

St. Peter's Anglican Church
Loveland, CO

HOLY EUCHARIST
5th Sunday in Lent

WELCOME
IN THE NAME OF OUR LORD
JESUS CHRIST



March 22, 2026

Processional: Jesus Priceless Treasure – H #443

Jesus, priceless treasure,
Fount of purest pleasure,
Truest friend to me!
Ah, how long in anguish
Shall my spirit languish,
Yearning, Lord, for thee?
Thine I am, O spotless Lamb!
I will suffer naught to hide thee,
Ask for naught beside thee.

In thine arms I rest me;
Foes who would molest me
Cannot reach me here.
Though the earth be shaking,
Ev'ry heart be quaking,
Jesus calms my fear.
Lightnings flash and thunders crash;
Yet, though sin and hell assail me,
Jesus will not fail me.

Hence, all earthly treasure!
Jesus is my pleasure,
Jesus is my choice.
Hence, all empty glory!
Naught to me thy story
Told with tempting voice.
Want or loss, or shame or cross,
Shall not from my Savior move me,
Since he deigns to love me.

Flee, dark clouds that lower,
For my joy bestower,
Jesus, enters in!
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Decalogue

Celebrant: God spoke these words and said: I am the Lord your God. You shall have no other gods but me.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not make for yourself any idol.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not take the Name of the Lord your God in vain.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Remember the Sabbath day and keep it holy.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Honor your father and your mother.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not murder.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not commit adultery.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not steal.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not bear false witness against your neighbor.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant: You shall not covet.

People: **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Exodus 20:1-17; Deuteronomy 5:6-21

The Kyrie - Trisagion

*Holy God, holy mighty, holy immortal one.
Have mercy on us, have mercy on us.*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Collect for the Day

Celebrant: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(The people may sit.)

The First Lesson: Ezekiel 37:1-14

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. 2 And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. 3 And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." 4 Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. 5 Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. 6 And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord." 7 So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. 8 And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. 9 Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." 10 So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. 11 Then he said to me, "Son of man, these

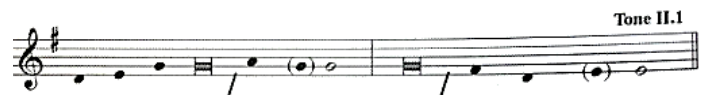
bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' 12 Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. 13 And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. 14 And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

Reader: The Word of the Lord.

All: Thanks be to God.

Psalm 130

De profundis



- 1 Out of the deep have I called unto you, O **LORD**; *
/ Lord, hear **my** voice.
- 2 O let your ears consider **well** *
the voice of my / su-ppli-**ca**-tions.
- 3 If you, **LORD**, were to mark what is done a-**miss**, *
O Lord, who / could a-**bide** it?
- 4 For there is mercy with **you**; *
therefore / you shall **be** feared.
- 5 I wait for the **LORD**; my soul waits for **him**; *
in his / word is **my** trust.
- 6 My soul waits for the **LORD**, *
more than watchmen for the morning, more
than watchmen / for the **mor**-ning.
- 7 O Israel, trust in the **LORD**, for with the **LORD** there
is **mer**-cy, *
and with him is plen-/teous re-**demp**-tion;
- 8 And he shall redeem **Is**-rael *
/ from all **their** sins.

*All: Glory be to the Father, and to the **Son**,
And to the / Ho-ly Ghost
As it was in the beginning, is **now**,
and shall be fore/ver. A-men.*

The Second Lesson: Romans 6:15-23

15 What then? Are we to sin because we are not under law but under grace? By no means! 16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of

obedience, which leads to righteousness? 17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, 18 and, having been set free from sin, have become slaves of righteousness. 19 I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. 20 For when you were slaves of sin, you were free in regard to righteousness. 21 But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. 22 But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. 23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

All: Thanks be to God.

(Please stand as you are able.)

O Sacred Head Sore Wounded H #112 (V. 1,3)

O sacred head, sore wounded,
Defiled and put to scorn;
O kingly head surrounded
With mocking crown of thorn:
What sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor
The hosts of heaven adore!

In thy most bitter passion
My heart to share doth cry,
With thee for my salvation
Upon the cross to die.
Ah, keep my heart thus moved
To stand thy cross beneath,
To mourn thee, well-beloved,
Yet thank thee for thy death.

Deacon or Priest: The Holy Gospel of our Lord, Jesus Christ according to St. John.

All: Glory to you, Lord Christ.

The Holy Gospel: John 11:18–44

18 Bethany was near Jerusalem, about two miles off, 19 and many of the Jews had come to Martha and Mary to console them concerning their brother. 20 So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. 21 Martha said to Jesus, “Lord, if you had been here, my brother would not have died. 22 But even now I know that whatever you ask from God, God will give you.” 23 Jesus said to her, “Your brother will rise again.” 24 Martha said to him, “I know that he will rise again in the resurrection on the last day.” 25 Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, 26 and everyone who lives and believes in me shall never die. Do you believe this?” 27 She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.” 28 When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” 29 And when she heard it, she rose quickly and went to him. 30 Now Jesus had not yet come into the village, but was still in the place where Martha had met him. 31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. 32 Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” 33 When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. 34 And he said, “Where have you laid him?” They said to him, “Lord, come and see.” 35 Jesus wept. 36 So the Jews said, “See how he loved him!” 37 But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?” 38 Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. 39 Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” 40 Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” 41 So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. 42 I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” 43 When he had said these things, he cried out with a loud voice, “Lazarus, come out.” 44 The man who had died came out, his hands and feet bound with

linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon or Priest: The Gospel of the Lord.

All: Praise to you, Lord Christ.

O Sacred Head Sore Wounded H #112 (V. 4)

My days are few, O fail not,
With thine immortal pow'r,
To hold me, that I quail not
In death's most fearful hour;
That I may fight befriended,
And see, in my last strife,
To me thine arms extended
Upon the cross of life.

The Sermon

Deacon or Priest: Let us confess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the

resurrection of the dead, and the life of the world to come. Amen.

(Please kneel, stand, or sit as you are able.)

Prayers of the People

Deacon or Priest: Let us pray for the Church and for the world, saying, "hear our prayer."

Intercessor: Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President and our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: For our Archbishop, for our Bishops, for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We pray also for our Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded: naming especially Kate and the Zeteo Mission, the Fort Collins Rescue Mission, Robert's Orphanage in

Uganda, and Emily Sutton as she discerns mission work in Japan.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

Intercessor: We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

(Please offer your prayers, either out loud or silently.)

Intercessor: Lord, in your mercy:

People: Hear our prayer.

(Additional petitions may be made during this moment of silence.)

Deacon or Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Deacon or Priest: Let us humbly confess our sins to Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *I John 2:1-2*

(Please stand as you are able.)

The Peace

Celebrant: The peace of the Lord be always with you.

All: And with your spirit.

The Offering

"Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God".
Ephesians 5:2

(Please stand as you are able.)

Offertory: How Firm A Foundation - H #446

How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent Word!
What more can he say than to you he hath said,
To you that for refuge to Jesus have fled?

Fear not, I am with thee, O be not dismayed!
For I am thy God and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow;
For I will be with thee thy troubles to bless,
And sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie,
My grace, all sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

The soul that to Jesus hath fled for repose,
I will not, I will not desert to his foes;
That soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you.

1 Chronicles 29:11, 14

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(Proper Preface) You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus with Benedictus (#756)

*Holy, holy, holy Lord, God of hosts,
Heav'n and earth are full of thy glory:
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

(The people may kneel, stand, or sit.)

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power,
And the glory, forever and ever. *Amen.***

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast.**

(Please kneel or stand as you are able.)

Prayer of Humble Access

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei (#758)

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
Grant us thy peace.*

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may kneel, stand, or sit during Communion.)

Communion Hymns

Now My Tongue the Mystery Telling - H #288

Now my tongue, the myst'ry telling,
Of the glorious body sing,
And the blood, all price excelling,
Which the Gentiles' Lord and King,
Once on earth among us dwelling,
Shed for this world's ransoming.

Giv'n for us, and condescending
To be born for us below,
He, with men in converse blending,
Dwelt, the seed of truth to sow,
Till he closed with wondrous ending
His most patient life of woe.

That last night at supper lying
Mid the twelve, his chosen band,
Jesus, with the Law complying,
Keeps the feast its rites demand;
Then, more precious food supplying,
Gives himself with his own hand.

Word made flesh, true bread he maketh
By his word his flesh to be,
Wine his blood; when man partaketh,
Tho' his senses fail to see,
Faith alone, when sight forsaketh,
Shows true hearts the mystery.

Behold The Lamb

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven

I Am the Bread of Life – Hymn # 335 (1982)

I am the bread of life;
They who come to me shall not hunger;
They who believe in me shall not thirst.
No one can come to me unless the Father draws them.

Refrain:

*And I will raise them up,
And I will raise them up,
And I will raise them up on the last day.*

The Bread that I will give
Is my Flesh for the life of the world,
And they who eat of this bread,
They shall live forever, they shall live forever.
(Refrain)

Unless you eat
Of the Flesh of the Son of Man
And drink of his Blood,
And drink of his Blood,
You shall not have life within you.
(Refrain)

I am the resurrection,
I am the life.
They who believe in me,
even if they die,
They shall live forever.
(Refrain)

Yes, Lord, we believe
That you are the Christ,
The Son of God
Who has come into the world.
(Refrain)

Post Communion Prayer

Celebrant: Let us pray.

***All:* Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional: Glory Be To Jesus - Hymn # 399

Glory be to Jesus,
Who in bitter pains
Poured for me the lifeblood
From his sacred veins.

Grace and life eternal
In that blood I find;
Blest be his compassion,
Infinitely kind.

Blest through endless ages
Be the precious stream
Which from sin and sorrow
Doth the world redeem.

Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

Lift we, then, your voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood.

The Dismissal

Deacon or Priest: Let us go forth in the name of Christ.

People: **Thanks be to God.**

