

St. Peter's Anglican Church  
Loveland, CO

HOLY EUCHARIST  
*Second Sunday of Easter*

WELCOME  
IN THE NAME OF OUR LORD  
JESUS CHRIST



April 12, 2026

### ***Ye Choirs of New Jerusalem – H # 130***

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The paschal victory to hymn  
In strains of holy joy.

For Judah's Lion bursts his chains  
To crush the serpent's head,  
And cries aloud through death's domains  
To wake the imprisoned dead.

Devouring depths of hell their prey  
At his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.

Triumphant in his glory now,  
To him all pow'r is giv'n;  
To him in one communion bow  
All saints in earth and heav'n.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.

*Celebrant:* Alleluia! Christ is risen!

***People:* The Lord is risen indeed! Alleluia!**

***All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Deacon/Priest:* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.  
- *Matthew 22:37-40*

### ***The Kyrie***

*Celebrant:* Lord, have mercy upon us.

***People:* Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

### ***Pascha Nostrum***

God's Paschal Lamb is sacrificed for us;  
Therefore with joy we keep the Easter feast;  
Forsaking sin, we share the bread of truth.  
*Alleluia, Alleluia!*

Now Christ is raised and will not die again;  
Death has no more dominion over him;  
Through him we die to sin and live to God.  
*Alleluia, Alleluia!*

In Christ we see the first fruits of the dead:  
Though Adam's sin had doomed all flesh to die,  
In Christ's new life shall all be made alive.  
*Alleluia, Alleluia!*

*Celebrant:* The Lord be with you.

***People:* And with your spirit.**

*Celebrant:* Let us pray:

### ***Collect for the Day***

*Celebrant:* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
***Amen.***

*(The people may sit.)*

### **The First Lesson: Acts 2:14a, 22–32**

14 But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

22 "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know 23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. 25 For David says concerning him, "I saw the Lord always before me,

for he is at my right hand that I may not be shaken; 26 therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

27 For you will not abandon my soul to Hades,  
 or let your Holy One see corruption.  
 28 You have made known to me the paths of life;  
 you will make me full of gladness with your  
 presence.  
 29 “Brothers, I may say to you with confidence about  
 the patriarch David that he both died and was buried,  
 and his tomb is with us to this day. 30 Being therefore  
 a prophet, and knowing that God had sworn with an  
 oath to him that he would set one of his descendants  
 on his throne, 31 he foresaw and spoke about the  
 resurrection of the Christ, that he was not abandoned  
 to Hades, nor did his flesh see corruption. 32 This  
 Jesus God raised up, and of that we all are witnesses.

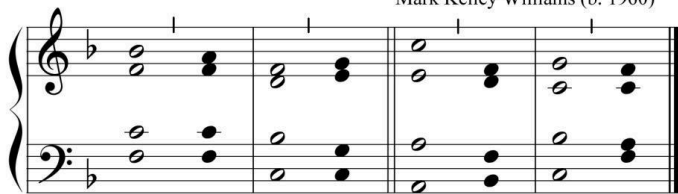
*Reader:* The Word of the Lord.

**All: Thanks be to God.**

**Psalm 111**

*Confitebor tibi*

Mark Kelley Williams (b. 1960)



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1 Praise the Lord. I will give thanks unto the Lord  
 with my whole <sup>1</sup> heart, |  
 in the company of the upright, and among the  
 congre <sup>1</sup> gation. ||

2 The works of the Lord are <sup>1</sup> great, |  
 sought out by all who have pleasure in <sup>1</sup> them. ||

3 His work is worthy to be praised and held in <sup>1</sup>  
 honor, |  
 and his righteousness endures for <sup>1</sup> ever. ||

4 He has made his marvelous works to be had in re <sup>1</sup>  
 membrance; |  
 The Lord is gracious and <sup>1</sup> merciful. ||

5 He has given food to those who <sup>1</sup> fear him; |  
 he shall ever be mindful of his <sup>1</sup> covenant. ||

6 He has shown his people the power of his <sup>1</sup> works, |  
 that he may give them the heritage of the <sup>1</sup>  
 nations. ||

7 The works of his hands are faithfulness and <sup>1</sup>  
 justice; |  
 all his commandments are <sup>1</sup> true. ||

8 They stand fast for ever and <sup>1</sup> ever, |  
 and are done in truth and <sup>1</sup> equity. ||

9 He sent redemption to his people; he has  
 commanded his covenant for <sup>1</sup> ever; |  
 holy and awesome is his <sup>1</sup> Name. ||

10 The fear of the Lord is the beginning of <sup>1</sup> wisdom; |  
 a good understanding have all those who live  
 accordingly; his praise endures for <sup>1</sup> ever. ||

*All: Glory be to the Father, and to the Son,  
 and/ to the Holy Ghost  
 As it was in the beginning, is now,  
 and shall be for/ever A-men.*

**The Second Lesson: I Peter 1:3–9**

3 Blessed be the God and Father of our Lord Jesus  
 Christ! According to his great mercy, he has caused us  
 to be born again to a living hope through the  
 resurrection of Jesus Christ from the dead, 4 to an  
 inheritance that is imperishable, undefiled, and  
 unfading, kept in heaven for you, 5 who by God's  
 power are being guarded through faith for a salvation  
 ready to be revealed in the last time. 6 In this you  
 rejoice, though now for a little while, if necessary, you  
 have been grieved by various trials, 7 so that the  
 tested genuineness of your faith—more precious than  
 gold that perishes though it is tested by fire—may be  
 found to result in praise and glory and honor at the  
 revelation of Jesus Christ. 8 Though you have not  
 seen him, you love him. Though you do not now see  
 him, you believe in him and rejoice with joy that is  
 inexpressible and filled with glory, 9 obtaining the  
 outcome of your faith, the salvation of your souls.

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

*(Please stand as you are able.)*

**The Day of Resurrection – H #123 (V 1-2)**

The day of resurrection!  
 Earth, tell it out abroad;  
 The Passover of gladness,  
 The Passover of God.  
 From death to life eternal,  
 From earth unto the sky,  
 Our Christ hath brought us over  
 With hymns of victory.

Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection light,  
And, listening to his accents,  
May hear so calm and plain  
His own "All hail!" and, hearing,  
May raise the victor strain.

*Deacon or Priest:* The Holy Gospel of our Lord, Jesus  
Christ according to John.

**All: Glory to you, Lord Christ.**

**The Holy Gospel: John 20:19–31**

19 On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." 20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." 22 And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." 24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." 26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." 27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." 30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*Deacon or Priest:* The Gospel of the Lord.

**All: Praise to you, Lord Christ.**

***The Day of Resurrection – H #123 (V 3)***

Now let the heav'ns be joyful;  
Let earth her song begin,  
The round world keep high triumph,  
And all that is therein;  
Let all things seen and unseen  
Their notes together blend,  
For Christ the Lord is risen,  
Our joy that hath no end.

***The Sermon***

*Deacon or Priest:* Let us confess our faith in the words of the Nicene Creed.

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(Please kneel, stand, or sit as you are able.)*

## ***Prayers of the People***

*Deacon or Priest:* Let us pray for the Church and for the world, saying, “hear our prayer.”

*Intercessor:* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President and our Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* For our Archbishop, for our Bishops, for our Rector, Father Matt Rucker, and for our assisting clergy: Father Bill Easterling, and Deacon Larry Doyle. We pray also for our Seminarian, Joel, and for those in formation and discernment, Seth and Anthony.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded: naming especially Kate and the Zeteo Mission, the Fort Collins Rescue Mission, Robert’s Orphanage in Uganda, and Emily Sutton as she discerns mission work in Japan.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*Intercessor:* We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

*(Please offer your prayers, either out loud or silently.)*

*Intercessor:* Lord, in your mercy:

**People: Hear our prayer.**

*(Additional petitions may be made during this moment of silence.)*

*Deacon or Priest:* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Deacon or Priest:* Let us humbly confess our sins to Almighty God.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden,  
and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his  
only-begotten Son, that whoever believes in him  
should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full  
acceptance, that Christ Jesus came into the world to  
save sinners. *I Timothy 1:15*

If anyone sins, we have an advocate with the  
Father, Jesus Christ the righteous. He is the  
propitiation for our sins, and not for ours only, but  
also for the sins of the whole world. *I John 2:1-2*

*(Please stand as you are able.)*

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with your spirit.**

### **The Offering**

*“Walk in love, as Christ loved us and gave himself up  
for us, a fragrant offering and sacrifice to God”.*

*Ephesians 5:2*

*(Please stand as you are able.)*

### **Offertory: Come Ye Faithful Raise The Strain**

**H - #137**

Come, ye faithful, raise the strain  
Of triumphant gladness;  
God hath brought his Israel  
Into joy from sadness,  
Loosed from Pharaoh's bitter yoke  
Jacob's sons and daughters,  
Led them with unmoistened foot  
Through the Red Sea waters.

'Tis the spring of souls today;  
Christ hath burst his prison,  
And from three days' sleep in death  
As a sun hath risen;  
All the winter of our sins,  
Long and dark, is flying  
From his light, to whom we give  
Laud and praise undying.

Now the queen of seasons, bright  
With the day of splendor,  
With the royal feast of feasts,  
Comes its joy to render,  
Comes to glad Jerusalem,  
Who, with true affection,  
Welcomes in unwearied strains  
Jesus' resurrection.

Neither might the gates of death,  
Nor the tomb's dark portal,  
Nor the watchers, nor the seal  
Hold thee as a mortal;  
But today amidst thine own  
Thou didst stand, bestowing  
That, thy peace, which evermore  
Passeth human knowing.

### **The Doxology**

*Praise God from whom all blessings flow.*

*Praise Him all creatures here below.*

*Praise Him above ye heavenly hosts.*

*Praise Father, Son, and Holy Ghost. Amen.*

*Celebrant:* Yours, O Lord, is the greatness, and the  
power, and the glory, and the victory, and the majesty:  
for everything in heaven and on earth is yours; yours  
is the Kingdom, O Lord, and you are exalted as Head  
above all. All things come from you, O Lord,

**People: And of your own have we given you.**

*I Chronicles 29:11, 14*

### **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

**People: And with your spirit.**

*Celebrant:* Lift up your hearts.

**People: We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord Our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, our duty and our joy, always and  
everywhere to give thanks to you, Father Almighty,  
Creator of heaven and earth.

*(Proper Preface)* But chiefly are we bound to praise  
you for the glorious resurrection of your Son Jesus  
Christ our Lord; for he is the true Paschal Lamb, who  
was offered for us, and has taken away the sin of the  
world; who by his death has destroyed death, and by  
his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus with Benedictus - S#779***

*Holy, Holy, Holy  
Lord, God of hosts,*

*Heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*(The people may kneel, stand, or sit)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation.

By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

***All: Christ has died.  
Christ is risen.  
Christ will come again.***

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power,  
And the glory, forever and ever. *Amen.***

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

***People:*** Therefore, let us keep the feast. Alleluia.

*(Please kneel or stand as you are able.)*

***Prayer of Humble Access***

***All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.***

***Agnus Dei – S#780***

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.*

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(You may kneel, stand, or sit during Communion.)*

***Communion Hymns***

***The Risen Christ***

*(Getty)*

O Breath of God, come fill this place  
Revive our hearts to know Your grace  
And from our slumber make us rise  
That we may know the risen Christ

O Word of God so clear and true  
Renew our minds to trust in You  
And give to us the Bread of Life  
That we may know the risen Christ

O Love of God, so unrestrained  
Refresh our souls in Jesus' name  
Let us reflect Your sacrifice  
That we may know the risen Christ

May God the Father, God the Son,  
And God the Spirit make us one  
In holiness, let us unite  
That we may know the risen Christ

***That Easter Day With Joy Was Bright- H #134***

That Easter day with joy was bright  
The sun shone out with fairer light  
When to their longing eyes restored  
The apostles saw their risen Lord.

His risen flesh with radiance glowed;  
His wounded hands and feet he showed;  
Those scars their solemn witness gave  
That Christ was risen from the grave.

O Jesus King of gentleness,  
Do thou thyself our hearts possess,  
That we may give thee, all our days,  
The willing tribute of our praise.

O Lord of all, with us abide  
In this our joyful Eastertide;  
From ev'ry weapon death can wield,  
Thine own redeemed for ever shield.

All praise O risen Lord, we give  
To thee, who dead again dost live;  
To God the Father equal praise,  
And God the Holy Ghost we raise.

***Come People of the Risen King (Getty)***

Come, people of the risen King,  
Who delight to bring him praise;  
Come, all, and tune your hearts to sing  
To the Morning Star of grace.  
From the shifting shadows of the earth,  
We will lift our eyes to him,  
Where steady arms of mercy reach  
To gather children in.

*Chorus*

*Rejoice, rejoice, let ev'ry tongue rejoice!  
One heart, one voice, O Church of Christ,  
Rejoice!*

Come, those whose joy is morning sun,  
And those weeping thro' the night.  
Come, those who tell of battles won,  
And those struggling in the fight.  
For his perfect love will never change,  
And his mercies never cease,  
But follow us through all days  
With the certain hope of peace.

Come, young and old from ev'ry land,  
Men and women of the faith.  
Come, those with full or empty hands;  
Find the riches of the grace.  
Over all the world his people sing;  
Shore to shore we hear them call  
The truth that cries thro' ev'ry age:  
Our God is all in all.

*Chorus*

*Rejoice, rejoice, let ev'ry tongue rejoice!  
One heart, one voice, O Church of Christ,  
Rejoice!*

***Post Communion Prayer***

*Celebrant:* Let us pray.

***All:* Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

***The Blessing***

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

***Recessional: At The Lamb's High Feast We Sing #140***

At the Lamb's high feast we sing  
Praise to our victorious King,  
Who hath washed us in the tide  
Flowing from his pierced side;  
Praise we him, whose love divine  
Gives his sacred blood for wine,  
Gives his body for the feast,  
Christ the victim, Christ the priest.

Where the Paschal blood is poured,  
Death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
Thro' the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
With sincerity and love  
Eat we manna from above.

Mighty victim from the sky,  
Hell's fierce pow'rs beneath thee lie;  
Thou hast conquered in the fight;  
Thou hast brought us life and light;  
Now no more can death appall,  
Now no more the grave enthrall;  
Thou hast opened paradise,  
And in thee thy saints shall rise.

Easter triumph, Easter joy,  
Sin alone can this destroy;  
From sin's pow'r do thou set free  
Souls newborn, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise;  
Risen Lord, all praise to thee  
With the Spirit ever be.

***The Dismissal***

*Deacon or Priest:* Alleluia, alleluia. Let us go forth in the Name of Christ.

***People:* Thanks be to God. Alleluia, alleluia.**