



St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*Fourteenth Sunday After Pentecost*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



August 25, 2024

## *Prelude*

### *Processional: We Come O Christ To Thee* *H #463*

We come, O Christ, to thee,  
True Son of God and man,  
By whom all things consist,  
In whom all life began:  
In thee alone, we live and move  
And have our being in thy love.

Thou art the Way to God;  
Thy blood our ransom paid;  
In thee we face our Judge  
And Maker unafraid.  
Before the throne absolved we stand,  
Thy love has met thy law's demand.

Thou art the living Truth!  
All wisdom dwells in thee,  
Thou sources of every skill,  
Eternal Verity!  
Thou great I Am!  
In thee we rest,  
True answer to our every quest.

Thou only art true Life;  
To know thee is to live  
The more abundant life  
that earth can never give;  
O risen Lord! We live in thee  
And thou in us eternally!

We worship thee, Lord Christ,  
Our Savior and our King;  
To thee our youth and strength  
Adoringly we bring;  
So fill our hearts,  
that men may see thy life in us  
and turn to thee!

*Celebrant:* Blessed be God: the Father, the Son, and  
the Holy Spirit.

*People:* **And blessed be his kingdom, now and  
for ever. Amen.**

***All:* Almighty God, to you all hearts are open, all  
desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy  
Name; through Christ our Lord. Amen.**

*Deacon/Priest:* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart  
and with all your soul and with all your mind. This is  
the first and great commandment.

And the second is like it: You shall love your neighbor  
as yourself. On these two commandments depend all  
the Law and the Prophets. - *Matthew 22:37-40*

## *The Kyrie*

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

## *Gloria in Excelsis*

*Glory to God in the highest,  
And peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy upon us.  
You are seated at the right hand of the Father,  
Receive our prayer.  
For you alone are the Holy One,  
You alone are the Lord.  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father,  
Amen.*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray:

## *Collect for the Day*

*Celebrant:* Let your continual mercy, O Lord, cleanse  
and defend your Church; and, because it cannot  
continue in safety without your help, protect and  
govern it always by your goodness; through Jesus  
Christ our Lord, who lives and reigns with you and the  
Holy Spirit, one God, for ever and ever. Amen.

*(The people may sit.)*

### The First Lesson: Joshua 24:1-2a, 14-25

24 Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God. 2 And Joshua said to all the people, "Thus says the Lord, the God of Israel, 'Long ago, your fathers lived beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other gods. 14 "Now therefore fear the Lord and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the Lord. 15 And if it is evil in your eyes to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the Lord." 16 Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods, 17 for it is the Lord our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. 18 And the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." 19 But Joshua said to the people, "You are not able to serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. 20 If you forsake the Lord and serve foreign gods, then he will turn and do you harm and consume you, after having done you good." 21 And the people said to Joshua, "No, but we will serve the Lord." 22 Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." 23 He said, "Then put away the foreign gods that are among you, and incline your heart to the Lord, the God of Israel." 24 And the people said to Joshua, "The Lord our God we will serve, and his voice we will obey." 25 So Joshua made a covenant with the people that day, and put in place statutes and rules for them at Shechem.

Reader: The Word of the Lord.

All: **Thanks be to God.**

### Psalm 16

*Conserva me, Domine*

1 Preserve me, O **God**, \*  
for in you have / I put **my** trust.  
2 O my soul, you have said unto the **Lord**, \*  
"You are my Lord; I have no good / a-part **from** you."  
3 All my delight is upon the saints who are on the **earth**, \*  
and upon those who excel in **vir**-tue.  
4 But those who run after another **god** \*  
shall / have great **trou**-ble.  
5 Their drink offerings of blood I will not **of**-fer, \*  
neither make mention of their / names with **my** lips.  
6 The Lord himself is the portion of my inheritance  
and of my **cup**; \*  
you shall / maintain **my** lot.  
7 The boundaries have fallen for me in pleasant **pla**-  
ces; \*  
indeed, I have a / good-ly **her**-itage.  
8 I will thank the Lord for giving me **coun**-sel; \*  
my heart also chastens me in / the night **sea**-son.  
9 I have set the Lord always **be**-fore me; \*  
he is at my right hand, therefore / I shall **not** fall.  
10 Therefore, my heart is glad and my soul re-**joi**-  
ces.\*  
My flesh also / shall rest **in** hope.  
11 For you shall not leave my soul in the **grave**, \*  
neither shall you allow your Holy One to see cor-**rup**-  
tion.  
12 You shall show me the path of life; in your  
presence is the fullness of **joy**, \*  
and at your right hand there is pleasure for e-vermore.  
All: *Glory be to the Father, and to the Son,*  
*And / to the **Holy** Ghost*  
*As it was in the beginning, is **now**,*  
*and shall be for-/ever **A**-men.*

### The Second Lesson: Ephesians 5:15-33

15 Look carefully then how you walk, not as unwise but as wise, 16 making the best use of the time, because the days are evil. 17 Therefore do not be foolish, but understand what the will of the Lord is. 18 And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, 19 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, 20 giving thanks always and for everything to God the Father in

the name of our Lord Jesus Christ, 21 submitting to one another out of reverence for Christ. 22 Wives, submit to your own husbands, as to the Lord. 23 For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. 24 Now as the church submits to Christ, so also wives should submit in everything to their husbands. 25 Husbands, love your wives, as Christ loved the church and gave himself up for her, 26 that he might sanctify her, having cleansed her by the washing of water with the word, 27 so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 28 In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. 29 For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, 30 because we are members of his body. 31 "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." 32 This mystery is profound, and I am saying that it refers to Christ and the church. 33 However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able.)*

***Come, Thou Fount - H # 335 (V. 1-2)***

Come, thou Fount of every blessing,  
Tune my heart to sing thy grace;  
Streams of mercy never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount! I'm fixed upon it,  
Mount of God's redeeming love.

Here I raise my Ebenezer;  
Hither, by thy help, I'm come;  
And I hope, by thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed his precious blood.

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus Christ according to John.

**All: Glory to you, Lord Christ.**

**The Holy Gospel: John 6:60-69**

60 When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" 61 But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? 62 Then what if you were to see the Son of Man ascending to where he was before? 63 It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. 64 But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) 65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." 66 After this many of his disciples turned back and no longer walked with him. 67 So Jesus said to the twelve, "Do you want to go away as well?" 68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, 69 and we have believed, and have come to know, that you are the Holy One of God."

*Deacon or Priest:* The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

***Come, Thou Fount - H # 335 (V. 3)***

O, to grace how great a debtor  
Daily I'm constrained to be!  
Let thy goodness, like a fetter,  
Bind my wandering heart to thee.  
Prone to wander, Lord, I feel it!,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for thy courts above.

***The Sermon***

*Deacon or Priest:* Let us confess our faith in the words of the Nicene Creed.

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father;**

**through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

*(Please kneel, stand, or sit as you are able.)*

### ***Prayers of the People***

*Deacon or Priest:* Let us pray for the Church and for the world, saying, “hear our prayer.”

*Intercessor:* For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

For our Archbishop, Steve Wood; for our Bishops, Todd Hunter and Brian Wallace; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* For our brothers and sisters in Christ who are persecuted for their faith.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*Intercessor:* For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

***People:* Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

**All:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

*(Please stand as you are able.)*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

### **The Offering**

*“Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God”.*

*Ephesians 5:2*

*(Please stand as you are able.)*

### **Offertory: Fairest Lord Jesus H #464**

Fairest Lord Jesus, Ruler of all nature,  
O thou of God and man the Son:  
Thee will I cherish, thee will I honor,  
Thou, my soul’s glory, joy and crown.

Fair are the meadows, Fairer still the woodlands,  
Robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing?

Fair is the sunshine, Fairer still the moonlight,  
And all the twinkling, starry host;  
Jesus shines brighter, Jesus shines purer,  
Than all the angels heaven can boast.

Beautiful Savior! Lord of the nations!  
Son of God and Son of Man!  
Glory and honor, Praise and adoration  
Now and forevermore be thine.

### **The Doxology**

*Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.*

*Celebrant:* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*I Chronicles 29:11, 14*

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)* Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

### ***The Sanctus***

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit.)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***All:***     **Christ has died.  
          Christ is risen.  
          Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. *Amen.***

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.  
***People:***   **Therefore, let us keep the feast. Alleluia.**

*(Please kneel or stand as you are able.)*

### ***Prayer of Humble Access***

***All:*** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. ***Amen.***

## ***Agnus Dei***

*Lamb of God, you take away the sins of the world:  
Have mercy on us.*

*Lamb of God, you take away the sins of the world:  
Have mercy on us.*

*Lamb of God you take away the sins of the world:  
Grant us peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

## ***Communion Hymns***

### ***Bread of the World***

Bread of the world, in mercy broken,  
Wine of the soul, in mercy shed,  
By whom the words of life were spoken,  
And in whose death our sins are dead:  
Look on the heart by sorrow broken,  
Look on the tears by sinners shed;  
And be your feast to us the token  
That by your grace our souls are fed.

### ***I Come With Joy***

I come with joy a child of God,  
Forgiven, loved, and free,  
The life of Jesus to recall,  
In love laid down for me.

I come with Christians far and near  
To find, as all are fed,  
The new community of love  
In Christ's communion bread.

As Christ breaks bread and bids us share,  
Each proud division ends.  
The love that made us makes us one,  
And strangers now are friends.

The Spirit of the risen Christ,  
Unseen, but ever near,  
Is in such friendship better known,  
Alive among us here.

Together met, together bound,  
By all that God has done,  
We'll go with joy to give the world  
The love that makes us one.

## ***We Will Feast In The House of Zion***

*Chorus:*

*We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things, we will say together  
We will feast and weep no more*

We will not be burned by the fire  
He is the Lord, our God  
We are not consumed by the flood  
Upheld, protected, gathered up  
*(Chorus)*  
In the dark of night, before the dawn  
My soul, be not afraid  
For the promised morning, oh, how long?  
Oh, God of Jacob, be my strength  
*(Chorus)*  
Every vow we've broken and betrayed  
You are the Faithful one  
And from the garden to the grave  
Bind us together, bring shalom  
*(Chorus)*

## ***Post Communion Prayer***

*Celebrant:* Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## ***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



***Recessional: Alleluia Sing to Jesus – H #418***

Alleluia! sing to Jesus!  
His the scepter, his the throne;  
Alleluia! his the triumph,  
His the victory alone;  
Hark! the songs of peaceful Zion  
Thunder like a mighty flood;  
Jesus out of every nation  
Hath redeemed us by his blood.

Alleluia! not as orphans  
Are we left in sorrow now;  
Alleluia! he is near us,  
Faith believes, nor questions how;  
Tho' the cloud from sight received him,  
When the forty days were o'er,  
Shall our hearts forget his promise:  
"I am with you evermore"?

Alleluia! Bread of Heaven,  
Thou on earth our food, our stay!  
Alleluia! here the sinful  
Flee to thee from day to day;  
Intercessor, friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

Alleluia! King eternal,  
Thee the Lord of lords we own;  
Alleluia! born of Mary,  
Earth thy footstool, heav'n thy throne;  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the eucharistic feast.

Alleluia! Sing to Jesus!  
His the scepter, his the throne;  
Alleluia! his the triumph,  
His the victory alone;  
Hark! the songs of holy Zion  
Thunder like a mighty flood;  
Jesus out of ev'ry nation  
Hath redeemed us by his blood.

***The Dismissal***

*Deacon or Priest:* Alleluia, alleluia. Let us go forth into  
the world, rejoicing in the power of  
the Holy Spirit.

***People:* Thanks be to God. Alleluia, alleluia.**

## **Announcements for This Week- August 25, 2024**

### **Welcome Cards**

If you're new to the St. Peter's family and would like to be in contact with us, please fill out a welcome card in the seat pocket in front of you and put it in the offering basket.

### **Instructed Eucharist on September 8<sup>th</sup>**

The 9:30 Eucharist on September 8th will be an "Instructed Eucharist," or a service where we take the time to explain why we worship in the way that we worship as Anglicans. An Instructed Eucharist is a great way for those who are new to the Anglican tradition to answer questions about worship that they might have, and it is also helpful for all of us to remember how our liturgy brings us into the presence of God in Word and Sacrament. An Instructed Eucharist will often take much more time than a typical Eucharist, and if that is a problem for anyone, we encourage you to instead attend the 8 am service on the 8th, which will be a normal Eucharist.

### **GRACE Abuse Prevention Training – September 15**

Training will be available to the entire congregation from GRACE (Godly Response to Abuse in the Christian Environment) ministries ([netgrace.org](http://netgrace.org)) on September 15 from 1-4 in the afternoon. Lunch will be provided before the training begins. This is part of the goal of current leadership to establish and maintain a good and safe environment here at St. Peter's, and we welcome all who are interested to attend. A sign-up sheet is in the narthex for those interested.

### **Summer Sunday Golf/Potluck Group – September 15, 2024**

A group from St. Peter's will play 9 holes of golf from around 2:00-4:30pm at local courses on the 3rd Sundays of June, July, August, and September. After golf we will gather at a host's house or other location for a potluck that will include golfers and nongolfers that would like to join the fellowship. All skill levels are welcome to play golf, male and female. Check with Bev or Ron Stoops if you have questions. It will be low stress and fun once a month this summer. July's sign-up sheet is in the narthex for those interested.

### **Crew Dinners**

There has been expressed interest in reviving Crew Dinners where parish members meet in small groups for lunch or dinner once each month with group members changing each month. This is a way to get to know other members of the parish. If you are interested in Crew Dinners or would like to know more about it, please contact Doug Edmiston at [dredmiston@hotmail.com](mailto:dredmiston@hotmail.com) or 970-219-7869. Thank you and hope to see you there. I will provide a sign up sheet on Sunday.

### **EVERY WEEK:**

**Wednesday Bible Study** – Each Wednesday at 1:00 PM.

**Thursday Bible Study** – Bible Study over *ZOOM* at 7:00 AM on Thursdays.