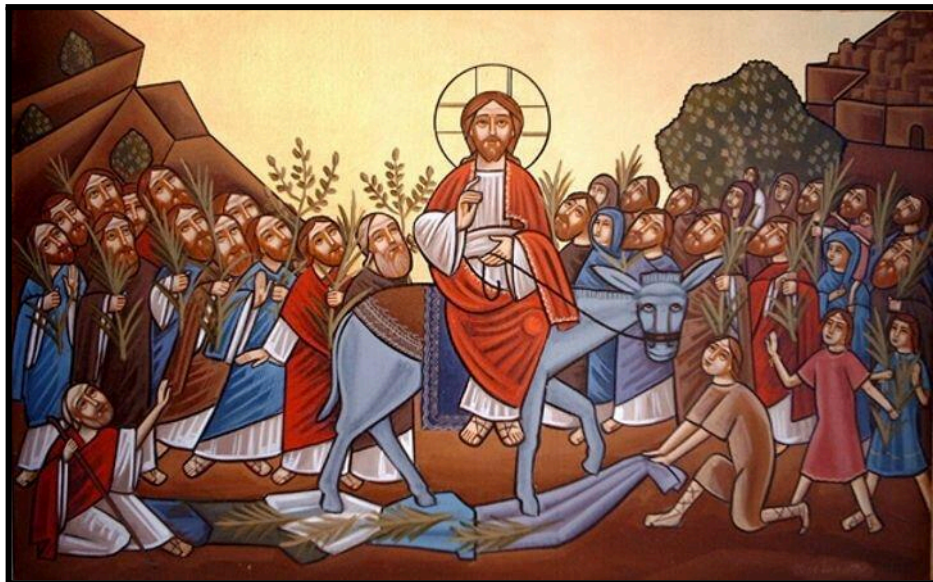


St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
Palm Sunday

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



March 29, 2026

(Begin outside, weather permitting.)

Celebrant: Hosanna to the Son of David, the King of Israel.

People: **Blessed is he who comes in the Name of the Lord. Hosanna in the highest.**

Celebrant: Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Celebrant: Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The Holy Gospel: Matthew 21:1-11

Deacon or Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Celebrant: Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and

reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant: Hosanna to the Son of David, the King of Israel.

People: **Blessed is he who comes in the Name of the Lord. Hosanna in the highest.**

Deacon or Priest: Let us go forth in peace.

People: **In the Name of Christ. Amen.**

(The people enter the sanctuary while singing.)

Hosanna - Taize

Hosanna, hosanna, hosanna in excelsis!

(Repeat as we march into the sanctuary.)

(Please remain standing once inside.)

The Procession

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

All Glory Laud and Honor - Hymn # 107

Refrain:

*All glory, laud, and honor
To thee, Redeemer, King!
To whom the lips of children
Made sweet hosannas ring.*

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's Name comest,
The King and Blessed One. *(Refrain)*

The company of angels
Are praising thee on high;
And mortal men, and all things
Created, make reply. *(Refrain)*

The people of the Hebrews
With palms before thee went;
Our praise and pray'rs and anthems
Before thee we present. *(Refrain)*

To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise. *(Refrain)*

Thou didst accept their praises;
Accept the praise we bring,
Who in all good delightest,
Thou good and gracious King. *(Refrain)*

Celebrant: The Lord be with you.
People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people may sit.)

The First Lesson: Isaiah 52:13-53:12

52:13 Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. 14 As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—15 so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand.

53:1 Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? 2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. 3 He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. 4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. 7

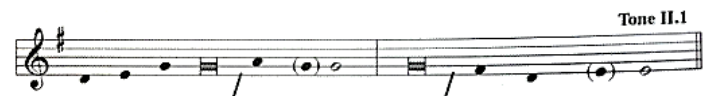
He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. 8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? 9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. 10 Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. 11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. 12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Psalm 22:1-11

Deus, Deus meus



- 1 My God, my God, why have you for-**sa**-ken me, *
and are so far from my cry, and from-**sa** the words / of
my complaint?
- 2 O my God, I cry in the daytime, but you do not
hear; *
in the night season also, but / I **find** no rest.
- 3 But you remain **ho**-ly, *
enthroned upon the praises / of **Is**-rael.
- 4 Our fathers hoped in **you**; *
they trusted in you, and you / de-**liv**-ered them.
- 5 They called upon you, and were de-**liv**-ered; *
they put their trust in you, and were not /
con-**foun**-ded.
- 6 But as for me, I am a worm, and no **man**, *
scorned by all, and the outcast / of **the** people.
- 7 All those who see me laugh me to **scorn**; *
they curl their lips, and shake / their **heads**, saying,
- 8 "He trusted in God, that he would **deliv**er him; *
let him deliver him, if he / will **have** him."

9 But you are he that took me out of my mother's **womb**;^{*}

you were my hope, when I was yet upon my /
mo-**ther's** breasts.

10 I have been cast upon you ever since I was **born**;
*

you are my God, even from my / mo-**ther's**
womb.

11 O go not far from me, for trouble is **near** at hand,
*

and there is none / to **help** me.

*All: Glory be to the Father, and to the **Son**,
And to the / Holy Ghost
As it was in the beginning, is **now**,
and shall be forev-/er. Amen.*

The Second Lesson: Philippians 2:5-11

5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

All: Thanks be to God.

The Passion Reading: Matthew 26:36–27:66

*(Please remain seated for the
Passion Reading until prompted otherwise.)*

Deacon or Priest: The Passion of our Lord, Jesus Christ according to St. Matthew.

The governor again said to them, "Which of the two do you want me to release for you?" And they said,

All: "Barabbas!"

22 Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said,

All: "Let him be crucified!"

23 And he said, "Why? What evil has he done?" But they shouted all the more,

All: "Let him be crucified!"

24 So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." 25 And all the people answered,

All: "His blood be on us and on our children!"

The Sermon

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

I Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

John 2:1-2

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.

Ephesians 5:2

(Please stand as you are able.)

Offertory: Stricken, Smitten, and Afflicted – H # 108

Stricken, smitten, and afflicted

See Him dying on the tree!

'Tis the Christ by man rejected;

Yes, my soul, 'tis he, 'tis he!

'Tis the long-expected Prophet

David's Son, yet David's Lord;

By his Son God now has spoken;

'Tis the true and faithful Word.

Tell me, ye who hear him groaning,

Was there ever grief like his?

Friends thro' fear his cause disowning,

Foes insulting his distress;

Many hands were raised to wound him,

None would interpose to save;

But the deepest stroke that pierc'd him

Was the stroke that Justice gave.

Ye who think of sin but lightly,

Nor suppose the evil great,

Here may view its nature rightly,

Here its guilt may estimate.

Mark the sacrifice appointed;

See who bears the awful load;

'Tis the Word, the Lord's Anointed,

Son of Man and Son of God.

Here we have a firm foundation,

Here the refuge for the lost;

Christ, the Rock of our salvation;

His the name of which we boast.

Lamb of God, for sinners wounded,

Sacrifice to cancel guilt!

None shall ever be confounded

Who on him their hope have built.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty:

for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus with Benedictus (#756)

Holy, holy, holy Lord, God of hosts,

Heav'n and earth are full of thy glory:

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei (#758)

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Ah, Holy Jesus – Hymn # 121

Ah, holy Jesus, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted!

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;
The slave hath sinned, and the Son hath suffered;
For man's atonement, while he nothing heedeth,
God intercedeth.

For me, kind Jesus, was thine incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion,
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving,
Not my deserving.

My Song is Love Unknown – H # 413

My song is love unknown,
My Savior's love to me,
Love to the loveless shown
That they might lovely be.
O who am I, that for my sake
My Lord should take frail flesh, and die?

Christ came from heaven's throne
Salvation to bestow,
But men made strange, and none
The longed for Christ would know.
But O my Friend, my Friend indeed,
Who at my need his life did spend!

Sometimes they strew his way,
And his sweetest praises sing,
Resounding loud hosanas
To their Lord and King
Then "Crucify!" is all their breath,
And for his death they thirst and cry.

They rise and needs will have
My dear Lord made away
A murderer they save
The Prince of Life they slay.
Yet steadfast he to suff'ring goes
That he his foes from thence might free.

In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say? Heav'n was his home;
And mine the tomb wherein he lay.

Here might I stay and sing,
No story so divine;
Never was love, dear King!
Never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend.

Trisagion

*Holy God, holy mighty, holy immortal one.
Have mercy on us, have mercy on us.*

Post Communion Prayer

Celebrant: Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: Sing, My Tongue, The Glorious Battle

Sing, my tongue, the glorious battle;
Of the mighty conflict sing;
Tell the triumph of the victim,
To his cross thy tribute bring.
Jesus Christ, the world's Redeemer
From that cross now reigns as King.

Thirty years among us dwelling,
His appointed time fulfilled,
Born for this, he meets his passion,
This the Savior freely willed:
On the cross the Lamb is lifted,
Where his precious blood is spilled.

He endures the nails, the spitting,
Vinegar, and spear, and reed;
From that holy body broken
Blood and water forth proceed:
Earth, and stars, and sky, and ocean,
By that flood from stain are freed.

Faithful cross! above all other,
One and only noble tree!
One in foliage, none in blossom,
None in fruit thy peer may be:
Sweetest wood and sweetest iron!
Sweetest weight is hung on thee.

Bend thy boughs, O tree of glory!
Thy relaxing sinews bend;
For awhile the ancient rigor
That thy birth bestowed, suspend;
And the King of heavenly beauty
Gently on thine arms extend.

Praise and honor to the Father,
Praise and honor to the Son,
Praise and honor to the Spirit,
Ever Three and ever One:
One in might and one in glory
While eternal ages run.

People:

Thanks be to God.

The Dismissal

Deacon or Priest: Let us go forth in the Name of
Christ.

