

St. Peter's Anglican Church  
Loveland, CO

## HOLY EUCHARIST

*1st Sunday in Lent*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST




February 18, 2024

## *The Great Litany*

*(Please sit or kneel as you are able.)*

*Cantor:* O God the Father, Creator of heaven and earth,

*People:*   
**Have mer- cy up - on us.**

*Cantor:* O God the Son, Redeemer of the world,

*People:* **Have mercy upon us.**

*Cantor:* O God the Holy Spirit, Sanctifier of the faithful,

*People:* **Have mercy upon us.**


*Cantor:* O holy, blessed, and glorious Trinity, one God,

*People:* **Have mercy upon us.**

*Cantor:* Remember not, Lord Jesus, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us for ever.

*People:*   
**Spare us, good Lord.**

*Cantor:* From all evil and wickedness; from sin, from the works and assaults of the devil; from your wrath and everlasting condemnation,

*People:*   
**Good Lord, de - li - ver us**

*Cantor:* From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

*People:* **Good Lord, deliver us.**

*Cantor:* From all disordered and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*People:* **Good Lord, deliver us.**

*Cantor:* From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandments,

*People:* **Good Lord, deliver us.**

*Cantor:* From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*People:* **Good Lord, deliver us.**

*Cantor:* From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

*People:* **Good Lord, deliver us.**

*Cantor:* By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,

*People:* **Good Lord, deliver us.**

*Cantor:* By your agony and bloody sweat; by your Cross and passion; by your precious death and burial,

*People:* **Good Lord, deliver us.**


*Cantor:* By your glorious resurrection and ascension; by the sending of the Holy Spirit; by your heavenly intercession; and by your coming again in power and great glory,

*People:* **Good Lord, deliver us.**

*Cantor:* In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgment,

*People:* **Good Lord, deliver us.**

*Cantor:* We sinners beseech you to hear us, O Lord God: That it may please you to rule and govern your holy Church universal in the right way,

*People:*   
**We beseech you to hear us, Good Lord**

*Cantor:* To illumine all Bishops, Priests, and Deacons, with true knowledge and understanding of your Word; and that, both by their preaching and living, they may show it accordingly,

*People:* **We beseech you to hear us, good Lord.**

*Cantor:* To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your kingdom,

*People:* **We beseech you to hear us, good Lord.**

*Cantor:* To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,

*People:* **We beseech you to hear us, good Lord.**

*Cantor:* To bring into the way of truth all who have erred and are deceived,

*People:* **We beseech you to hear us, good Lord.**

*Cantor:* To give us a heart to love and fear you, and diligently to keep your commandments,

*People:* **We beseech you to hear us, good Lord.**

*Cantor:* To bless and keep all your people,

*People:* **We beseech you to hear us, good Lord.**

*Cantor:* That it may please you to rule the hearts of your servants: our President, Joseph; our Governor, Jared; and all others in authority, that they may do justice, and show mercy, and walk humbly before you,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To bless and guide all judges, giving them grace to execute justice, and to maintain truth,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To bless and protect all who serve their communities by their labor and learning,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To make wars to cease in all the world, and to give to all nations unity, peace, and concord,

**People:** We beseech you to hear us, good Lord.

*Cantor:* That it may please you to show mercy on all prisoners and captives; refugees, the homeless, and the hungry; and all those who are desolate and oppressed,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To preserve all who are in danger by reason of their work or travel,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To protect the unborn and their parents, and to preserve all women in childbirth;

**People:** We beseech you to hear us, good Lord.

*Cantor:* To care for those who have lost children or face infertility, and to provide for young children and orphans,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To support, help, and deliver all who are in danger, necessity, and tribulation,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To have mercy upon all people,

**People:** We beseech you to hear us, good Lord.

*Cantor:* That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**People:** We beseech you to hear us, good Lord.

*Cantor:* To strengthen those who stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**People:** We beseech you to hear us, good Lord.


*Cantor:* To grant to all the faithful departed eternal life and peace,

**People:** We beseech you to hear us, good Lord.


*Cantor:* To grant that, in the fellowship of all the saints, we may attain to your heavenly kingdom,

**People:** We beseech you to hear us, good Lord.

*Cantor:* Son of God, we beseech you to hear us.

**People:**   
Son of God, we beseech you to hear us.


*Cantor:* O Lamb of God,  
you take away the sin of the world;

**People:**   
Have mer-cy up-on us


*Cantor:* O Lamb of God,  
you take away the sin of the world;

**People:** Have mercy upon us.


*Cantor:* O Lamb of God,  
you take away the sin of the world;

**People:**   
Grant us your peace.

*Cantor:* O Christ, hear us.

**People:**   
O Christ, hear us.

*Cantor:* Lord, have mercy upon us.

*People:*   
**Christ, have mer- cy up- on us**

*Cantor:* Lord, have mercy upon us.

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

### **Collect for the Day**

*Celebrant:* Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

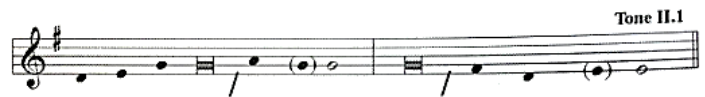
*(The people may sit.)*

### **The First Lesson: Genesis 9:8-17**

8 Then God said to Noah and to his sons with him, 9 “Behold, I establish my covenant with you and your offspring after you, 10 and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. 11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” 12 And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: 13 I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. 14 When I bring clouds over the earth and the bow is seen in the clouds, 15 I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. 16 When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” 17 God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**



### **Psalm 25 Ad te, Domine, levavi**

1 Unto you, O LORD, will I lift up my soul; my God, I have put my trust in **you**; \*  
O let me not be ashamed, neither let my enemies tri/umph o-ver me.  
2 For all those who hope in you shall not be a **shamed**, \*  
but those who deal untruly shall be put /to **con-**fusion.  
3 Show me your ways, O **LORD**, \*  
and teach / me **your** paths.  
4 Lead me forth in your truth and **teach** me, \*  
for you are the God of my salvation; in you has been my hope all/ the **day** long.  
5 Call to remembrance, O LORD, your tender **mer-**cies, \* and your loving-kindnesses, which have been /from **of** old.  
6 O remember not the sins and offenses of my **youth**, \* but according to your mercy think on me, O LORD, / in **your** goodness.  
7 Gracious and righteous is the **LORD**; \*  
therefore will he teach sinners /in **the** way.  
8 Those who are meek shall he guide in **judg-**ment, \* and those who are gentle shall he /teach **his** way.  
9 All the paths of the LORD are mercy and **truth** \*  
to those who keep his covenant and his te/**stimonies**.  
10 For your Name's sake, O **LORD**, \*  
forgive my sin, for/ it **is** great.  
11 Who is the one who fears the **LORD**? \*  
He shall teach him in the way that/ he **shall** choose.  
12 He shall dwell at **ease**, \*  
and his seed shall inhe/rit **the** land.  
13 The LORD reveals his secret counsel to those who **fear** him, \*  
and he will show / them **his** covenant.  
14 My eyes are ever looking to the **LORD**, \* for he shall pluck my feet out /of **the** net.

*All: Glory be to the Father, and to the Son,  
And to the / Ho-ly Ghost  
As it was in the beginning, is now,  
and shall be fore/ver. A-men.*



## **The Second Lesson: 1 Peter 3:18-22**

18 For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, 19 in which he went and proclaimed to the spirits in prison, 20 because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. 21 Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, 22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able.)*

***Lord, Who Throughout These Forty Days-  
H # 98 (V. 1-3)***

Lord, who throughout these forty days  
For us didst fast and pray,  
Teach us with thee to mourn our sins,  
And close by thee to stay.

As thou with Satan didst contend,  
And didst the vict'ry win,  
O give us strength in thee to fight,  
In thee to conquer sin.

As thou didst hunger bear and thirst,  
So teach us, gracious Lord,  
To die to self, and chiefly live  
By thy most holy Word.

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus Christ according to Saint Mark.

**All: Glory to you, Lord Christ.**

## **The Holy Gospel: Mark 1:9-13**

9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. 10 And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven, "You are my beloved Son; with you I am well pleased." 12 The Spirit immediately drove him out into the wilderness. 13 And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

*Deacon or Priest:* The Gospel of the LORD.

**All: Praise to you, LORD Christ.**

***Lord, Who Throughout These Forty Days-  
H # 98 (V. 4-5)***

And thro' these days of penitence,  
And thro' thy Passiontide,  
Yea, evermore, in life and death,  
Jesus! With us abide.

Abide with us, that so this life,  
Of suff'ring overpast,  
An Easter of unending joy  
We may attain at last!

## ***The Sermon***

*(Please stand as you are able.)*

## ***The Peace***

*Celebrant:* The peace of the LORD be always with you.

**All: And with your spirit.**

## ***The Offering***

*"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God".*

Ephesians 5:2

*(Please stand as you are able.)*

## ***Offertory: Come Unto Jesus - Kauflin, Merker, Story***

Come unto Jesus, all you who are weary.  
Come to the mercy seat, fervently kneel.  
Here, bring your wounded hearts, broken and  
needy, come unto Jesus, mighty to heal.

Joy of the comfortless, Light for the straying,  
Hope of the penitent, Peace in our strife;  
Here speaks the Comforter, tenderly saying;  
"My yoke is easy, my burden is light"

*Chorus:*

*Come unto Jesus, come unto Jesus.*

*Lay down your burdens, He is enough;*

*Come unto Jesus, rest in His love.*

Come taste the Bread of Life; broken for sinners;  
Drink from the cup of His promise made sure.  
Feast at His table as sons and as daughters;  
Grace overflowing is yours evermore.

*(Chorus)*

Come now and Follow Him, this life forsaking;  
All that was gain, count as nothing but loss.  
Trade all this world for His kingdom unfading;

Come unto Jesus, take up your cross,  
Come unto Jesus, take up your cross;  
Life everlasting He offers to us.

*(Chorus)*

*Celebrant:* Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

***People:* And of your own have we given you.**

*1 Chronicles 29:11, 14*

### ***The Great Thanksgiving***

*Celebrant:* The LORD be with you.

***People:* And with your spirit.**

*Celebrant:* Lift up your hearts.

***People:* We lift them up to the LORD.**

*Celebrant:* Let us give thanks to the LORD Our God.

***People:* It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### ***Sanctus with Benedictus (#756)***

*Holy, holy, holy LORD, God of hosts,  
Heav'n and earth are full of thy glory:  
Glory be to thee, O LORD Most High.*

*Blessed is he that cometh in the name of the  
LORD.*

*Hosanna in the highest.*

*(The people may kneel, stand, or sit.)*

*Celebrant:* All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient

sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our LORD Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O LORD and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O LORD, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits,

but pardoning our offenses, through Jesus Christ our LORD.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. *Amen.***

*Celebrant:* Christ our Passover is sacrificed for us.

***People:*** Therefore, let us keep the feast.

*(Please kneel or stand as you are able.)*

#### ***Prayer of Humble Access***

***All:*** We do not presume to come to this your table, O merciful LORD, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same LORD whose character is always to have mercy. Grant us, therefore, gracious LORD, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

#### ***Agnus Dei (#758)***

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

#### ***Communion Hymns***

##### ***God Is Forgiveness (Taizé)***

*God is forgiveness  
Dare to forgive and God will be with you.  
God is forgiveness.  
Love and do not fear.*

##### ***Crucem Tuam (Taizé)***

*Crucem tuam adoramus Domine,  
Resurrectionem tuam laudamus Domine.  
Laudamus et glorificamus.  
Resurrectionem tuam laudamus Domine.*

*(O Lord, your cross, we adore and glorify,  
For your holy resurrection,  
We praise you Lord of life.  
We praise you and we glorify you.  
For your holy resurrection,  
We praise you Lord of life.)*

##### ***At The Tree of Adam's Sin***

*At the tree of Adam's sin,  
We have broken our communion.  
Pain and death have entered in;  
All are born with bodies broken.  
Who could break the pow'r of sin?  
Son of God and Son of Man.*

*At the tree where Jesus died,  
We have gained from him salvation.  
Adam's debt is satisfied;  
All are healed by Jesus' passion.  
Who could bear all hell's demand?  
Son of God and Son of Man.*

*At the tree of endless life,  
We will sing in celebration!  
He will end all pain and strife;  
'Round the throne we all will bless Him.  
He who died now lives again!  
Son of God and Son of Man.*

##### ***O God Beyond All Praising – H #344***

*O God beyond all praising,  
We worship you today  
And sing the love amazing  
That songs cannot repay;  
For we can only wonder  
At ev'ry gift you send,*

At blessings without number  
And mercies without end;  
We lift our hearts before you  
And wait upon your word,  
We honor and adore you,  
Our great and mighty Lord.

Then hear, O gracious Savior,  
Accept the love we bring,  
That we who know your favor  
May serve you as our King;  
And whether our tomorrows  
Be filled with good or ill,

We'll triumph thro' our sorrows  
And rise to bless you still,  
To marvel at your beauty  
And glory in your ways,  
And make a joyful duty  
Our sacrifice of praise.

#### ***Post Communion Prayer***

*Celebrant:* Let us pray.

***All:* Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our LORD, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

#### ***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our LORD; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

#### ***Recessional: Eternal Lord of Love***

Eternal Lord of love, behold your Church  
Walking once more the pilgrim way of Lent,  
Led by your cloud by day, by night your fire,  
Moved by your love and toward you presence bent:  
Far off yet here- the goal of all desire.

So daily dying to the way of self,  
So daily living to your way of love,  
We walk the road, Lord Juesus, that you trod,  
Knowing ourselves baptized into your death:  
So we are dead and live with you in God.

If dead in you, so in you we arise,  
You the firstborn of all the faithful dead;  
And as through stony ground the green shoots break,  
Glorious in springtime dress of leaf and flower,  
So in the Father's glory shall we wake.

#### ***The Dismissal***

*Deacon or Priest:* Let us go forth in the name of Christ.

***People:* Thanks be to God.**