

St. Peter's Anglican Church Loveland, CO

HOLY EUCHARIST Fifth Sunday After Pentecost

WELCOME IN THE NAME OF OUR LORD JESUS CHRIST



June 23, 2024

Prelude

Processional: Praise, My Soul, The King of Heaven – H #350

Praise, my soul, the King of heaven; To his feet thy tribute bring; Ransomed, healed, restored, forgiven, Evermore his praises sing: Alleluia! Alleluia! Praise the everlasting King.

Praise him for his grace and favor To our fathers in distress; Praise him still, the same as ever, Slow to chide, and swift to bless: Alleluia! Alleluia! Glorious in his faithfulness.

Fatherlike he tends and spares us; Well our feeble frame he knows; In his hand he gently bears us, Rescues us from all our foes. Alleluia! Alleluia! Widely yet his mercy flows.

Angels, help us to adore him; Ye behold him face to face; Sun and moon, bow down before him, Dwellers all in time and space. Alleluia! Alleluia! Praise with us the God of grace.

- *Celebrant:* Blessed be God: the Father, the Son, and the Holy Spirit.
- *People:* And blessed be his kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment.

And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. - Matthew 22:37-40

The Kyrie

Celebrant:Lord, have mercy upon us.People:Christ, have mercy upon us.Celebrant:Lord, have mercy upon us.

Gloria in Excelsis

Glory to God in the highest, And peace to his people on earth. Lord God, heavenly King, Almighty God and Father, We worship you, we give you thanks, We praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: Have mercy upon us. You are seated at the right hand of the Father, Receive our prayer. For you alone are the Holy One, You alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father, Amen.

Celebrant: The Lord be with you. *People:* And with your spirit.

Celebrant: Let us pray:

Collect for the Day

Celebrant: Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

(*The people may sit.*)

The First Lesson: Job 38:1-18

1 Then the LORD answered Job out of the whirlwind and said: 2 "Who is this that darkens counsel by words without knowledge? 3 Dress for action like a man; I will question you, and you make it known to me. 4 "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. 5 Who determined its measurements—surely you know! Or who stretched the line upon it? 6 On what were its bases

sunk, or who laid its cornerstone, 7 when the morning stars sang together and all the sons of God shouted for joy? 8 "Or who shut in the sea with doors when it burst out from the womb, 9 when I made clouds its garment and thick darkness its swaddling band, 10 and prescribed limits for it and set bars and doors, 11 and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'? 12 "Have you commanded the morning since your days began, and caused the dawn to know its place, 13 that it might take hold of the skirts of the earth, and the wicked be shaken out of it? 14 It is changed like clay under the seal, and its features stand out like a garment. 15 From the wicked their light is withheld, and their uplifted arm is broken. 16 "Have you entered into the springs of the sea, or walked in the recesses of the deep? 17 Have the gates of death been revealed to you, or have you seen the gates of deep darkness? 18 Have you comprehended the expanse of the earth? Declare, if you know all this.

Reader:The Word of the Lord.All:Thanks be to God.

Psalm 107: 1-3, 23-32 Confitemini Domino

1 O give thanks unto the LORD, for he is **gra**-cious, * and his mercy en-/dures for **e**-ver.

2 Let those whom the LORD has redeemed give **thanks**, *

whom he has delivered from the hand / of the **e**-nemy, 3 And gathered them out of the lands, from the east and from the **west**, *

from the north / and from **the** south.

23 Those who go down to the sea in **ships**, *

who carry out their business / in great wa-ters,

24 They behold the works of the LORD *

and his won-/ders in the deep.

25 For at his word the stormy wind a-ri-ses, *

which / lifts up the waves.

26 They are carried up to heaven and down again to the **deep**; *

their soul melts away because / of the trou-ble.

27 They reel to and fro, and stagger like a **drun**-ken man, *

and are / at their wits' end.

28 So when they cry unto the LORD in their **trou**-ble, * he delivers them / out of **their** distress.

29For he makes the storm to cease, *

so that / the waves **are** still.

30 Then they are glad, because they are at rest, *

and so he brings them into the haven where / they desire to be.

31 Oh, that they would therefore praise the LORD for his **good**-ness *

and declare the wonders that he does for the / child-ren of men!

32 That they would exalt him also in the congregation of the **peo**-ple *

and praise him in the seat / of the el-ders!

All: Glory be to the Father, and to the Son, And / to the Holy Ghost As it was in the beginning, is now, and shall be for-/ever A-men.

The Second Lesson: 2 Corinthians 5:14-21

14 For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; 15 and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. 16 From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. 17 Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. 18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; 19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 20 Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader:The Word of the Lord.All:Thanks be to God.

(Please stand as you are able.)

Come, Thou Fount - H # 335 (V. 1-2)

Come, thou Fount of every blessing, Tune my heart to sing thy grace; Streams of mercy never ceasing, Call for songs of loudest praise. Teach me some melodious sonnet, Sung by flaming tongues above. Praise the mount! I'm fixed upon it, Mount of God's redeeming love. Here I raise my Ebenezer; Hither, by thy help, I'm come; And I hope, by thy good pleasure, Safely to arrive at home. Jesus sought me when a stranger Wandering from the fold of God; He, to rescue me from danger, Interposed his precious blood.

Deacon or Priest: The Holy Gospel of our Lord, Jesus
Christ according to Mark.All:Glory to you, Lord Christ.

The Holy Gospel: Mark 4:35-5:20

35 On that day, when evening had come, he said to them, "Let us go across to the other side." 36 And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. 37 And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. 38 But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" 39 And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. 40 He said to them, "Why are you so afraid? Have you still no faith?" 41 And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?" 5 They came to the other side of the sea, to the country of the Gerasenes. 2 And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. 3 He lived among the tombs. And no one could bind him anymore, not even with a chain, 4 for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. 5 Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. 6 And when he saw Jesus from afar, he ran and fell down before him. 7 And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." 8 For he was saying to him, "Come out of the man, you unclean spirit!" 9 And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." 10 And he begged him earnestly not to send them out of the country. 11 Now a great herd of pigs was feeding there on the

hillside, 12 and they begged him, saying, "Send us to the pigs; let us enter them." 13 So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea. 14 The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. 15 And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. 16 And those who had seen it described to them what had happened to the demonpossessed man and to the pigs. 17 And they began to beg Jesus to depart from their region. 18 As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. 19 And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you." 20 And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

Deacon or Priest:The Gospel of the Lord.All:Praise to you, Lord Christ.

Come, Thou Fount - H # 335 (V. 3)

O, to grace how great a debtor Daily I'm constrained to be! Let thy goodness, like a fetter, Bind my wandering heart to thee. Prone to wander, Lord, I feel it!, Prone to leave the God I love; Here's my heart, O take and seal it, Seal it for thy courts above.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

- All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.
 - We believe in one Lord, Jesus Christ, the onlybegotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from

heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen*.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy: *People:* Hear our prayer.

For our Archbishop, Foley Beach; for our Bishops, Todd Hunter and Brian Wallace; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle.

(*Please offer your prayers, either out loud or silently.*) *Intercessor:* Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

(*Please offer your prayers, either out loud or silently.*) *Intercessor:* Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our brothers and sisters in Christ who are persecuted for their faith.

(*Please offer your prayers, either out loud or silently.*) *Intercessor:* Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our nation, for those in authority, and for all in public service, especially our President, Joseph, and our Governor, Jared. Give them a discerning heart and a wise mind to lead and serve as God desires. We also pray for those in our armed forces serving our country both home and abroad.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For all those who are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy: *People:* Hear our prayer.

Intercessor: For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. *Amen*.

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his onlybegotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you. *All*: And with your spirit.

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God". Ephesians 5:2

(Please stand as you are able.)

Offertory: Great Is Thy Faithfulness - #362

Great is thy faithfulness, O God my Father, There is no shadow of turning with thee; Thou changest not, thy compassions, they fail not, As thou hast been thou forever wilt be.

Refrain:

Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see;

All I have needed thy hand hath provided, Great is Thy faithfulness, Lord unto me!

Summer and winter, and springtime and harvest, Sun, moon and stars in their courses above,

Join with all nature in manifold witness, To thy great faithfulness, mercy and love.

(Refrain)

Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide; Strength for today and bright hope for tomorrow, Blessings all mine, with ten thousand beside!

(Refrain)

The Doxology

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God. *People*: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(*Proper Preface*) Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

The Sanctus

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, And the glory, forever and ever. *Amen*.

Celebrant: Alleluia. Christ our Passover is sacrificed for us. *People:* Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

Agnus Dei

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God you take away the sins of the world: Grant us peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

How Deep the Father's Love For Us - #405

How deep the Father's love for us, How vast beyond all measure, That He should give His only Son To make a wretch His treasure! How great the pain of searing loss! The Father turns His face away, As wounds which mar the Chosen One Bring many sons to glory.

Behold the man upon a cross, My sin upon His shoulders; Ashamed I hear my mocking voice Call out among the scoffers. It was my sin that held Him there Until it was accomplished; His dying breath has brought me life; I know that it is finished.

I will not boast in anything No gifts, no power, no wisdom; But I will boast in Jesus Christ— His death and resurrection. Why should I gain from His reward? I cannot give an answer, But this I know with all my heart: His wounds have paid my ransom.

Wonderful Merciful Savior (Rodgers/Wise)

Wonderful merciful Savior Precious Redeemer and Friend Who would have thought that a Lamb Could rescue the souls of men Oh You rescue the souls of men

Chorus:

You are the One that we praise You are the One we adore You give the healing and grace Our hearts always hunger for Oh our hearts always hunger for

Counselor Comforter Keeper Spirit we long to embrace You offer hope when our hearts Have hopelessly lost the way Oh we hopelessly lost the way

(chorus)

Almighty infinite Father Faithfully loving Your own Here in our weakness You find us Falling before Your throne Oh we're falling before Your throne (chorus)

Come Unto Jesus - Kauflin, Merker, Story

Come unto Jesus, all you who are weary. Come to the mercy seat, fervently kneel. Here, bring your wounded hearts, broken and needy, Come unto Jesus, mighty to heal.

Joy of the comfortless, Light for the straying, Hope of the penitent, Peace in our strife; Here speaks the Comforter, tenderly saying; "My yoke is easy, my burden is light"

Chorus:

Come unto Jesus, come unto Jesus. Lay down your burdens, He is enough; Come unto Jesus, rest in His love.

Come taste the Bread of Life; broken for sinners; Drink from the cup of His promise made sure. Feast at His table as sons and as daughters;

Grace overflowing is yours evermore.

(Chorus)

Come now and Follow Him, this life forsaking; All that was gain, count as nothing but loss. Trade all this world for His kingdom unfading;

Come unto Jesus, take up your cross, Come unto Jesus, take up your cross; Life everlasting He offers to us.

(Chorus)

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Recessional: O Worship the King – H #376

O worship the King, all glorious above! O gratefully sing his pow'r and his love! Our shield and defender, the Ancient of Days. Pavilioned in splendor, and girded with praise.

O tell of his might! O sing of His grace! Whose robe is the light, whose canopy, space. His chariots of wrath the deep thunderclouds form, And dark is his path on the wings of the storm.

The earth, with its store of wonders untold, Almighty, thy pow'r hath founded of old, Hath stablished it fast by a changless decree, And round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite? It breathes in the air; it shines in the light; It streams from the hills; it descends to the plain, And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail, In thee, Lord, we trust, nor find thee to fail; Thy mercies, how tender! how firm to the end! Our Maker, Defender, Redeemer, and Friend!

The Dismissal

Deacon or Priest: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Holy Spirit. **People:**

Thanks be to God. Alleluia, alleluia.

Announcements for This Week - June 23, 2024

Welcome Cards

If you're new to the St. Peter's family and would like to be in contact with us, please fill out a welcome card in the seat pocket in front of you and put it in the offering basket.

4th of July at The Cooper's

Join us for a summer get-together at the Cooper's on Thursday, July 4th, 6pm-10pm. Please bring a finger food/potluck-ish dish to share and lawn chairs if you have them. We will have some chairs/tables set up. Please note that we are not planning to fire up any grills. You're welcome to swim in our above ground pool; however, there will be no lifeguard on duty.

1310 West County Rd 60E Fort Collins, CO. 80524

Summer Sunday Golf/Potluck Group Starting in June

A group from St. Peter's will play 9 holes of golf from around 2:00-4:30pm at local courses on the 3rd Sundays of June, July, August, and September. (June's round will be on the 23rd due to Father's Day being on the 16th.) After golf we will gather at a host's house or other location for a potluck that will include golfers and nongolfers that would like to join the fellowship. All skill levels are welcome to play golf, male and female. Check with Bev or Ron Stoops if you have questions. It will be low stress and fun once a month this summer. There will be a sign-up sheet in the narthex for those interested.

Zoom with Kate at Zeteo- July 21st

Join us Sunday, July 21st after the 9:30 Eucharist for a Zoom meeting with Kate at Zeteo. Don't miss this opportunity to learn more about what is happening at their mission in the Philippines. The next box packing is Saturday, July 13th at 9am.

Summer Education and Formation Opportunity

St. Peter's is blessed to look forward to the teaching of the Rev. Dr. Megan Roberts following the 9:30 Eucharist on June 30, July 7th, and July 14th. More information about the topic will be coming soon.

Save the Date for VBS: August 5-7

St. Peter's will host a half-day Vacation Bible School from August 5-7. More specific details and a sign-up will be available shortly.

Time Away for Fr. Matt

Fr. Matt will be taking a few weeks off during June this year, and will miss Sunday June 9, 16, and 23. Fr. Bill, Deacon Larry, and the rest of our pastoral care team will graciously fill any gaps left behind in Fr. Matt's absence. Any other needs can be addressed to Sharon at the office at <u>office@stpetersloveland.org.</u>

Summer Office Hours

Closed Monday Tues -Fri. 9:30-2:30

EVERY WEEK:

Wednesday Bible Study – No classes – will pick up in July. **Thursday Bible Study** – Bible Study over *ZOOM* at 7:00 AM on Thursdays.