



St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
3rd Sunday of Easter

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



April 23, 2023

Announcements

Processional: Come, Ye Faithful, Raise the Strain – Hymn # 137

Come, ye faithful, raise the strain
Of triumphant gladness;
God hath brought his Israel
Into joy from sadness,
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
Led them with unmoistened foot
Through the Red Sea waters.

'Tis the spring of souls today;
Christ hath burst his prison,
And from three days' sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark, is flying
From his light, to whom we give
Laud and praise undying.

Now the queen of seasons, bright
With the day of splendor,
With the royal feast of feasts,
Comes its joy to render,
Comes to glad Jerusalem,
Who, with true affection,
Welcomes in unwearied strains
Jesus' resurrection.

Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal
Hold thee as a mortal;
But today amidst thine own
Thou didst stand, bestowing
That, thy peace, which evermore
Passeth human knowing.

Celebrant: Alleluia! Christ is risen!

***People:* The Lord is risen indeed! Alleluia!**

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. - Matthew 22:37-40

The Kyrie

Celebrant: Lord, have mercy upon us.

***People:* Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Pascha Nostrum

God's Paschal Lamb is sacrificed for us;
Therefore with joy we keep the Easter feast;
Forsaking sin, we share the bread of truth.
Alleluia, Alleluia!

Now Christ is raised and will not die again;
Death has no more dominion over him;
Through him we die to sin and live to God.
Alleluia, Alleluia!

In Christ we see the first fruits of the dead:
Though Adam's sin had doomed all flesh to die,
In Christ's new life shall all be made alive.
Alleluia, Alleluia!

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(The people may sit.)

The First Lesson: Isaiah 43:1-12

1 But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. 2 When you pass through the waters, I will be with you; and through the rivers, they shall not

overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. 3 For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. 4 Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. 5 Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. 6 I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, 7 everyone who is called by my name, whom I created for my glory, whom I formed and made.”8 Bring out the people who are blind, yet have eyes, who are deaf, yet have ears! 9 All the nations gather together, and the peoples assemble. Who among them can declare this, and show us the former things? Let them bring their witnesses to prove them right, and let them hear and say, It is true. 10 “You are my witnesses,” declares the Lord, “and my servant whom I have chosen, that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me. 11 I, I am the Lord, and besides me there is no savior. 12 I declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses,” declares the Lord, “and I am God.”

Reader: The Word of the Lord.

All: **Thanks be to God.**

The Psalm 116: 11-16 *Dilexi, quoniam*

11 What shall I give unto the / Lord *
for all the benefits that he has/ done unto me?
12 I will lift up the cup of sal/vation *
and call upon the/ Name of **the** Lord.
13 I will pay my vows unto the Lord in the presence
of all his /people; *
dear in the sight of the Lord is the/ death of **his** saints.
14 O Lord, I am your / servant; *
I am your servant, and the child of your handmaid;
you have broken my /bonds asunder.
15 I will offer you the sacrifice of thanks/giving *
and will call upon the /Name of **the** Lord.
16 I will pay my vows unto the Lord in the sight of all
his/ people, *
in the courts of the Lord’s house, even in the midst of
you, O Jerusa/lem praise **the** Lord.

*All: Glory be to the Father, and to the Son,
and/ to the Holy Ghost
As it was in the beginning, is now,
and shall be for/ever A-men.*

The Second Lesson: 1 Peter 1: 13-25

13 Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. 14 As obedient children, do not be conformed to the passions of your former ignorance, 15 but as he who called you is holy, you also be holy in all your conduct, 16 since it is written, “You shall be holy, for I am holy.” 17 And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, 18 knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, 19 but with the precious blood of Christ, like that of a lamb without blemish or spot. 20 He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you 21 who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. 22 Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, 23 since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; 24 for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, 25 but the word of the Lord remains forever.” And this word is the good news that was preached to you.

Reader: The Word of the Lord.

All: **Thanks be to God.**

(Please stand as you are able.)

Ye Choirs of New Jerusalem – Hymn # 130 (V. 1-3)

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The paschal victory to hymn
In strains of holy joy.

For Judah’s Lion bursts his chains
To crush the serpent’s head,
And cries aloud through death’s domains
To wake the imprisoned dead.

Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to Luke.

All: Glory to you, Lord Christ.

The Holy Gospel: Luke 24: 13-35

13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, 14 and they were talking with each other about all these things that had happened. 15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from recognizing him. 17 And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. 18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" 19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. 22 Moreover, some women of our company amazed us. They were at the tomb early in the morning, 23 and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." 25 And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! 26 Was it not necessary that the Christ should suffer these things and enter into his glory?" 27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself 28 So they drew near to the village to which they were going. He acted as if he were going farther, 29 but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. 30 When he was at table with them, he took the bread and blessed and broke it and gave it to them. 31 And their eyes were opened, and they recognized him. And he vanished

from their sight. 32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" 33 And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, 34 saying, "The Lord has risen indeed, and has appeared to Simon!" 35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Ye Choirs of New Jerusalem – Hymn # 130 (V. 4-5)

Triumphant in his glory now,
To him all pow'r is giv'n;
To him in one communion bow
All saints in earth and heav'n.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken

through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Dr. Foley Beach; for our Bishop, Dr. Bill Atwood; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others including those we serve in our Outreach Programs, naming especially the Zeteo Missions, Denver Rescue Mission, and Harvest Farm.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all the blessings of this life and for the many reasons we have to give thanksgiving, especially for those celebrating *Birthdays:* Rachel Kleber (4/25)

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:
Come to me, all who labor and are heavy laden, and
I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-
begotten Son, that whoever believes in him should
not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full
acceptance, that Christ Jesus came into the world to
save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father,
Jesus Christ the righteous. He is the propitiation for
our sins, and not for ours only, but also for the sins
of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

*“Walk in love, as Christ loved us and gave himself up
for us, a fragrant offering and sacrifice to God”.*

Ephesians 5:2

(Please stand as you are able.)

Offertory: How Firm A Foundation H #446

How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent Word!
What more can he say than to you he hath said,
To you that for refuge to Jesus have fled?

Fear not, I am with thee, O be not dismayed!
For I am thy God and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow;
For I will be with thee thy troubles to bless,
And sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie,
My grace, all sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

The soul that to Jesus hath fled for repose,
I will not, I will not desert to his foes;
That soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake.

The Doxology

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

Celebrant: Yours, O Lord, is the greatness, and the
power, and the glory, and the victory, and the majesty:
for everything in heaven and on earth is yours; yours is
the Kingdom, O Lord, and you are exalted as Head
above all. All things come from you, O Lord,

People: And of your own have we given you.

I Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and
everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

(Proper Preface) But chiefly are we bound to praise
you for the glorious resurrection of your Son Jesus
Christ our Lord; for he is the true Paschal Lamb, who
was offered for us, and has taken away the sin of the
world; who by his death has destroyed death, and by
his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the
glory of your Name:

Sanctus with Benedictus - S#779

Holy, Holy, Holy

Lord, God of hosts,

Heaven and earth are full of thy glory:

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

(The people may kneel, stand, or sit)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

**All: We do not presume to come to this your table,
O merciful Lord, trusting in our own righteousness,
but in your abundant and great mercies. We are not
worthy so much as to gather up the crumbs under
your table; but you are the same Lord whose
character is always to have mercy. Grant us,
therefore, gracious Lord, so to eat the flesh of your
dear Son Jesus Christ, and to drink his blood, that
our sinful bodies may be made clean by his body,
and our souls washed through his most precious
blood, and that we may evermore dwell in him, and
he in us. *Amen.***

Agnus Dei – S#780

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Grant us thy peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

That Easter Day With Joy Was Bright H-#134

That Easter day with joy was bright
The sun shone out with fairer light
When to their longing eyes restored
The apostles saw their risen Lord.

His risen flesh with radiance glowed;
His wounded hands and feet he showed;
Those scars their solemn witness gave
That Christ was risen from the grave.

O Jesus King of gentleness,
Do thou thyself our hearts possess,
That we may give thee, all our days,
The willing tribute of our praise.

O Lord of all, with us abide
In this our joyful Eastertide;
From ev'ry weapon death can wield,
Thine own redeemed for ever shield.

All praise O risen Lord, we give
To thee, who dead again dost live;
To God the Father equal praise,
And God the Holy Ghost we raise.

In the Lord I'll Be Ever Thankful (Taizé)

*In the Lord I'll be ever thankful,
In the Lord I will rejoice.
Look to God, do not be afraid,
Lift up your voices, the Lord is near;
Lift up your voices the Lord is near.*

Raise a Song of Gladness (Taizé)

*Raise a song of gladness, peoples of the earth.
Christ has come, bringing peace, joy to every heart.
Alleluia, alleluia, joy to every heart!
Alleluia, alleluia, joy to every heart!*

God of Grace and God of Glory - H # 572

God of grace and God of glory.
On thy people pour thy pow'r;
Crown thine ancient Church's story;
Bring her bud to glorious flow'r.
Grant us wisdom, grant us courage,
For the facing of this hour,
For the facing of this hour.

Lo! the hosts of evil round us
Scorn thy Christ, assail his ways!
From the fears that long have bound us
Free our hearts to faith and praise:
Grant us wisdom, grant us courage
For the living of these days,
For the living of these days.

Cure thy children's warring madness,
Bend our pride to thy control;
Shame our wanton, selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage,
Lest we miss thy kingdom's goal,
Lest we miss thy kingdom's goal.

Set our feet on lofty places;
Gird our lives, that they may be
Armored with all Christ-like graces
In the fight to set men free.
Grant us wisdom, grant us courage,
That we fail not man nor thee,
That we fail not man nor thee.

Post Communion Prayer

Celebrant: Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: At The Lamb's High Feast We Sing

#140

At the Lamb's high feast we sing Praise to our victorious King, who hath washed us in the tide Flowing from his pierced side; Praise we him, whose love divine Gives his sacred blood for wine, Gives his body for the feast, Christ the victim, Christ the priest.

Where the Paschal blood is poured, Death's dark angel sheathes his sword; Israel's hosts triumphant go thro' the wave that drowns the foe. Praise we Christ, whose blood was shed, Paschal victim, Paschal bread; With sincerity and love Eat we manna from above.

Mighty victim from the sky, Hell's fierce pow'rs beneath thee lie; Thou hast conquered in the fight; Thou hast brought us life and light; Now no more can death appall, Now no more the grave enthrall; Thou hast opened paradise, and in thee thy saints shall rise.

Easter triumph, Easter joy, Sin alone can this destroy; From sin's pow'r do thou set free Souls newborn, O Lord, in thee. Hymns of glory, songs of praise, Father, unto thee we raise; Risen Lord, all praise to thee With the Spirit ever be.

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth in the Name of Christ.

***People:* Thanks be to God. Alleluia, alleluia.**

