

St. Peter's Anglican Church Loveland, CO

HOLY EUCHARIST

Seventh Sunday After Pentecost

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



July 27, 2025

Prelude

Processional: I Bind Unto Myself Today – H # 333

I bind unto myself today
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

I bind this day to me for ever, By power of faith, Christ's Incarnation; His baptism in the Jordan river; His death on cross for my salvation; His bursting from the spiced tomb; His riding up the heavenly way; His coming at the day of doom: I bind unto myself today.

I bind unto myself today
The power of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken, to my need;
The wisdom of my God to teach,
His hand to guide, his shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me, Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the Name,
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation,
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord. Amen.

Celebrant: Blessed be God: the Father, the Son, and

the Holy Spirit.

People: And blessed be his kingdom, now and

for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment.

And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. - Matthew 22:37-40

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis #796

Glory be to God on high,
And on earth peace, good will towards men.
We praise thee, we bless thee,
We worship thee,
We glorify thee,
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

(The people may sit.)

The First Lesson: Genesis 18:20-33

20 Then the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, 21 I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know." 22 So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. 23 Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? 24 Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? 25 Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" 26 And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." 27 Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. 28 Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." 29 Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." 30 Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." 31 He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." 32 Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." 33 And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Reader: The Word of the Lord.

All: Thanks be to God.



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Psalm 138

Confitebor tibi

- 1 I will give thanks to you, O Lord, with my whole I heart;
 - even before the gods will I sing praises to I you.
- 2 I will worship toward your holy temple and praise your Name, 'because of your loving-kindness and I truth.

for you have magnified your Name and your word above all | things. ||

- 3 When I called upon you, you | heard me | and gave me increase of | strength.
- 4 All the kings of the earth shall praise you, O | Lord,| for they have heard the words of your | mouth.
- 5 They shall sing of the ways of the | Lord, | that great is the glory of the | Lord. |
- 6 For though the Lord be high, yet he has respect for the | lowly; |

as for the proud, he beholds them from a $\+$ far. $\!\!\+$

7 Though I walk in the midst of trouble, yet shall you re | fresh me; |

you shall stretch forth your hand upon the furiousness of my enemies, 'and your right hand shall I save me. ||

8 The Lord shall make good his loving-kindness I toward me;

your mercy, O Lord, endures for ever; 'despise not the works of your own | hands. ||

All: Glory be to the Father, and to the Son, And / to the Holy Ghost As it was in the beginning, is now, and shall be for-/ever A-men.

The Second Lesson: Colossians 2:6-15

6 Therefore, as you received Christ Jesus the Lord, so walk in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. 8 See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. 9 For in him the whole fullness of deity dwells bodily, 10 and you have been filled in him, who is the head of all rule and authority. 11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, 12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. 13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, 14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. 15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

Every Promise (V. 1 & 2)

(Getty)

From the breaking of the dawn
To the setting of the sun
I will stand on ev'ry promise of Your word
Words of power strong to save
That will never pass away
I will stand on ev'ry promise of Your word
For Your covenant is sure
And on this I am secure
I can stand on ev'ry promise from Your word

When I stumble and I sin
Condemnation pressing in
I will stand on ev'ry promise of Your word
You are faithful to forgive
That in freedom I might live
So I stand on ev'ry promise of Your word
Guilt to innocence restored
You remember sins no more
So I'll stand on ev'ry promise of Your word

Deacon or Priest: The Holy Gospel of our Lord, Jesus

Christ according to Luke.

All: Glory to you, Lord Christ.

The Holy Gospel: Luke 11:1-13

1 Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." 2 And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come. 3 Give us each day our daily bread, 4 and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation." 5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, 6 for a friend of mine has arrived on a journey, and I have nothing to set before him'; 7 and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? 8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. 9 And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 10 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. 11 What father among you, if his son asks for a fish, will instead of a fish give him a serpent;

12 or if he asks for an egg, will give him a scorpion? 13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Every Promise (V. 3) (Getty)

When I'm faced with anguished choice
I will listen for Your voice
And I'll stand on ev'ry promise of Your word
Through this dark and troubled land
You will guide me with Your hand
As I stand on ev'ry promise of Your word
And You've promised to complete
Ev'ry work begun in me
So I'll stand on ev'ry promise of Your word

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the onlybegotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has

spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

(Please kneel, stand, or sit as you are able.)

The Confirmation, Reception, and Reaffirmation

Presenters: Reverend Father in God, we present these persons to receive the laying on of hands.

Bishop: Have they been adequately prepared? **Presenters: They have.**

Bishop: Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, *these Candidates* desire publicly to confess *their* faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

Bishop: Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates: I do.

Bishop: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God? **Candidates:** I renounce them.

Bishop: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates: I renounce them.

Bishop: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates: I renounce them.

Bishop: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates: I do.

Bishop: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates: I do.

Bishop: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates: I will, the Lord being my helper.

(The Bishop addresses the Congregation.)

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

Congregation: We will.

Bishop: Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Bishop: Do you believe and trust in God the Father? People: I do. I believe in God the Father almighty, creator of heaven and earth.

Bishop: Do you believe and trust in Jesus Christ? People: I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop: Do you believe and trust in the Holy Spirit? People: I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Bishop: Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. *Amen*.

(Each Candidate kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays, with the congregation responding, "Amen.")

Bishop: Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God". Ephesians 5:2

(Please stand as you are able.)

Offertory Come Down, O Love Divine - H #482

Come down, O love divine, Seek thou this soul of mine, And visit it with Thine own ardor glowing; O Comforter, draw near; Within my heart appear, And kindle it, Thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes
In its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round,
The while my path illuming.

And so the yearning strong,
With which the soul will long,
Shall far outpass
The pow'r of human telling;
For none can guess its grace,
Till he become the place
Where in the Holy Spirit
Makes his dwelling.

The Doxology

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you. **People:** And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God. **People:** It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(*Proper Preface*) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us. **People:** Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God you take away the sins of the world: Grant us peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Come, Holy Ghost, Our Souls Inspire

Come, Holy Ghost, our souls inspire, And lighten with celestial fire.

Thou the anointing Spirit art, Who dost thy sevenfold gifts impart.

Thy blessèd unction from above Is comfort, life, and fire of love.

Enable with perpetual light The dullness of our blinded sight.

Anoint and cheer our soiled face With the abundance of thy grace.

Keep far our foes, give peace at home: Where thou art guide, no ill can come.

Teach us to know the Father, Son, And thee, of both, to be but One,

That through the ages all along, This may be our endless song:

Praise to thy eternal merit, Father, Son, and Holy Spirit.

There is One Lord (Taizé)

There is one Lord, one faith, one baptism, There is one God who is Father of all.

There is one body, there is one Spirit, There is one hope to which we are called.

Your Labor is Not in Vain

(Porter's Gate)

Your labor is not in vain
Though the ground underneath you
Is cursed and stained
Your planting and reaping are never the same
Your labor is not in vain

Your labor is not unknown
Though the rocks, they cry out
And the sea it may groan
The place of your toil may not seem like a home
But your labor is not unknown

Chorus:

I am with you, I am with you
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain

The vineyards you plant will bear fruit
The fields will sing out and rejoice with the truth
For all that is old will at last be made new
The vineyards you plant will bear fruit
(Chorus)

The houses you labored to build Will finally with laughter and joy be filled The serpent that hurts and destroys will be killed And all that is broken be healed (*Chorus 2x*)

Our Great God

(Fernando Ortega)

Eternal God, unchanging Mysterious, and unknown Your boundless love, unfailing In grace and mercy shown

Bright seraphim in endless flight Around Your glorious throne They raise their voices day and night In praise to You alone

Chorus:

Hallelujah! Glory be to our great God! Hallelujah! Glory be to our great God!

Lord, we are weak and frail Helpless in the storm Surround us with Your angels Hold us in Your arms Our cold and ruthless enemy His pleasure is our harm Rise up, oh, Lord and he will flee Before our sovereign God (Chorus)

Let every creature in the sea And every flying bird Let every mountain, every field And valley of the earth

Let all the moons and all the stars In all the universe Sing praises to the living God Who rules them by His Word (*Chorus 2x*)

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Recessional: Lift High the Cross – Hymn # 573

Refrain:

Lift high the cross, The love of Christ proclaim Till all the world adore His sacred Name.

Led on their way by this triumphant sign, The hosts of God in conquering ranks combine. *(Refrain)*

Each new-born soldier of the Crucified Bears on his brow the seal of him who died. (*Refrain*)

O Lord, once lifted on the glorious tree, As thou hast promised, draw all men to thee. (Refrain)

So shall our song of triumph ever be: Praise to the Crucified

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth into

the world, rejoicing in the power of

the Holy Spirit.

People: Thanks be to God. Alleluia, alleluia.

Announcements for This Week – July 27, 2025

Confirmation Service on July 27th

We look forward to a special Confirmation Service with Bishop Trevor Walters on Saturday, July 27th, followed by a reception and lunch to celebrate our new members.

Those who have completed catechism and spoken with Fr. Matt may be confirmed on the 27th. If you are being confirmed, please arrive at St. Peter's no later than 9:00 am to meet with Bishop Trevor in the upstairs library before the service.

Celebrating Father Matt's Ph.D.

St. Peter's is excited to celebrate Father Matt's incredible achievement—earning his Ph.D.! To show our appreciation, we'll have a cake celebration following the 9:30 a.m. service on Sunday, August 10.

We are also collecting a special financial gift to bless him. The vestry welcomes contributions of any amount. Checks can be made payable to St. Peter's with "Fr Matt's gift" in the memo line.

A card will be available for everyone to sign, but you're also welcome to bring your own personal card if you prefer.

Let's join together in honoring Father Matt and all his hard work!

Final Summer Golf Outing

We've had a great time at our three golf outings this summer—thank you to everyone who participated! Our **final outing of the season** will be on **Sunday, August 17th**. If you'd like to join, please sign up on the sheet in the lobby. All skill levels are welcome!

You're Invited to a Surprise Dinner!

St. Peter's Anglican Church is hosting a fun and unique Surprise Dinner Night for adults— and we'd love for you to join us!

Date: Friday August 8

Where: You'll find out the week before!

Who with: That's a surprise too!

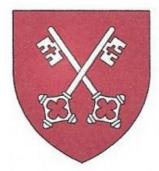
Here's how it works:

- Sign up to join us for dinner Friday August 8.
- The week before, you'll be notified which restaurant to go to.
- You won't know who you'll be dining with until you arrive it's a great way to meet new people and connect in a fresh, casual setting.

Expect to spend around \$20-\$40, depending on what you order (drinks, dessert, etc.). All are welcome! Whether you're single, a couple, or attending solo because your partner is unavailable or prefers to skip social gatherings — this event is for *you*.

EVERY WEEK:

Thursday Bible Study – Bible Study over *ZOOM* at 7:00 AM on Thursday.



St. Peter's Anglican Church

4044 Duffield Avenue, Loveland, CO 80538 Phone 970.292.8595 Website stpetersloveland.org

SCHEDULE

Sunday Worship: 8 AM Spoken Eucharist

Sunday Worship: 9:30 AM Sung Eucharist



CLERGY & STAFF

The Rev. Matt Rucker, Rector
The Rev. William Easterling, Assisting Priest
Emily Maeda, Music Minister
Beth Boddie, Administrative Assistant

VESTRY

Mary Anne Paul, Senior Warden Denny Llewellyn, Junior Warden Mike Cooper, Treasurer Doug Hutchinson, Secretary

Lander Hultin

Leslie Erickson

Rachel Kleber

Will McKamie

Phil Fisher

Barbara Cooper

Andrew Forrester