

St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
Sixteenth Sunday After Pentecost

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



September 28, 2025

Prelude

Processional: Before Thy Throne, O God, We Kneel ***H #599***

Before thy throne, O God, we kneel;
Give us a conscience quick to feel,
A ready mind to understand
The meaning of thy chastening hand;
Whate'er the pain and shame may be,
Bring us, O Father, nearer thee.

Search out our hearts and make us true,
Wishful to give to all their due;
From love of pleasure, lust of gold,
From sins which make the heart grow cold,
Wean us and train us with thy rod;
Teach us to know our faults, O God.

For sins of heedless word and deed,
For pride ambitious to succeed,
For crafty trade and subtle snare
To catch the simple unaware,
For lives bereft of purpose high,
Forgive, forgive, O Lord, we cry.

Let the fierce fires which burn and try,
Our inmost spirits purify;
Consume the ill; purge out the shame;
O God, be with us in the flame;
A new-born people may we rise,
More pure, more true, more nobly wise.

Celebrant: Blessed be God: the Father, the Son, and
the Holy Spirit.

***People:* And blessed be his kingdom, now and
for ever. Amen.**

***All:* Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. Amen.**

Deacon/Priest: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart
and with all your soul and with all your mind. This is
the first and great commandment.

And the second is like it: You shall love your neighbor
as yourself. On these two commandments depend all
the Law and the Prophets. - *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

***People:* Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis - H #781

***Cantor:* Glory be to God on high,**

***Congregation:* Glory be to God on high,
And on earth peace, good will towards men.**

We praise thee, we bless thee,

We worship thee, we glorify thee.

We give thanks to thee for thy great glory,

*O Lord God, heavenly King, God the Father
Almighty.*

*O Lord, the only begotten Son, Jesus Christ; O
Lord God, Lamb of God, Son of the Father, That
takest away the sins of the world,*

Have mercy upon us.

Thou that takest away the sins of the world,

Receive our prayers.

*Thou that sittest at the right hand of God the
Father,*

Have mercy upon us.

For thou only art holy; thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

Art most high in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: O merciful Lord, grant to your faithful
people pardon and peace, that we may be cleansed from
all our sins and serve you with a quiet mind; through
Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and for ever. ***Amen.***

(The people may sit.)

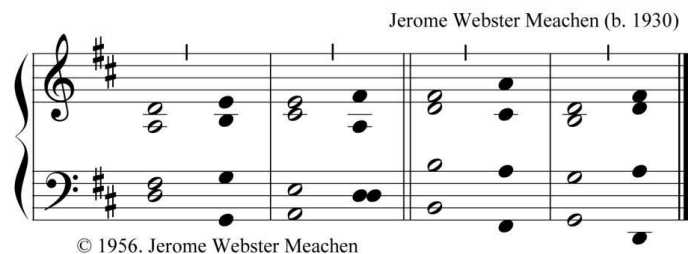
The First Lesson: Amos 6:1-7

1 "Woe to those who are at ease in Zion, and to those
who feel secure on the mountain of Samaria, the
notable men of the first of the nations, to whom the
house of Israel comes! 2 Pass over to Calneh, and see,
and from there go to Hamath the great; then go down
to Gath of the Philistines. Are you better than these
kingdoms? Or is their territory greater than your

territory, 3 O you who put far away the day of disaster and bring near the seat of violence? 4 “Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, 5 who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, 6 who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! 7 Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

Reader: The Word of the Lord.

All: Thanks be to God.



Psalm 146

Lauda, anima mea

- 1 Praise the Lord, O my | soul; |
while I live I will praise the | Lord. ||
- 2 Indeed, as long as I have my | being, |
I will sing praises unto my | God. ||
- 3 Put not your trust in princes, nor in any child of |
man, |
for there is no help in | them. ||
- 4 For when one breathes his last, he shall return again
to the | earth, |
and in that day all his thoughts | perish. ||
- 5 Blessed is the one who has the God of Jacob for his
| help |
and whose hope is in the Lord his | God, ||
- 6 Who made heaven and earth, the sea, and all that is
there | in; |
who keeps his promise for | ever; ||
- 7 Who does right to those who suffer | wrong; |
and who feeds the | hungry. ||
- 8 The Lord sets prisoners | free; |
the Lord gives sight to the | blind. ||

9 The Lord helps those who have | fallen; |
the Lord loves the | righteous. ||

10 The Lord cares for the strangers in the land; ' he
defends the fatherless and | widow; |
but the way of the ungodly he makes
| crooked. ||

(repeat second half of chant)

11 The Lord shall be King for ever | more, |
even your God, O Zion, throughout all
generations. ' Praise the | Lord. ||

*All: Glory be to the Father, and to the Son,
And / to the Holy Ghost
As it was in the beginning, is now,
and shall be for-ever A-men.*

The Second Lesson: 1 Timothy 6:11-19

11 But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. 12 Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. 13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, 14 to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, 15 which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, 16 who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. 17 As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. 18 They are to do good, to be rich in good works, to be generous and ready to share, 19 thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

Alleluia! Glory Be To You, Lord

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!

Glory be to you, Lord!
Glory be to you, Lord!
Glory be to you, Lord!

Deacon or Priest: The Holy Gospel of our Lord,
Jesus Christ according to Luke.

***All:* Glory to you, Lord Christ.**

The Holy Gospel: Luke 16:19-31

19 “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. 20 And at his gate was laid a poor man named Lazarus, covered with sores, 21 who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. 22 The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, 23 and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. 24 And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ 25 But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. 26 And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ 27 And he said, ‘Then I beg you, father, to send him to my father's house— 28 for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ 29 But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ 30 And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ 31 He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

Deacon or Priest: The Gospel of the Lord.

***All:* Praise to you, Lord Christ.**

Alleluia! Glory Be To You, Lord

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!

Glory be to you, Lord!
Glory be to you, Lord!
Glory be to you, Lord!

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

***All:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, “hear our prayer.”

Intercessor: For the peace of the whole world, and for the well-being and unity of the people of God. O God, the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify you; through Jesus Christ our Lord.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President Donald and our Governor Jared, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, Steve Wood; for our Bishops, Brian Wallace and Jeff Bailey; for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We pray also for our Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and
I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-
begotten Son, that whoever believes in him should
not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full
acceptance, that Christ Jesus came into the world to
save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father,
Jesus Christ the righteous. He is the propitiation for
our sins, and not for ours only, but also for the sins
of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

*“Walk in love, as Christ loved us and gave himself up
for us, a fragrant offering and sacrifice to God”.*

Ephesians 5:2

(Please stand as you are able.)

Offertory: Merciful God - Getty

Merciful God, O abounding in love,
Faithful to all who draw near You;
Hearing the cries of the humble in heart,
Showing the cross they may cling to.
Broken I come, helpless in sin,
Found at the feet of Your mercy.
Father, forgive; may my sin be remembered no more.

Merciful God, O abounding in love,
Faithful through times we have failed You;
Selfish in thought and uncaring in deed,
Foolish in word and ungrateful.
Spirit of God, conquer our hearts
With love that flows from forgiveness;
Cause us to yield and return to the mercy of God.

Merciful God, O abounding in love,
Faithful to keep us from falling;
Guiding our ways with Your fatherly heart,
Growing our faith with each testing.
God speed the day struggles will end;
Faultless we'll gaze on Your glory.
Then we will stand overwhelmed by the mercy of God.

The Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: Yours, O Lord, is the greatness, and the
power, and the glory, and the victory, and the majesty:
for everything in heaven and on earth is yours; yours is
the Kingdom, O Lord, and you are exalted as Head
above all. All things come from you, O Lord,

People: And of your own have we given you.

I Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and
everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

(Proper Preface) Through Jesus Christ our Lord, who
on the first day of the week overcame death and the
grave, and by his glorious resurrection opened to us the
way of everlasting life.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the
glory of your Name.

The Sanctus - H #779

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: Holy and gracious Father: In your infinite
love you made us for yourself; and when we had sinned
against you and become subject to evil and death, you,
in your mercy, sent your only Son Jesus Christ into the
world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

(Please kneel or stand as you are able.)

Prayer of Humble Access

**All: We do not presume to come to this your table,
O merciful Lord, trusting in our own righteousness,
but in your abundant and great mercies. We are not
worthy so much as to gather up the crumbs under
your table; but you are the same Lord whose
character is always to have mercy. Grant us,
therefore, gracious Lord, so to eat the flesh of your
dear Son Jesus Christ, and to drink his blood, that our
sinful bodies may be made clean by his body, and our
souls washed through his most precious blood, and
that we may evermore dwell in him, and he in us.
Amen.**

Agnus Dei - H #780

*O Lamb of God, that takest away the sins of the
world,
Have mercy upon us.
O Lamb of God, that takest away the sins of the
world,
Have mercy on us.
O Lamb of God, that takest away the sins of the
world,
Grant us thy peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

The Kingdom of God (Taizé)

*The kingdom of God is justice and peace
And joy in the Holy Spirit
Come, Lord and open in us
The gates of your kingdom.*

Zacchaeus Song (Porter's Gate)

Jesus our Lord came to seek and to save
He sought me out and He called me by name
Foolish and proud, like a sheep gone astray
He said, "Child, to your house I will come today"

Much I have gained but I'll give even more
Half of my wealth it was robbed from the poor
O this injustice! Lord, help me restore
For You called me by name and said, "Sin no more"

*Salvation has come
Salvation has come to this house today*

He said it's more blessed to give than receive
To open my hands to the ones I've deceived
To bring reparation of all I have thieved
Hallelujah, hallelujah, yes, now I can see

*Salvation has come
Salvation has come to this house today*

What I've taken from the poor:
I will give it all away
And their cries won't be ignored:
I will give it all away
Let Your justice be restored:
I will give it all away
What I thought was mine is yours:
I will give it all away

Jesus our Lord comes to seek and to save
The broken, the lost, and the sheep gone astray
O lay down your treasures,
For they're just golden chains
He says, "Child, I will come to your house today"

Drive Out The Darkness (The Porter's Gate)

Chorus:

*Come, O Come. Be our light.
Drive out the darkness.
Come, Jesus, Come.*

Every year under the thorn
Every wrong that we have known
Every valley will be raised
Ancient ruins will be remains
(Chorus)

Every weapon made for war
Every gun and every sword
Will be melted in the flame
To be used for gardening
(Chorus)

In the emptiness of grief
Through the night of suffering
In the loss and in the tears
God of comfort, O be near

Chorus 2:

*Come, O Come. Be our light.
Drive out the darkness.
[repeat]*

*Come, and end all the violence
Come, do not be silent
Come, cling to your promise
Come, break all injustice
Come, Jesus, Come*

Post Communion Prayer

Celebrant: Let us pray.

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: There's A Wideness In God's Mercy

There's a wideness in God's mercy
Like the wideness of the sea
There's a kindness in His justice
Which is more than liberty

There is welcome for the sinner
And more graces for the good
There is mercy with the Saviour
There is healing in His blood

For the love of God is broader
Than the measure of our mind
And the heart of the Eternal
Is most wonderfully kind

If our love were but more simple
We should take Him at His word
And our lives would be all sunshine
In the sweetness of our Lord

The Dismissal

Deacon/Priest: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God.
Alleluia, alleluia.**

Announcements for This Week – September 28, 2025

St. Peter's Youth Group

St. Peter's is happy to announce that Emily Sutton and Gabe Cowley have agreed to lead the youth group at St. Peter's. They are currently deciding which day of the week is best for a twice-monthly gathering. Please reach out to Gabe and Emily to express your interest, and to let them know what your teen's availability is this year.

Fall Adult Education Class

Fr. Matt will be teaching an adult education class following the 9:30 Eucharist on difficult questions related to the Bible this fall. What does it mean for the Bible to be an authority, what is the purpose of the Bible, how do we read difficult passages, and how can we trust the Bible? These and more questions will guide our class from October 5 through the end of November.

Annual Parish Meeting & Annual Chili Cookoff – September 28

We will hold our annual meeting on its new date at the beginning of our "program year." We will review our financial situation as a Parish, hear updates from ministry leaders, and discuss the vestry's sense of where God is leading our Parish. Following the Annual Meeting, we will hold our annual Chili Cookoff. Please contact Mary Anne Paul or Samantha Alvarado if you would like to submit a delicious entry, or if you have any questions.

October 1st Evensong

Evensong, an Evening Prayer service accompanied by chanting and music, is one of the distinctive features of Anglican worship. We will have our own Evensong service using settings from Taize music on the evening of October 1st. The service will begin at 7 pm and last about 45 minutes, with a small reception to follow.

Fall Classes Begin – October 5

Classes for children and adults will start meeting following the 9:30 Eucharist.

October 5th Blessing of the Garden (Feast of St. Francis)

In thanksgiving for our new garden at the front of St. Peter's, and in commemoration of St. Francis' feast day, we will begin our 9:30 service outside the sanctuary for a blessing of the garden. Worshippers at the 8 am service are welcome to stay for the garden blessing and leave afterwards. We will process in from the garden for the 9:30 service after the blessing.

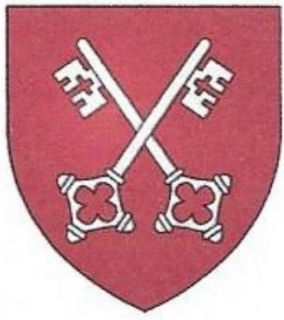
October 12th Fundraiser Concert for Fort Collins Rescue Mission

St. Peter's is a community filled with gifted artists and musicians, and a community with a close relationship to the Fort Collins Rescue Mission. On the evening of Sunday, October 12th, we will host a concert and art show, where we will also hear about a fundraising opportunity related to the chapel at the Fort Collins Rescue Mission that is soon to be under construction. The concert and fundraiser will begin at 7 pm, and include a reception following the music.

EVERY WEEK:

Wednesday Bible Study – Bible Study at St. Peter's at 1:00 PM on Wednesdays

Thursday Bible Study – Bible Study over *ZOOM* at 7:00 AM on Thursdays



St. Peter's Anglican Church

4044 Duffield Avenue, Loveland, CO 80538
Phone 970.292.8595 Website stpetersloveland.org

SCHEDULE

Sunday Worship: 8 AM Spoken Eucharist

Sunday Worship: 9:30 AM Sung Eucharist

CLERGY & STAFF

The Rev. Matt Rucker, Rector

The Rev. William Easterling, Assisting Priest

Emily Maeda, Music Minister

Beth Boddie, Administrative Assistant

VESTRY

Mary Anne Paul, Senior Warden

Denny Llewellyn, Junior Warden

Mike Cooper, Treasurer

Doug Hutchinson, Secretary

Lander Hultin

Leslie Erickson

Rachel Kleber

Will McKamie

Phil Fisher

Barbara Cooper

Andrew Forrester