creation that will make

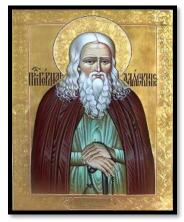
the world the Kingdom of God. This hope comes from the entire life of Christ and his teachings that have been celebrated in the Church Year seasons of the last 12 months. This Sunday provides the bridge to the beginning of another Church Year the following Sunday as the first Sunday of Advent.

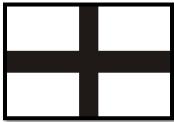
As a keystone between the just completed year and the start of a new one, Christ the King services may use Scripture and song with an emphasis of the journeys through the life of Christ and the Gospel message of the seasons of the Church Year. With this is an opportunity for worshipful reflection on the significance of Christ's life as it also provides an opportunity to remind the people of the church about the meaning of all the seasons of the Church Year.





# SAINT HERMAN FEAST DAY NOV 15TH





Saint Herman of Alaska was born in 1836 to a peasant family in Serpukhov, Russia. He entered the monastic life and completed his orders at Valaam. Saint Herman took up many obediences while being well-liked by the brothers. Desiring a solitary life, he became a hermit near the monastery's "Herman's Field". During this time, he refused to be ordained to the priesthood and twice refused to lead the Russian Orthodox Mission in China.

Following orders from Catherine the Great, Saint Herman was sent to Kodiak in AD 1794, along with nine other monks. With extreme conditions among the native population known to the Russians as "Americans", the monks lacked supplies and planted their own crops. Also found was great amount of alcoholism, and abuse of both children and women by the Russians. As defenders of the native population, the monks tried to protect them from harsh treatment and overwork by the Russian American Company. In spite of the many challenges and a difficult life, the monks baptized over 7,000 native peoples.

Saint Herman was canonized by the Orthodox Church in America on August 9, 1970, at the Holy Resurrection Cathedral on Kodiak Island, Alaska. His feast day is celebrated on November 15th.

Saint Herman's flag, or Saint Herman's Cross, contains a black cross which symbolizes the heavy iron cross Saint Herman wore chained under his clothing.

The field of white on the flag symbolizes the snow-covered land of Alaska. The flag was designed by Orthodox Church Archdeacon Geoffrey Korz.

# 2022 CHRISTMAS STAMP ISSUED



Depicting the tender bond between a mother and her child, interpretations of the Virgin Mary with the Christ child take innumerable forms in the Christian art of the Italian Renaissance. This stamp features "Virgin and Child," an oil-on-panel painting from the first half of the 16th century by an unidentified Florentine artist.

Art historians have long speculated about the identity of this artist and have sometimes associated this painting and related paintings with the names of various 16th-century figures. Scholars now attribute this "Virgin and Child" to a Florentine artist who has been known since the late 1960s as the Master of the Scandicci Lamentation. The name is based on similarities in style evident in a painting called "The Lamentation on the Dead Christ" made for a church in the town of Scandicci, near Florence.

Italian Renaissance artists were often inspired to imitate the compositions of their contemporaries. Scholars believe that this artist based the poses of

the Virgin Mary and the Christ child in this painting on the two central figures in the "Madonna of the Baldacchino," an unfinished altarpiece made by the painter Raphael for a church in Florence between 1506 and 1508.

The "Virgin and Child" painting is in the Robert Dawson Evans Collection at the Museum of Fine Arts, Boston. Art director Greg Breeding designed the stamp. The 60¢ forever stamp will be available in booklets of twenty stamps, but the availability date has not been announced as yet by postal officials.

# ZETEO MISSION WEATHERS TYPHOON

The Zeteo Missions in The Philippines is now somewhat back to "normal" as the big typhoon (hurricane) has passed, covid has calmed down and the round of general sickness seems to have been abated. With the new intern Sarai and helper Ester now on site, the around the clock care of so many children can continue in almost a routine manner (maybe). A special thank you to all at St Peter's for their prayers and contributions!

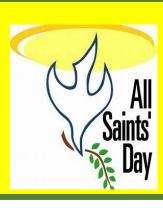


# ALL SAINTS" DAY REMEMBERANCES

# We will include a commemoration of those loved ones who have gone before us in our bulletin for All Saints' Sunday, and we ask that you we ask that you please include both the first and last names of any close friends or family who you would like to commemorate. Names for Commemoration: (If you have more names, please add them on the back of this card)

St Peter's Anglican Church will include in the bulletin a of those commemoration loved ones who have gone before us for All Saints' Day on November 1st and for All Saints' Sunday on November 6<sup>th</sup>. Please submit a "Names for Commemoration Card" listing the names of those family members and/or friends to be remembered by placing it in the basket in the narthex at church by Sunday, October 30<sup>TH</sup>. Cards are available in the narthex at church.





Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.



### 2023 LITURGICAL CALENDARS AVAILABLE

The Anglican Church in North America liturgical calendars for 2023 are now available in the narthex of St Peter's Anglican Church. Each calendar contains the Christian year dates for Sundays, Major Feasts, Holy Days, Days of Discipline, Anglican recognized Saint Feast Days, Liturgical Color plan, and Sunday Eucharistic Lessons. The mast head for the calendar is personalized for St Peter's; however, the in-color art rendition of our Lord is the same as in previous years. Calendars are \$3.00 each with only 50 available. Get your copy soon!

# TEEN GROUP HAYRIDE ON NOV 5th



The teen's Youth Group is going on a HAYRIDE on Saturday, November 5th at beautiful Sylvan Dale Ranch from 6 until 9:30 pm. We will ride around the ranch, eat s'mores over a campfire, worship, and have fun! Cost is only \$5 and friends are welcome! For more information call Bill at 970-776-9488 or email him at billackerman28@yahoo.com.

# MARTINMAS CELEBRATION NOV 11th



The Maeda Family invites you to a celebration of Saint Martin of Tours, the patron saint of beggars, in recognition of his feast day. The celebration will be at the Maeda's home in Mead on Friday, November 11<sup>th</sup>, from 5:00 to 8:00pm. The evening will include the making of lanterns, singing, walking and sharing supper. There will be a big pot of soup. Please bring salad and/or bread to share. Also, please make a reservation via the *evite* invitation you received via email

### **SAINT MARTIN of TOURS**

Saint Martin of Tours was born in what we now know as Austria in the 4th Century. Forced to join the army at age 15 by his father, his real desire was to be a Chrsitain monk. While a soldier stationed at Ambianum, he was riding near the city gate one winter day when he saw a naked man begging for alms. Cutting his cloak in two with his sword, he gave half of it to him. His army friends ridiculed him, but during the night he had a dream where Christ was surrounded by angels and He was wearing the other half of the cloak given to the beggar.

After being baptized, Saint Martin served out his years of army service and went for religious instruction. He became the Bishop of Tours but after being overwhelmed by so many people he withdrew. With eighty disciples he went to a cave above the Loire River. He served the pagan people and pulled down pagan temples replacing them with churches. On at least two ocassions he pleaded with the emperor to spare the lives of captives. In one situation he was successful. Following his failure he secluded himself from all bishops because of their complicity in the executions. He died in AD 401 at age eighty, and he was buried at Tours with 2,000 monks attending his funeral. His feast day is celebrated on November 11<sup>th</sup>.





### OPERATION CHRISTMAS CHILD BOXES ARE DUE TO BE RETURNED TO THE CHURCH ON OR BEFORE SUNDAY, NOVEMBER 13th!!!!!











### Your Impact

In the past three months, ARDF sent \$317,000 in relief funds to Florida, Kentucky, Kenya, Myanmar, Pakistan, Uganda, and those working in and around Ukraine.

### **Hurricane Ian**

We are thankful that our growing National Disaster Response network has inspired a preemptive response to Hurricane Ian. Before the storm even hit Southwestern Florida, there were already three ACNA churches gathering supplies to deliver to the expected disaster sites. We are taking donations through our <u>Joseph Fund</u> to help with more relief work as we continue to work with our partners on the ground.

### **Kentucky Flooding**

In late July, a series of flash floods brought massive flooding to Eastern Kentucky. Although several small churches had no formal disaster response experience, Anglicans sprang to action, aided by some of ARDF's disaster response partners. While the flooding was tragic, the story of people rising up to help their communities is inspiring. Our partners continue working with those affected in KY. The challenge continues to be the remoteness of the people affected by the flooding.

### **Pakistan**

Since June, Pakistan has experienced severe flooding, caused by heavier than usual monsoon rains. By some estimates, over one third of the nation is under water! People have lost their livestock and their housing. Many, including young children, have been injured by the floods, and disease is becoming a big issue because of unsanitary conditions and stagnant water.

To date, ARDF has committed funds for work being done in the dioceses of Faisalabad and Hyderabad to distribute food and other essential supplies. We are monitoring the many requests we have received and are determining how else we can help the church respond. The need is massive.

### Ukraine

The bulk of our spending this quarter (\$246,000) was for Ukraine relief. We continue to support our partners in Ukraine as they reach out to help those displaced by the war. As winter approaches, we know that many Ukrainians will struggle to heat their homes. ARDF continues to respond as needs are made known to us. You can help us help them by donating specifically to Ukraine relief here.

The Anglican Relief and Development Fund (ardf.org)

# All Saints' Day Word Search

A C E G U H S 0 Ε Ε T E H Z R D C C R





\*Directions: Search only for the parts of the saints names or feast days that are in **bold print**.

St. Mary	St. Peter	St. Cecelia	St. Martha
St. <b>Joseph</b>	St. Paul	St. Anthony	St. Pope John Paul II
St. Patrick	St. Francis	St. Maria Goretti	St. Benedict
St. Nicholas	St. Therese of Lisieux	St. Dominic	St. Joan of Arc
St. Lucy	St. Kateri Tekakwitha	St. Edith Stein	
St. Anne	St. Augustine	St. George	
St. Jude	St. Zita	St. Christopher	



If you are not able to serve on the assigned date, please find a replacement, and let me know by Wednesday of the assigned week. 970.292.8595 or <a href="mailto:elizabethb@stpetersloveland.org">elizabethb@stpetersloveland.org</a>

### **NOVEMBER 2022 VOLUNTEERS**

Date Proper	November 1 <sup>st</sup> Tuesday (All Saints' Day)	November 6 <sup>th</sup> 22 <sup>nd</sup> Sunday after Pentecost	November 13 <sup>th</sup> 23 <sup>rd</sup> Sunday after Pentecost	November 20 <sup>th</sup> Last Sunday after Pentecost	November 27 <sup>th</sup> First Sunday in Advent	
8 AM Reader/ Intercessor	N/A	Steve Keyser	Marnie Dent	Thomas Maeda	Anthony Alvarado	
1st Lesson (OT) Readers	Ecclesiasticus 44:1–14 Terry Dunn	Revelation 7:9–17 Gary Eifert	Malachi 3:13–4:6 Scott Cook	Jeremiah 23:1–6 Andrea Smith	Isaiah 2:1–5 Seth Forwood	
Psalm	<u>Psalm 149</u>	<u>Psalm 149</u>	<u>Psalm 98</u>	<u>Psalm 46</u>	<u>Psalm 122</u>	
2nd Lesson (NT) Readers	Eph. 1:11–23 Terry Dunn	<i>Eph. 1:11–23</i> Jerry Webb	II Thess.3:6–16 Mary Anne Paul	Col. 1:11–20 Kathleen Edmiston	Romans 13:8–14 Ron Stoops	
Gospel	Matthew 5:1–12 Deacon or Priest	<u>Luke 6:20–36</u> Deacon or Priest	<u>Luke 21:5–19</u> Deacon or Priest	Luke 23:35–43 Deacon or Priest	Matthew 24:29–44 Deacon or Priest	
Intercessor	Terry Dunn	Leslie Erickson	Johnny Moore	Doug Edmiston	Thomas Maeda	
Usher(s)/ Greeter(s)	Denny & Mary Ann Llewellyn	Mike Bertolette & Scott Erickson	Scott Cook & Mary Anne Paul	Mark Maeda & Andrea Smith	Russ Thye & Ron/Lynda Stoops	
Acolytes	Theo Maeda & Titus Maeda	Luke DeLorme & Logan Horlings	Jack Moore & Augie Forwood	Isaac DeLorme & Asa Forwood	Nea Thye & Linnea Horlings	
Flowers	N/A	Mary Anne Paul	Mary Ann L. (or Marnie Dent?)	Emily Maeda	No flowers during Advent	
Altar Guild	Mary Ann Llewellyn	Kristi Bertolette & Mary Ann L.	Marnie Dent & Mary Ann L. (or Lynda Stoops?)	Samantha Alvarado & Lynda Stoops	Samantha Alvarado & Kristi Bertolette	
Livestream	N/A	Lander Hultin	Rourke Alvarado	Adam DeLorme	Samantha Alvarado	
Nursery	N/A	Will McKamie & Nea Thye	Kirstin Moore & Grace DeLorme	Madeline Rucker & Carole DeLorme	Bethany Fisher & Alethia Thye	

ST. PETER'S ANGLICAN CHURCH CALENDAR NOVEMBER 2022							
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
♥ Wedding Anniversary ★ Birthday	* Mary Anne P.	ALL SAINTS DAY 12Noon Service  The Ruckers	All Souls' Day  Commemoration of the Faithful Departed	7AM Bible Study Group via Zoom	4 Rector's Day Off	STS ELIZABETH & ZECHARIAH Teen Group 6:00 PM	
6 22nd Sunday After Pentecost 8 & 9:30AM Services. All Saints and Baptisms. Food and Fellowship!	ST PETER'S 15TH BIRTHDAY!	8	9 Fr Matt's 1PM Bible Study	ST LEO the GREAT 7AM Bible Study Group via Zoom	ST MARTINMAS PARTY 5PM Rector's Day Off Zeteo Box Packing 11AM Chrys H.	Teen Group 6:00 PM  The Ericksons	
23rd Sunday After Pentecost 8 & 9:30AM Services Op Christmas Child Boxes Due Today!  ★ Margaret K.	14	ST HERMAN	ST MARGARET of SCOTLAND  Fr Matt's 1PM Bible Study  Anna H.	ST HUGH 7AM Bible Study Group via Zoom Vestry Mtg 7pm  Marcia H.	ST ELIZABETH of HUNGARY Rector's Day Off  Nancy D.	ST HILDA  Teen Group 6:00 PM	
Christ the King Sunday 8 & 9:30AM Services	21	ST CECILA	ST CLEMENT Fr Matt's 1PM Bible Study Thanksgiving Service 7PM	Thanksgiving Day  ▼ The Coopers	ST ELIZABETH OF ALEXANDRIA Rector's Day Off	26	
1st Sunday in Advent 8 & 9:30AM Services	★ Gary E. & Sean P. ★ Logan H., Lou N. & Neil H.	<b>29</b> ★ Pete P.	ST ANDREW Fr Matt's 1PM Bible Study				